

Intercessions

Please email frauke.parrish@gmail.com or phone 01622 756002 to add/remove names of this list.

Harry Harbert	John Coates
Ken and Stella Bridges	Jane Sadler
Jeff & Beryl Foxley	Revd Kes Grant
Dawn Gamble	Jean Williamson
John Spencer	Winnie Thompson
Daphne Holland	Jane Wearne
Shirley Lawrence	Vera Alflatt
Pat Manser	Mildred Moss
John and Diana Caley	Daphne Lee
Jeff Fernet Randell	Kay Kidney
Elizabeth Coleman & Family	Dr Enoch
Sister Christine C.S.J.D	Derek & Sue Parker
Audrey Little	Clive & Andrea Lever

The departed and all who mourn their passing

Mark Weatherly, Malcolm Golding
John Page Cooper, Brian Coleman

Notices

Great St Philip's Bake off- Sunday 16th July, 3pm-5pm @ St Philip's Centre. Bake a cake and bring it along. Each slice will be on sale for £1 each. Coffee & tea also available. Vote for your favourite. Speak to Janice for more info.

Help Needed at All Saints- Can you spare time to help clean our church? If you want to be part of our rota/team please speak to Mollie Neaves Tel 759321.

Gardening Working Party at St Philips – Saturday 22nd July at 10am. Please bring rakes, forks and Gardening gloves if possible. Many Thanks

Messy Play- at St Philips Community Centre, Saturday 29th July 10.00am-12.00pm Fun morning for children of all ages.

An Afternoon with Albert Daniels- Talking about Stone St with Cream or Savoury Tea's Saturday 12th August 2pm-4pm at St Philips Community Centre. Tickets £3pp contact Di Daniels on 01622 674494 or di.daniels@tiscali.co.uk.

Deanery Prayers for July – Please see the Church Notice Boards.

Save The Date

Parish Day out to Herne Bay, Wednesday 9th August, Please add your name to the list at the back of the church if you would like to join us ☺

All Saints Combined Service- Sunday 30th July at 10.00am followed by coffee & cake in the Vicarage Garden.

St Philips Combined Service – Sunday 27th August at 10.00am followed by a BBQ in the Church Garden.

THE PARISH OF

ALL SAINTS with ST PHILIP, MAIDSTONE

And ST STEPHEN, TOVIL

www.maidstoneallsaints.co.uk

16th July 2017

The Fifth Sunday after Trinity

At All Saints

Readings at the 8.00am Said Eucharist begin on page 163 and the service starts on page 237.

Music for the 9.30am Parish Eucharist

Service: Aston

NEH 232 Awake my soul

NEH 533 O God, my God

NEH 475 Ye holy angels bright

NEH 453 Stand up, stand up for Jesus

Communion Motets;

Almighty and everlasting God – Gibbons

Lead me Lord - Wesley

11.00am Parish Eucharist at St Philips

11.00am Café Sundae at St Stephens

No Choral Evensong

Concert Maidstone International Festival at All Saints

Please join us for refreshments after the 9.30am and 11.00am Service.

What's on this Week?

Tuesday

18th July

10.00am-12.00pm Coffee & Chat at St Philips

10.00am – 12.30om Bach to Baby at All Saints

Wednesday

19th July

10.00am-12.00 St Philips Toddlers at St Philips

Thursday

20th July

12.00 Noon Said Eucharist at All Saints

1.00pm

Lunchtime Concert at All Saints

Choral music presented by "Bel Canto"

Saturday

22nd July

10.00am Gardening Working Party at St Philips

Sunday

23rd July

Sixth Sunday after Trinity

8.00am BCP Said Eucharist at All Saints

9.30am Choral Eucharist at All Saints

11.00am Parish Eucharist at St Philip's

Readings for the main Eucharist next Week

Gen. 28.10-19a Romans. 8.12-25

Matthew. 13.24-30, 36-43

1-C3678Z & 2-C1367Z Our Facebook Page: "All Saints with St Philip and St Stephen Maidstone"

CW Eucharistic Readings & Prayers today

COLLECT

Almighty and everlasting God, by whose Spirit the whole body of the Church is governed and sanctified: hear our prayer which we offer for all your faithful people, that in their vocation and ministry they may serve you in holiness and truth to the glory of your name; through our Lord and Saviour Jesus Christ, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever.

READING Gen. 25.19-end

These are the descendants of Isaac, Abraham's son: Abraham was the father of Isaac, and Isaac was forty years old when he married Rebekah, daughter of Bethuel the Aramean of Paddan-aram, sister of Laban the Aramean. Isaac prayed to the Lord for his wife, because she was barren; and the Lord granted his prayer, and his wife Rebekah conceived. The children struggled together within her; and she said, 'If it is to be this way, why do I live? So she went to inquire of the Lord. And the Lord said to her, 'Two nations are in your womb, and two peoples born of you shall be divided; one shall be stronger than the other, the elder shall serve the younger. 'When her time to give birth was at hand, there were twins in her womb. The first came out red, all his body like a hairy mantle; so they named him Esau. Afterwards his brother came out, with his hand gripping Esau's heel; so he was named Jacob. Isaac was sixty years old when she bore them. When the boys grew up, Esau was a skilful hunter, a man of the field, while Jacob was a quiet man, living in tents. Isaac loved Esau, because he was fond of game; but Rebekah loved Jacob. Once when Jacob was cooking a stew, Esau came in from the field, and he was famished. Esau said to Jacob, 'Let me eat some of that red stuff, for I am famished!' (Therefore he was called Edom.) Jacob said, 'First sell me your birthright.' Esau said, 'I am about to die of what use is a birthright to me?' Jacob said, 'Swear to me first.' So he swore to him, and sold his birthright to Jacob. Then Jacob gave Esau bread and lentil stew, and he ate and drank, and rose and went his way. Thus Esau despised his birthright.

READING Romans 8.1-11

There is therefore now no condemnation for those who are in Christ Jesus. For the law of the Spirit* of life in Christ Jesus has set you* free from the law of sin and of death. For God has done what the law, weakened by the flesh, could not do: by sending his own Son in the likeness of sinful flesh, and to deal with sin, he condemned sin in the flesh, so that the just requirement of the law might be fulfilled in us, who walk not according to the flesh but according to the Spirit. For those who live according to the flesh set their minds on the things of the flesh, but those who live according to the Spirit set their minds on the things of the Spirit. To set the mind on the flesh is death, but to set the mind on the Spirit is life and peace. For this reason the mind that is set on the flesh is hostile to God; it does not submit to God's law indeed it cannot, and those who are in the flesh cannot please God. But you are not in the flesh; you are in the Spirit, since the Spirit of God dwells in you. Anyone who does not have the Spirit of Christ does not belong to him. But if Christ is in you, though the body is dead because of sin, the

Spirit is life because of righteousness. If the Spirit of him who raised Jesus from the dead dwells in you, he who raised Christ from the dead will give life to your mortal bodies also through his Spirit that dwells in you.

GOSPEL Matthew 13.1-9, 18-23

That same day Jesus went out of the house and sat beside the lake. Such great crowds gathered around him that he got into a boat and sat there, while the whole crowd stood on the beach. And he told them many things in parables, saying: 'Listen! A sower went out to sow. and as he sowed, some seeds fell on the path, and the birds came and ate them up. Other seeds fell on rocky ground, where they did not have much soil, and they sprang up quickly, since they had no depth of soil. But when the sun rose, they were scorched; and since they had no root, they withered away. Other seeds fell among thorns, and the thorns grew up and choked them. Other seeds fell on good soil and brought forth grain, some a hundredfold, some sixty, some thirty. Let anyone with ears* listen!' 'Hear then the parable of the sower. When anyone hears the word of the kingdom and does not understand it, the evil one comes and snatches away what is sown in the heart; this is what was sown on the path. As for what was sown on rocky ground, this is the one who hears the word and immediately receives it with joy; yet such a person has no root, but endures only for a while, and when trouble or persecution arises on account of the word, that person immediately falls away.* As for what was sown among thorns, this is the one who hears the word, but the cares of the world and the lure of wealth choke the word, and it yields nothing. But as for what was sown on good soil, this is the one who hears the word and understands it, who indeed bears fruit and yields, in one case a hundredfold, in another sixty, and in another thirty.

GOSPEL ACCLAMATION (All Saints only)

Alleluia! Alleluia! Alleluia

My sheep hear my voice, *I* says the Lord. I know them, *I* and *I* they *I* follow

Alleluia! Alleluia! Alleluia

POST COMMUNION

Grant, O Lord, we beseech you, that the course of this world may be so peaceably ordered by your governance, that your Church may joyfully serve you in all godly quietness; through Jesus Christ our Lord.

PLEASE TAKE THIS LEAFLET AWAY WITH YOU 😊