

POST COMMUNION

Eternal Father,
we thank you for nourishing us
with these heavenly gifts:
may our communion strengthen us in faith,
build us up in hope,
and make us grow in love;
for the sake of Jesus Christ our Lord.

During the Interregnum ...

use these contact details:

Baptisms, Marriages, Funerals & magazine:
Lionel Marchant - 01622 843298

Pastoral care (except emergencies):
your church friends and your care team leader

Ordained ministry and information for the notice sheet:
The Revd Clinton Davis - 01622 682330

All other matters (including the diary for the magazine):
Mollie Neaves - 01622 759321

The weekday Eucharist is on Thursdays at 12.30 pm.
There are Eucharists on Festivals and Principal Holy Days.

Intercessions.

Please email clintonendavis@btinternet.com or
phone 01622 682330 with updates for the list.

Please pray for the living

Vera Alflatt	Avril Majewski
Jane Critchley	Simon Mold
Joe Daniels	Jane Sadler
Janet Dredge	Margaret Stephens
Michael Greenstreet	Michael Walsh
Daphne Holland	Jane Wearne
Brenda Hope	Stephen & Sarah
Denise Joy	William is now clear of cancer! Thank you for your prayers.

and the departed and all who mourn for them

Vernon Baker	Linda Harding
Andrea McKellar	

Notices

'Ice Cream in the Garden'

Sunday 29th June, you are invited to 'Ice Cream in the Garden', 3.00 pm to 5.00 pm, at 32 Greenside. Ice Cream £3.50. Tea and cakes also available. Includes Friends AGM. Bring and Buy sale and Raffle. Don't forget to bring a chair. See or phone Janice 762468 or Barbara 671782 for details.

Advance Notice

All Saints Church Open Day 15th July
10.00 am - 6.30 pm

1-C3678Z & 2-C1367Z

THE PARISH OF ALL SAINTS with ST PHILIP, MAIDSTONE and ST STEPHEN, TOVIL

Sunday 22 June 2014
The First Sunday after Trinity

At All Saints

Readings for the 8.00 am Eucharist begin on page 156 in the BCP and the service starts on page 237.

We welcome the Revd John Corbyn to preside and preach at the 9.30 am Choral Eucharist.

Music for the 9.30 am service:

Service: Darke in F

NEH 232 Awake, my soul, and with the sun

NEH 533 O God, you are my God

NEH 311 We pray thee, heavenly Father

NEH 427 O praise ye the Lord!

Communion Motets: O most merciful

Ridout

May the eternal God

Ridout

Psalm after Dismissal: 98.1-6

At St Philip's and St Stephen's

Hymns are announced and/or displayed.

Do stay for refreshments after 9.30 and 11.00!

What's on this Week

Tuesday

24 June 2014

The Birth of St John the Baptist

8.30 am Eucharist at St Philip's
The Revd Clinton Davis

10.00 am - Noon

Coffee & Chat at St Philip's

10.30 am - 3.30 pm

Recorder Festival at All Saints

Wednesday

25 June 2014

10.00 am - Noon

Seedlings at St Philip's

10.30 am - 3.30 pm

Recorder Festival at All Saints

Thursday

26 June 2014

10.30 am - 3.30 pm

Recorder Festival at All Saints

12.30 pm

Eucharist in All Saints' Vestry

1.30 pm

Lunchtime Concert at All Saints

Sunday

29 June 2014

St Peter the Apostle

8.00 am Eucharist said at All Saints

The Revd Canon David Grimwood

9.30 am Parish Eucharist at All Saints

The Revd Clinton Davis

11.00 am Parish Eucharist at St Philip's

The Revd Kes Grant

11.00 am Family Service at St Stephen's

3.00 pm - 5.00 pm

'Ice Cream in the Garden'

NB There is no Choral Evensong this Sunday

Readings for the main Eucharists:

Acts 12.1-11; 1 Peter 2.19-end; Matthew 16.13-19

PLEASE TAKE THIS LEAFLET AWAY WITH YOU

CW Eucharistic Readings & Prayers

COLLECT

O God,
the strength of all those who put their trust in you,
mercifully accept our prayers
and, because through the weakness of our mortal nature
we can do no good thing without you,
grant us the help of your grace,
that in the keeping of your commandments
we may please you both in will and deed;
through Jesus Christ your Son our Lord,
who is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever.

READING Genesis 21.8-21 (All Saints only)

The child grew, and was weaned; and Abraham made a great feast on the day that Isaac was weaned. But Sarah saw the son of Hagar the Egyptian, whom she had borne to Abraham, playing with her son Isaac. So she said to Abraham, 'Cast out this slave woman with her son; for the son of this slave woman shall not inherit along with my son Isaac.' The matter was very distressing to Abraham on account of his son. But God said to Abraham, 'Do not be distressed because of the boy and because of your slave woman; whatever Sarah says to you, do as she tells you, for it is through Isaac that offspring shall be named after you. As for the son of the slave woman, I will make a nation of him also, because he is your offspring.' So Abraham rose early in the morning, and took bread and a skin of water, and gave it to Hagar, putting it on her shoulder, along with the child, and sent her away. And she departed, and wandered about in the wilderness of Beer-sheba.

When the water in the skin was gone, she cast the child under one of the bushes. Then she went and sat down opposite him a good way off, about the distance of a bowshot; for she said, 'Do not let me look on the death of the child.' And as she sat opposite him, she lifted up her voice and wept. And God heard the voice of the boy; and the angel of God called to Hagar from heaven, and said to her, 'What troubles you, Hagar? Do not be afraid; for God has heard the voice of the boy where he is. Come, lift up the boy and hold him fast with your hand, for I will make a great nation of him.' Then God opened her eyes, and she saw a well of water. She went, and filled the skin with water, and gave the boy a drink.

God was with the boy, and he grew up; he lived in the wilderness, and became an expert with the bow. He lived in the wilderness of Paran; and his mother got a wife for him from the land of Egypt.

READING Romans 6.1-11

What then are we to say? Should we continue in sin in order that grace may abound? By no means! How can we who died to sin go on living in it? Do you not know that all of us who have been baptized into Christ Jesus

were baptized into his death? Therefore we have been buried with him by baptism into death, so that, just as Christ was raised from the dead by the glory of the Father, so we too might walk in newness of life.

For if we have been united with him in a death like his, we will certainly be united with him in a resurrection like his. We know that our old self was crucified with him so that the body of sin might be destroyed, and we might no longer be enslaved to sin. For whoever has died is freed from sin. But if we have died with Christ, we believe that we will also live with him. We know that Christ, being raised from the dead, will never die again; death no longer has dominion over him. The death he died, he died to sin, once for all; but the life he lives, he lives to God. So you also must consider yourselves dead to sin and alive to God in Christ Jesus.

GOSPEL ACCLAMATION (All Saints only)

Alleluia! Alleluia! Alleluia

We do not live by bread alone,

but by every word that comes from the mouth of God.

Alleluia! Alleluia! Alleluia

GOSPEL Matthew 10.24-39

'A disciple is not above the teacher, nor a slave above the master; it is enough for the disciple to be like the teacher, and the slave like the master. If they have called the master of the house Beelzebul, how much more will they malign those of his household!

'So have no fear of them; for nothing is covered up that will not be uncovered, and nothing secret that will not become known. What I say to you in the dark, tell in the light; and what you hear whispered, proclaim from the housetops. Do not fear those who kill the body but cannot kill the soul; rather fear him who can destroy both soul and body in hell. Are not two sparrows sold for a penny? Yet not one of them will fall to the ground unperceived by your Father. And even the hairs of your head are all counted. So do not be afraid; you are of more value than many sparrows.

'Everyone therefore who acknowledges me before others, I also will acknowledge before my Father in heaven; but whoever denies me before others, I also will deny before my Father in heaven.

'Do not think that I have come to bring peace to the earth; I have not come to bring peace, but a sword. For I have come to set a man against his father, and a daughter against her mother, and a daughter-in-law against her mother-in-law; and one's foes will be members of one's own household. Whoever loves father or mother more than me is not worthy of me; and whoever loves son or daughter more than me is not worthy of me; and whoever does not take up the cross and follow me is not worthy of me. Those who find their life will lose it, and those who lose their life for my sake will find it.