Intercessions

Please email <u>frauke.parrish@gmail.com</u> or phone 01622 756002 to add/remove names of this list.

Harry Harbert Ken and Stella Bridges Jeff & Beryl Foxley Foxley Dawn Gamble John Spencer Monthe Holland Shirley Lawrence Monthe Holland Shirley Lawrence Monthe Address Caley Generation and Diana Caley Generation and Diana Caley Generation C.S.J.D Generatio C.S

John Coates Jane Sadler Revd Kes Grant Jean Williamson Winnie Thompson Jane Wearne Vera Alflatt Mildred Moss Daphne Lee Audrey Little Carol Winter Derek & Sue Parker

The departed and all who mourn their passing Sadie Bartholomew

Notices

START! – God, Jesus and the journey of life in 6 sessions. If you have questions about life and the Christian faith and are looking for answers, then why not make a Start! Commences Friday 3rd November 1pm-2.30pm Contact Revd Ian on 01622 756002.

Waypoint Reformation Commemoration-

Sunday29th October 2pm - Jubilee Square followed by a 3pm service at the United Reformed Church, Week Street.

All Saints – The annual Friends Service will take place within the Sunday morning Eucharist on 19th November at 9.30am. Everyone is welcome to stay for coffee and cake after the service. Mary Shaw

All Saints Restoration – Would you like to be involved in the future Restoration of All Saints? (Possible £2 Million Grant) Please speak with Gareth Owen at All Saints if you are interested in joining.

Film Afternoon at St Philip's – Would you be interested in seeing "I Daniel Blake". Sunday 26th November. A powerful and moving drama about Dignity in the face of Humiliation, looking at the scandal of the British Benefit system. Followed by refreshments and discussion. Please sign the list at the back of Church.

Live Nativity Saturday 16th December in the Town Centre - A few of us are helping at this event and would welcome support in many aspects. Please contact Revd Ian if you can help. 756002. Thank you.

Date for your Diary – Christmas Fayre at St Philips Saturday 2nd Dec 2017 11.00am - 2.00pm. ☺

Deanery Prayer for October–Please see notice boards for further details.

1-C3678Z & 2-C1367Z Our FacebookPage: "All Saints with St Philip and St Stephen Maidstone"

THE PARISH OF

ALL SAINTS with ST PHILIP, MAIDSTONE

And ST STEPHEN, TOVIL

www.maidstoneallsaints.co.uk 29th October 2017 The Last Sunday after Trinity

At All Saints

Readings at the 8.00am Said Eucharist begin on page 188 and the service starts on page 237.

Music for the 9.30am Parish Eucharist:

Service: Aston

NEH 436 Praise, my soul, the King of heaven NEH 467 Through all the changing scenes of life NEH 294 Just as I am, without one plea NEH 420 O Jesus, I have promised

Communion Motets:

Listen Sweet Dove – Grayson Ives Morning Glory, Starlit Sky – Barry Rose

11.00am Parish Eucharist with Baptism at St Philip's

St Philip's hymns are announced and displayed.

We welcome Leo Kitchen and Heath Clarke and their families on this their Baptism Day!

12.30am Baptism at All Saints **6.30pm** Compline at All Saints

Please join us for refreshments after the 9.30am &11.00am service. What's on this Week

Tuesday 31 October
10.00am -12.00noon Coffee & Chat at St Philips
Wednesday 1 November
10.00-12.00 St Philip's Toddlers at St Philip's
1.00-2.30pm Lite Bite at St Philip's
12.00noon Funeral of late Sadie Bartholomew,
at All Saints
Thursday 2 November
12.00noon Said Eucharist at All Saints
Friday 3 November
1.00-2.30 START Course, please see notices
Sunday 5 November
All Saints Day
8.00am BCP Said Eucharist at All Saints
10.00am Combined Service at All Saints
6.30pm Choral Evensong at All Saints
Readings for the main Eucharist next Week

Rev. 7.9-end 1John 3.1-3 Matt 5.1-12

CW Eucharistic Readings & Prayers today

COLLECT

Blessed Lord, who caused all holy Scriptures to be written for our learning: help us so to hear them, to read, mark, learn and inwardly digest them that, through patience, and the comfort of your holy word, we may embrace and for ever hold fast the hope of everlasting life, which you have given us in our Saviour Jesus Christ, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever.

READING Deuteronomy 34.1-12

Then Moses went up from the plains of Moab to Mount Nebo, to the top of Pisgah, which is opposite Jericho, and the Lord showed him the whole land: Gilead as far as Dan, all Naphtali, the land of Ephraim and Manasseh, all the land of Judah as far as the Western Sea, the Negeb, and the Plain-that is, the valley of Jericho, the city of palm trees—as far as Zoar. The Lord said to him. 'This is the land of which I swore to Abraham, to Isaac, and to Jacob, saying, "I will give it to your descendants"; I have let you see it with your eyes, but you shall not cross over there.' Then Moses, the servant of the Lord, died there in the land of Moab, at the Lord's command. He was buried in a valley in the land of Moab, opposite Beth-peor, but no one knows his burial place to this day. Moses was one hundred and twenty years old when he died; his sight was unimpaired and his vigour had not abated. The Israelites wept for Moses in the plains of Moab for thirty days; then the period of mourning for Moses was ended. Joshua son of Nun was full of the spirit of wisdom, because Moses had laid his hands on him; and the Israelites obeyed him, doing as the Lord had commanded Moses. Never since has there arisen a prophet in Israel like Moses, whom the Lord knew face to face. He was unequalled for all the signs and wonders that the Lord sent him to perform in the land of Egypt, against Pharaoh and all his servants and his entire land, and for all the mighty deeds and all the terrifying displays of power that Moses performed in the sight of all Israel.

READING 1Thessalonians 2.1-8

You yourselves know, brothers and sisters, that our coming to you was not in vain, but though we had already suffered and been shamefully maltreated at Philippi, as you know, we had courage in our God to declare to you the gospel of God in spite of great opposition. For our appeal does not spring from deceit or impure motives or trickery, but just as we have been approved by God to be entrusted with the message of the gospel, even so we speak, not to please mortals, but to please God who tests our hearts. As you know and as God is our witness, we never came with words of flattery or with a pretext for greed; nor did we seek praise from mortals, whether from you or from others, though we might have made demands as apostles of Christ. But we were gentle⁻ among you, like a nurse tenderly caring for her own children. So deeply do we care for you that we are determined to share with you not only the gospel of God but also our own selves, because you have become very dear to us.

GOSPEL Matthew 22. 34-end

When the Pharisees heard that he had silenced the Sadducees, they gathered together, and one of them, a lawyer, asked him a question to test him. 'Teacher, which commandment in the law is the greatest?' He said to him, ' "You shall love the Lord your God with all your heart, and with all your soul, and with all your mind." This is the greatest and first commandment. And a second is like it: "You shall love your neighbour as yourself." On these two commandments hang all the law and the prophets.' Now while the Pharisees were gathered together, Jesus asked them this question: 'What do you think of the Messiah?² Whose son is he?' They said to him, 'The son of David.' He said to them, 'How is it then that David by the Spirit⁻ calls him Lord, saying, "The Lord said to my Lord. 'Sit at my right hand, until I put your enemies under your feet' "? If David thus calls him Lord, how can he be his son?' No one was able to give him an answer, nor from that day did anyone dare to ask him any more questions.

GOSPEL ACCLAMATION (All Saints only)

Alleluia! Alleluia! Alleluia

The word of the Lord endures for ever. The word of the Lord is the good news announced to you. Alleluia! Alleluia! Alleluia

POST COMMUNION

God of all grace, your Son Jesus Christ fed the hungry with the bread of his life and the word of his kingdom: renew your people with your heavenly grace, and in all our weakness sustain us by your true and living bread; who is alive and reigns, now and for ever.

PLEASE TAKE THIS LEAFLET AWAY WITH YOU ©