

Intercessions.

Please email clintonendavis@btinternet.com or phone 01622 682330 to add or remove names from the list.

Please pray for these and their families

Vera Alflatt	Wendy Marks
John Coates	John Matthews
Joe Daniels	Mollie Neaves
Cathy Garner	Jeff Fernet Randell
Michael Greenstreet	Jane Sadler
Marguerite Hart	Stephen
Daphne Holland	Ray & Margaret Stephens
Brenda Hope	Michael Walsh
Audrey Little	Jane Wearne
Augustine Marchie	

the departed and all who mourn their passing

Margaret Ambler	Maurice Mowbray
Lucy Marks	

and in this Week of Prayer for Christian Unity

The Winter Shelter	Street Pastors
Fremlin Walk Chaplaincy	

THE PARISH OF

ALL SAINTS with ST PHILIP, MAIDSTONE and ST STEPHEN, TOVIL

Sunday 25 January 2015

The Conversion of Paul

At All Saints

Readings for the 8.00 am Eucharist begin on page 203 in the BCP and the service starts on page 237.

Music for the 9.30 am Choral Eucharist:

Service: Sumsion in F

NEH 440 (omit *) Praise to the Lord, the Almighty, ...
Gradual Psalm NEH 537 Send forth your spirit, O Lord
NEH 302 O Thou, who at thy Eucharist didst pray
NEH 361 Forth in the peace of Christ we go

Communion Motets:

Sing we merrily Batten

O praise the Lord Batten

Psalm after Dismissal: 122

At St Philip's

Hymns are announced and/or displayed.

Do stay for refreshments after 9.30 and 11.00!

Notices

All Saints' Crèche

More help is needed. If you can offer assistance please speak to Gaye Charlton or Mollie Neaves.

Sunday 22nd February Parish Lunch at St Philip's Church and Centre 1.00 pm.

Menu

Roast Beef (Vegetarian option Salmon), Roast Potatoes,
Yorkshire Pudding, Broccoli, Carrots, Peas and Gravy
Jam Sponge Pudding and Custard
£6.00 a head

Book with Barbara Cook: phone 01622 671782
or email b.cook123@btinternet.com.

'Food for the Journey' - Lent Course 2015

Bishop Trevor is inviting us to deepen our experience of Christ through John ch.21. A lakeside meal is the setting for a conversation that reveals the most remarkable things about Jesus. He is our source of ultimate nourishment – *Our Food for the Journey* - without which we cannot flourish. How does he invite us to experience him within this resurrection story - nourishing us for our day to day lives, so that we may nourish others? *How will you respond?*

Tue 24th & Thu 26th Feb – Lent 1 - See

Tue 3rd & Thu 5th March – Lent 2 - Eat

Tue 10th & Thu 12th March – Lent 3 - Love

Tue 17th and Thu 19th March – Lent 4 - Know

Tue 24th & Thu 26th March – Lent 5 – Follow

St Philip's: Tuesday 7.30 pm - 9.00 pm
incorporating the Eucharist
or

All Saints: Thursdays 12.30 pm – 2.00 pm
The Eucharist is followed by group discussion

What's on this Week

Tuesday 27 January 2015

10.00 am - noon Coffee & Chat at St Philip's
7.00 pm Church & Centre Meeting at St Philip's

Wednesday 28 January 2015

10.00 am - noon Seedlings at St Philip's

Thursday 29 January 2015

12.30 pm Eucharist said in All Saints

Sunday 1 February 2015

The Presentation of Christ in the Temple

8.00 am Eucharist said at All Saints

9.30 am Parish Eucharist at All Saints

11.00 am Parish Eucharist at St Philip's

11.00 am Family Service at St Stephen's

6.30 pm Choral Evensong at All Saints

Readings for the main Eucharists:

Hebrews 2.14-end

Luke 2.22-40

1-C3678Z & 2-C1367Z

PLEASE TAKE THIS LEAFLET AWAY WITH YOU

CW Eucharistic Readings & Prayers today

COLLECT

Almighty God,
who caused the light of the gospel
to shine throughout the world
through the preaching of your servant Saint Paul:
grant that we who celebrate his wonderful conversion
may follow him in bearing witness to your truth;
through Jesus Christ your Son our Lord,
who is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever.

READING Jeremiah 1.4-10 (All Saints only)

Now the word of the Lord came to me saying,
‘Before I formed you in the womb I knew you,
and before you were born I consecrated you;
I appointed you a prophet to the nations.’
Then I said, ‘Ah, Lord God! Truly I do not know how
to speak, for I am only a boy.’ But the Lord said to me,
‘Do not say, “I am only a boy”;
for you shall go to all to whom I send you,
and you shall speak whatever I command you.
Do not be afraid of them,
for I am with you to deliver you,
says the Lord.’
Then the Lord put out his hand and touched my
mouth; and the Lord said to me,
‘Now I have put my words in your mouth.
See, today I appoint you over nations
and over kingdoms,
to pluck up and to pull down,
to destroy and to overthrow,
to build and to plant.’

READING Acts 9.1-22

Meanwhile Saul, still breathing threats and murder
against the disciples of the Lord, went to the high
priest and asked him for letters to the synagogues at
Damascus, so that if he found any who belonged to
the Way, men or women, he might bring them bound
to Jerusalem. Now as he was going along and
approaching Damascus, suddenly a light from heaven
flashed around him. He fell to the ground and heard a
voice saying to him, ‘Saul, Saul, why do you persecute
me?’ He asked, ‘Who are you, Lord?’ The reply came,
‘I am Jesus, whom you are persecuting. But get up
and enter the city, and you will be told what you are
to do.’ The men who were travelling with him stood
speechless because they heard the voice but saw no
one. Saul got up from the ground, and though his
eyes were open, he could see nothing; so they led
him by the hand and brought him into Damascus.
For three days he was without sight, and neither ate
nor drank.

Now there was a disciple in Damascus named
Ananias. The Lord said to him in a vision, ‘Ananias.’
He answered, ‘Here I am, Lord.’ The Lord said to him,

‘Get up and go to the street called Straight, and at the
house of Judas look for a man of Tarsus named Saul.
At this moment he is praying, and he has seen in a
vision a man named Ananias come in and lay his
hands on him so that he might regain his sight.’ But
Ananias answered, ‘Lord, I have heard from many
about this man, how much evil he has done to your
saints in Jerusalem; and here he has authority from
the chief priests to bind all who invoke your name.’
But the Lord said to him, ‘Go, for he is an instrument
whom I have chosen to bring my name before
Gentiles and kings and before the people of Israel; I
myself will show him how much he must suffer for
the sake of my name.’ So Ananias went and entered
the house. He laid his hands on Saul and said,
‘Brother Saul, the Lord Jesus, who appeared to you on
your way here, has sent me so that you may regain
your sight and be filled with the Holy Spirit.’ And
immediately something like scales fell from his eyes,
and his sight was restored. Then he got up and was
baptized, and after taking some food, he regained
his strength.

For several days he was with the disciples in
Damascus, and immediately he began to proclaim
Jesus in the synagogues, saying, ‘He is the Son of
God.’ All who heard him were amazed and said, ‘Is
not this the man who made havoc in Jerusalem among
those who invoked this name? And has he not come
here for the purpose of bringing them bound before
the chief priests?’ Saul became increasingly more
powerful and confounded the Jews who lived in
Damascus by proving that Jesus was the Messiah.

GOSPEL ACCLAMATION (All Saints only)

Alleluia! Alleluia! Alleluia

Many who are first will be last,
and the last will be first.

Alleluia! Alleluia! Alleluia

GOSPEL Matthew 19.27-end

Then Peter said in reply, ‘Look, we have left
everything and followed you. What then will we
have?’ Jesus said to them, ‘Truly I tell you, at the
renewal of all things, when the Son of Man is seated
on the throne of his glory, you who have followed me
will also sit on twelve thrones, judging the twelve
tribes of Israel. And everyone who has left houses or
brothers or sisters or father or mother or children or
fields, for my name’s sake, will receive a hundredfold,
and will inherit eternal life. But many who are first
will be last, and the last will be first.’

POST COMMUNION

Lord God, the source of truth and love,
keep us faithful to the apostles’ teaching
and fellowship,

united in prayer and the breaking of bread,
and one in joy and simplicity of heart,
in Jesus Christ our Lord.