

Intercessions

Please email frauke.parrish@gmail.com or phone 01622 756002 to add/remove names of this list.
Thank you.

Please pray for these and their families

Carol Winter	John Matthews
Julie Clark	John Coates
Brian & Elizabeth Coleman	Jeff Fernett Randell
Joe Daniels	Jane Sadler
Jeff & Beryl Foxley	Sister Shirley CSJD
Dawn Gamble	Ray & Margaret Stephens
Susan Greenstreet	Winnie Thompson
Daphne Holland	Jane Wearne
Brenda Hope	Vera Alflat
Cheryl Neller	Daphne Lee
Kelvin Knapp and Family	Mildred Moss
David Williams	

The departed and all who mourn their passing

Michael Greenstreet, Angela Brimsted, Hayley Martin

Notices

Palm Crosses – Please start bringing your crosses to Church so they can be used for Ash Wednesday. Thank you. (Basket at back of the Church)

Lent Course – “Desert Exchanges” This Lent course is based on Luke's account of the temptation of Jesus in the wilderness.

Thursdays 7.00pm – 8.30pm
at St Philip Church Centre.

Thursday 18th and 25th Feb
Thursday 3rd, 10th and 17th March

Church Poverty Sunday – 7th February
Please bring dry foods over the next few weeks and place at the back of the Church. Thank you. This will be distributed to the Children's Centre in Maidstone.

Invitation to All - Please come to the Vicarage on Sunday 24th January (between 2-4pm) for Coffee and Cake with Ian and Frauke ☺

Deanery Prayer for January Our focus for prayer this month is the parish of St Faith's. Please see notice boards for more details.

1-C3678Z & 2-C1367Z

Our Facebook Page: “All Saints with St Philip and St Stephen Maidstone”

**PLEASE TAKE THIS LEAFLET AWAY
WITH YOU ☺**

THE PARISH OF

ALL SAINTS with ST PHILIP, MAIDSTONE

and ST STEPHEN, TOVIL

www.maidstoneallsaints.co.uk

Sunday 24th January 2016

The Third Sunday of Epiphany

At All Saints

Readings for the 8.00am Eucharist begin on page 71 in the BCP and the service starts on page 237.

Music for the 9.30am Parish Eucharist:

Service: Thorne

NEH 95 – When I survey the wondrous cross

NEH 486 – We have a gospel to proclaim

NEH 296 – Lord, enthroned in heavenly splendour

NEH – 407 – Lord, thy word abideth

Communion Motets:

Greater Love - Ireland

Teach me O Lord – Attwood

11.00am Parish Eucharist at St Philip's

2pm Vicarage for Coffee and Cake ☺ (see Notices)

St Philip's hymns are announced and displayed.

**Please join us for refreshments
after the 9.30 and 11.00 service**

What's on this Week

Monday	25 January 2016
10.30am	Eucharist Service at All Saints for the Conversion of St Paul
Tuesday	26 January 2016
10.00am - noon	Coffee & Chat at St Philip's
7.00pm	Standing Committee Mtg at the Vicarage
Thursday	28 January 2016
12.30pm	Eucharist said at All Saints
Sunday	31 January 2016
8.00am	BCP Eucharist said at All Saints Revd Ian
9.30am	Candlemas Service at All Saints Revd Clinton
11.00am	Parish Eucharist at St Philip's Revd Ian
6.30pm	Choral Evensong at All Saints

Readings for the main Eucharist next week:

Mal 3.1-5, Ps 24. 7-end, Heb. 2.14-end, Luke 2.22-40

COLLECT

Almighty God, whose Son revealed in signs and miracles the wonder of your saving presence: renew your people with your heavenly grace, and in all our weakness sustain us by your mighty power; through Jesus Christ your Son our Lord, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever.

READING Nehemiah 8.1-3, 5-6, 8-10

All the people gathered together into the square before the Water Gate. They told the scribe Ezra to bring the book of the law of Moses, which the Lord had given to Israel. Accordingly, the priest Ezra brought the law before the assembly, both men and women and all who could hear with understanding. This was on the first day of the seventh month. He read from it facing the square before the Water Gate from early morning until midday, in the presence of the men and the women and those who could understand; and the ears of all the people were attentive to the book of the law. And Ezra opened the book in the sight of all the people, for he was standing above all the people; and when he opened it, all the people stood up. Then Ezra blessed the Lord, the great God, and all the people answered, 'Amen, Amen', lifting up their hands. Then they bowed their heads and worshipped the Lord with their faces to the ground. So they read from the book, from the law of God, with interpretation. They gave the sense, so that the people understood the reading. And Nehemiah, who was the governor, and Ezra the priest and scribe, and the Levites who taught the people said to all the people, 'This day is holy to the Lord your God; do not mourn or weep.' For all the people wept when they heard the words of the law. Then he said to them, 'Go your way, eat the fat and drink sweet wine and send portions of them to those for whom nothing is prepared, for this day is holy to our Lord; and do not be grieved, for the joy of the Lord is your strength.'

READING 1 Corinthians 12.12-31a

For just as the body is one and has many members, and all the members of the body, though many, are one body, so it is with Christ. For in the one Spirit we were all baptized into one body—Jews or Greeks, slaves or free—and we were all made to drink of one Spirit. Indeed, the body does not consist of one member but of many. If the foot were to say, 'Because I am not a hand, I do not belong to the body', that would not make it any less a part of the body. And if the ear were to say, 'Because I am not an eye, I do not belong to the body', that would not make it any less a part of the body. If the whole body were an eye, where would the hearing be? If the whole body were hearing, where would the sense of smell be? But as it is, God arranged the members in the body, each one of them, as he chose. If all were a single member, where would

the body be? As it is, there are many members, yet one body. The eye cannot say to the hand, 'I have no need of you', nor again the head to the feet, 'I have no need of you.' On the contrary, the members of the body that seem to be weaker are indispensable, and those members of the body that we think less honourable we clothe with greater honour, and our less respectable members are treated with greater respect; whereas our more respectable members do not need this. But God has so arranged the body, giving the greater honour to the inferior member, that there may be no dissension within the body, but the members may have the same care for one another. If one member suffers, all suffer together with it; if one member is honoured, all rejoice together with it. Now you are the body of Christ and individually members of it. And God has appointed in the church first apostles, second prophets, third teachers; then deeds of power, then gifts of healing, forms of assistance, forms of leadership, various kinds of tongues. Are all apostles? Are all prophets? Are all teachers? Do all work miracles? Do all possess gifts of healing? Do all speak in tongues? Do all interpret? But strive for the greater gifts. And I will show you a still more excellent way.

GOSPEL ACCLAMATION (All Saints only)

Alleluia! Alleluia! Alleluia

Many who are first will be last, and the last will be first
Alleluia! Alleluia! Alleluia

GOSPEL Luke 4.14-21

Then Jesus, filled with the power of the Spirit, returned to Galilee, and a report about him spread through all the surrounding country. He began to teach in their synagogues and was praised by everyone. *The Rejection of Jesus at Nazareth* When he came to Nazareth, where he had been brought up, he went to the synagogue on the sabbath day, as was his custom. He stood up to read, and the scroll of the prophet Isaiah was given to him. He unrolled the scroll and found the place where it was written: 'The Spirit of the Lord is upon me, because he has anointed me to bring good news to the poor. He has sent me to proclaim release to the captives and recovery of sight to the blind, to let the oppressed go free, to proclaim the year of the Lord's favour.' And he rolled up the scroll, gave it back to the attendant, and sat down. The eyes of all in the synagogue were fixed on him. Then he began to say to them, 'Today this scripture has been fulfilled in your hearing.'

POST COMMUNION

Almighty Father, whose Son our Saviour Jesus Christ is the light of the world: may your people, illumined by your word and sacraments, shine with the radiance of his glory, that he may be known, worshipped, and obeyed to the ends of the earth; for he is alive and reigns, now and for ever.

