

Intercessions

Please email frauke.parrish@gmail.com or phone 01622 756002 to add/remove names of this list.

Harry Harbert	John Coates
Ken and Stella Bridges	Jane Sadler
Jeff & Beryl Foxley	Revd Kes Grant
Dawn Gamble	Jean Williamson
John Spencer	Winnie Thompson
Daphne Holland	Jane Wearne
Shirley Lawrence	Vera Alflatt
Pat Manser	Mildred Moss
John and Diana Caley	Daphne Lee
Jeff Fernet Randell	Kay Kidney
Elizabeth Coleman	Dr Enoch
Sister Christine C.S.J.D	Derek & Sue Parker
Audrey Little	Clive & Andrea Lever
Ruth Porter	

The departed and all who mourn their passing

Notices

The Pastoral Care Team at All Saints

invite you to Coffee and Cake after the service on Sunday 3rd September. ☺

Wholeness and Healing Service – Wednesday 6th September, 7pm in Holy Name Chapel, All Saints. Come and join us.

Heritage Weekend at All Saints

If you can help to welcome visitors during the Heritage Weekend 7-10th September please sign the list at the back of the church.

Cream Teas - All Saints will be open on 9th Sept from 10.00am - 4.00pm. Please sign the list if you can help to provide cakes. Thank you.

Teddy Abseil down the Tower at All Saints. Saturday 9th September. £ 2.00 per bear in aid of the Restoration Fund. Spread the word to all your Family and Friends with Teddies ☺ ☺☺

Deanery Prayer for August – Please see notice boards for more details.

1-C3678Z & 2-C1367Z

Our Facebook Page: "All Saints with St Philip and St Stephen Maidstone"

**THE PARISH OF
ALL SAINTS with ST PHILIP, MAIDSTONE
And ST STEPHEN, TOVIL**
www.maidstoneallsaints.co.uk
27th August 2017
The Eleventh Sunday after Trinity

At All Saints
Readings at the 8.00am Said Eucharist begin on page 173 and the service starts on page 237.

10.00am
Combined Parish Eucharist at St Philip's followed by a BBQ

What's on this Week

Tuesday **29 August**

10.00am -12.00pm Coffee & Chat at St Philips

Wednesday **30 August**

St Philip's Toddlers on Holiday

Thursday **31 August**

12.00 Noon Said Eucharist at All Saints

Sunday **3 September**

Twelfth Sunday after Trinity

8.00am BCP Said Eucharist at All Saints

9.30am Parish Eucharist at All Saints

11.00am Parish Eucharist at St Philip's

11.00am Family Service at St Stephen's

12.00am Baptisms at All Saints

Readings for the main Eucharist next Week

Exodus 3.1-15, Romans 12.9-end,

Matthew 16.21-end

**PLEASE TAKE THIS LEAFLET AWAY
WITH YOU ☺**

CW Eucharistic Readings & Prayers today

COLLECT

O God, who declarest thy almighty power most chiefly in showing mercy and pity: mercifully grant unto us such a measure of thy grace that we, running the way of thy commandments, may obtain thy gracious promises and be made partakers of thy heavenly treasure; through Jesus Christ thy Son our Lord, who liveth and reigneth with thee, in the unity of the Holy Spirit, one God, now and for ever.

READING Exodus 1.8-2.10

Now a new king arose over Egypt, who did not know Joseph. He said to his people, 'Look, the Israelite people are more numerous and more powerful than we. Come, let us deal shrewdly with them, or they will increase and, in the event of war, join our enemies and fight against us and escape from the land.' Therefore they set taskmasters over them to oppress them with forced labour. They built supply cities, Pithom and Rameses, for Pharaoh. But the more they were oppressed, the more they multiplied and spread, so that the Egyptians came to dread the Israelites. The Egyptians became ruthless in imposing tasks on the Israelites, and made their lives bitter with hard service in mortar and brick and in every kind of field labour. They were ruthless in all the tasks that they imposed on them. The king of Egypt said to the Hebrew midwives, one of whom was named Shiphrah and the other Puah, 'When you act as midwives to the Hebrew women, and see them on the birthstool, if it is a boy, kill him; but if it is a girl, she shall live.' But the midwives feared God; they did not do as the king of Egypt commanded them, but they let the boys live. So the king of Egypt summoned the midwives and said to them, 'Why have you done this, and allowed the boys to live?' The midwives said to Pharaoh, 'Because the Hebrew women are not like the Egyptian women; for they are vigorous and give birth before the midwife comes to them.' So God dealt well with the midwives; and the people multiplied and became very strong. And because the midwives feared God, he gave them families. Then Pharaoh commanded all his people, 'Every boy that is born to the Hebrews you shall throw into the Nile, but you shall let every girl live.' Now a man from the house of Levi went and married a Levite woman. The woman conceived and bore a son; and when she saw that he was a fine baby, she hid him for three months. When she could hide him no longer she got a papyrus basket for him, and plastered it with bitumen and pitch; she put the child in it and placed it among the reeds on the bank of the river. His sister stood at a distance, to see what would happen to him. The daughter of Pharaoh came down to bathe at the river, while her attendants walked beside the river. She saw the basket among the reeds and sent her maid to bring it. When she opened it, she saw the child. He was crying, and she took pity on him. 'This must be one

of the Hebrews' children,' she said. Then his sister said to Pharaoh's daughter, 'Shall I go and get you a nurse from the Hebrew women to nurse the child for you?' Pharaoh's daughter said to her, 'Yes.' So the girl went and called the child's mother. Pharaoh's daughter said to her, 'Take this child and nurse it for me, and I will give you your wages.' So the woman took the child and nursed it. When the child grew up, she brought him to Pharaoh's daughter, and she took him as her son. She named him Moses, because, she said, 'I drew him out of the water.'

READING Romans 12.1-8

I appeal to you therefore, brothers and sisters, by the mercies of God, to present your bodies as a living sacrifice, holy and acceptable to God, which is your spiritual worship. Do not be conformed to this world, but be transformed by the renewing of your minds, so that you may discern what is the will of God—what is good and acceptable and perfect. For by the grace given to me I say to everyone among you not to think of yourself more highly than you ought to think, but to think with sober judgement, each according to the measure of faith that God has assigned. For as in one body we have many members, and not all the members have the same function, so we, who are many, are one body in Christ, and individually we are members one of another. We have gifts that differ according to the grace given to us: prophecy, in proportion to faith; ministry, in ministering; the teacher, in teaching; the exhorter, in exhortation; the giver, in generosity; the leader, in diligence; the compassionate, in cheerfulness.

GOSPEL Matthew 16.13-20

Now when Jesus came into the district of Caesarea Philippi, he asked his disciples, 'Who do people say that the Son of Man is?' And they said, 'Some say John the Baptist, but others Elijah, and still others Jeremiah or one of the prophets.' He said to them, 'But who do you say that I am?' Simon Peter answered, 'You are the Messiah, the Son of the living God.' And Jesus answered him, 'Blessed are you, Simon son of Jonah! For flesh and blood has not revealed this to you, but my Father in heaven. And I tell you, you are Peter, and on this rock I will build my church, and the gates of Hades will not prevail against it. I will give you the keys of the kingdom of heaven, and whatever you bind on earth will be bound in heaven, and whatever you loose on earth will be loosed in heaven.' Then he sternly ordered the disciples not to tell anyone that he was the Messiah.

POST COMMUNION

Merciful Lord, whose faithful people have celebrated that one true sacrifice which taketh away our sins and bringeth pardon and peace: by our communion stablish us on the foundation of the gospel and preserve us from all sin; through Jesus Christ our Lord.