

Intercessions

Please email frauke.parrish@gmail.com or phone 01622 756002 to add/remove names of this list.

Harry Harbert	John Coates
Ken and Stella Bridges	Jane Sadler
Jeff & Beryl Foxley	Revd Kes Grant
Dawn Gamble	Jean Williamson
John Spencer	Winnie Thompson
Daphne Holland	Jane Wearne
Shirley Lawrence	Vera Alflatt
Pat Manser	Mildred Moss
John and Diana Caley	Daphne Lee
Jeff Fernet Randell	Kay Kidney
Elizabeth Coleman & Family	Dr Enoch
Sister Christine C.S.J.D	Derek & Sue Parker
Audrey Little	Clive & Andrea Lever
Ruth Porter	

The departed and all who mourn their passing

Brian Coleman

Notices

Parish Day out to Herne Bay, Wednesday 9th August, Please add your name to the list at the back of the church if you would like to join us. Leaving at 10am returning around 5pm. Frauke ☺

Help Needed at All Saints- Can you spare time to help clean our church? If you want to be part of our rota/team please speak to Mollie Neaves Tel 759321.

An Afternoon with Albert Daniels- Talking about Stone St with Cream or Savoury Tea's Saturday 12th August 2pm-4pm at St Philips Community Centre. Tickets £3pp contact Di Daniels on 01622 674494 or di.daniels@tiscali.co.uk.

Wholeness and Healing Service – Wednesday 6th September, 7pm in Holy Name Chapel, All Saints. Come and join us.

Heritage Weekend– If you can help to welcome visitors during the Heritage Weekend 7-10th September please sign the list at the back of the church. Thank you.

Deanery Prayers for July – Please see the Church Notice Boards.

Save The Date

St Philips Combined Service – Sunday 27th August at 10.00am followed by a BBQ in the Church Garden

Teddy Abseil down the Tower at All Saints. Saturday 9th September. £ 2.00 per bear in aid of the Restoration Fund. Spread the word to all your Family and Friends with teddies ☺

1-C3678Z & 2-C1367Z

Our Facebook Page: "All Saints with St Philip and St Stephen Maidstone"

THE PARISH OF

ALL SAINTS with ST PHILIP, MAIDSTONE

And ST STEPHEN, TOVIL

www.maidstoneallsaints.co.uk

30th July 2017

The Seventh Sunday after Trinity

At All Saints

Readings at the 8.00am Said Eucharist begin on page 167 and the service starts on page 237.

Music for the 10.00am Parish Eucharist

Service: Thorne

NEH 232 Awake my soul

NEH 352 Crown him with many crowns

NEH 297 Lord Jesus Christ

NEH 394 Let all the world in every corner sing

Following the service Coffee and Cake will served in the Vicarage Garden

Please join us ☺

What's on this Week

Tuesday 1 August

10.00am -12.00pm Coffee & Chat at St Philips

Wednesday 2 August

No Toddlers Summer Break

No Lite Bite

Thursday 3 August

12.00 Noon Said Eucharist at All Saints

Sunday 6 August

Eighth Sunday after Trinity

8.00am BCP Said Eucharist at All Saints

9.30am Parish Eucharist at All Saints with Baptism

11.00 Parish Eucharist at St Philip's

Readings for the main Eucharist next Week

Genesis 32.22-31 Romans 9.1-5

Matthew 14.1-21

PLEASE TAKE THIS LEAFLET AWAY WITH YOU ☺

CW Eucharistic Readings & Prayers today

COLLECT

Lord of all power and might, who art the author and giver of all good things: graft in our hearts the love of thy name, increase in us true religion, nourish us with all goodness, and of thy great mercy keep us in the same; through Jesus Christ thy Son our Lord, who liveth and reigneth with thee, in the unity of the Holy Spirit, one God, now and forever.

READING Genesis 29.15-28

Then Laban said to Jacob, 'Because you are my kinsman, should you therefore serve me for nothing? Tell me, what shall your wages be?' Now Laban had two daughters; the name of the elder was Leah, and the name of the younger was Rachel. Leah's eyes were lovely, and Rachel was graceful and beautiful. Jacob loved Rachel; so he said, 'I will serve you seven years for your younger daughter Rachel.' Laban said, 'It is better that I give her to you than that I should give her to any other man; stay with me.' So Jacob served seven years for Rachel, and they seemed to him but a few days because of the love he had for her. Then Jacob said to Laban, 'Give me my wife that I may go in to her, for my time is completed.' So Laban gathered together all the people of the place, and made a feast. But in the evening he took his daughter Leah and brought her to Jacob; and he went in to her. (Laban gave his maid Zilpah to his daughter Leah to be her maid.) When morning came, it was Leah! And Jacob said to Laban, 'What is this you have done to me? Did I not serve with you for Rachel? Why then have you deceived me?' Laban said, 'This is not done in our country—giving the younger before the firstborn. Complete the week of this one, and we will give you the other also in return for serving me for another seven years.' Jacob did so, and completed her week; then Laban gave him his daughter Rachel as a wife.

READING Romans. 8.26-end

Likewise the Spirit helps us in our weakness; for we do not know how to pray as we ought, but that very Spirit intercedes with sighs too deep for words. And God, who searches the heart, knows what is the mind of the Spirit, because the Spirit intercedes for the saints according to the will of God. We know that all things work together for good for those who love God, who are called according to his purpose. For those whom he foreknew he also predestined to be conformed to the image of his Son, in order that he might be the firstborn within a large family. And those whom he predestined he also called; and those whom he called he also justified; and those whom he justified he also glorified. What then are we to say about these things? If God is for us, who is against us? He who did not withhold his own Son, but gave him up for all of us, will he not with him also give us everything else? Who will bring any charge against God's elect? It is God who justifies. Who is to condemn? It is Christ Jesus, who died, yes, who was raised, who is at the right hand of

God, who indeed intercedes for us. Who will separate us from the love of Christ? Will hardship, or distress, or persecution, or famine, or nakedness, or peril, or sword? As it is written, 'For your sake we are being killed all day long; we are accounted as sheep to be slaughtered.' No, in all these things we are more than conquerors through him who loved us. For I am convinced that neither death, nor life, nor angels, nor rulers, nor things present, nor things to come, nor powers, nor height, nor depth, nor anything else in all creation, will be able to separate us from the love of God in Christ Jesus our Lord.

GOSPEL Matthew 13.31-33, 44-52

He put before them another parable: 'The kingdom of heaven is like a mustard seed that someone took and sowed in his field; it is the smallest of all the seeds, but when it has grown it is the greatest of shrubs and becomes a tree, so that the birds of the air come and make nests in its branches.' He told them another parable: 'the kingdom of heaven is like yeast that a woman took and mixed in with three measures of flour until all of it was leavened.' 'The kingdom of heaven is like treasure hidden in a field, which someone found and hid; then in his joy he goes and sells all that he has and buys that field. 'Again, the kingdom of heaven is like a merchant in search of fine pearls; on finding one pearl of great value, he went and sold all that he had and bought it. 'Again, the kingdom of heaven is like a net that was thrown into the sea and caught fish of every kind; when it was full, they drew it ashore, sat down, and put the good into baskets but threw out the bad. So it will be at the end of the age. The angels will come out and separate the evil from the righteous and throw them into the furnace of fire, where there will be weeping and gnashing of teeth. 'Have you understood all this?' They answered, 'Yes.' And he said to them, 'Therefore every scribe who has been trained for the kingdom of heaven is like the master of a household who brings out of his treasure what is new and what is old.'

GOSPEL ACCLAMATION (All Saints only)

Alleluia! Alleluia! Alleluia

We do not live by bread alone, but by every word that comes from the mouth of God.

Alleluia! Alleluia! Alleluia

POST COMMUNION

Lord God, whose Son is the true vine, the source of life, whoever giveth himself that the world may live: may we so receive within ourselves the power of his death and passion that in his cup of salvation we may partake of his glory and also be made perfect in his love; who liveth and reigneth, now and forever.