#### Intercessions

Please email clintonendavis@btinternet.com or phone 01622 682330 to add or remove names from the list.

#### Please pray for these and their families

Vera Alflatt Augustine Marchie John Coates Wendy Marks Joe Daniels John Matthews Cathy Garner Jeff Fernett Randell

Michael Greenstreet Jane Sadler Marguerite Hart Stephen

Ray & Margaret Stephens Daphne Holland

Brenda Hope Michael Walsh Gwen Hughes Jane Wearne

Audrey Little

the departed and all who mourn their passing

Margaret Ambler Baby Lucy Joyce Arkless Maurice Mowbray

### Also, please pray for

St Faith's, currently in vacancy and the Revd Phil Sheldrake and his family as they move on to answer their calling to pastures new.

#### **Notices**

## Shrove Tuesday Pancake Evening at St Philip's 7.00 pm to 9.00 pm

50p a pancake. Savoury and sweet fillings. Entertainment.

# Sunday 22<sup>nd</sup> February Parish Lunch at St Philip's Church and Centre 1.00 pm

£6.00 a head

Last orders today: book with Barbara Cook: phone 01622 671782 or email b.cook123@btinternet.com.

## 'Food for the Journey' - Lent Course 2015

Bishop Trevor is inviting us to deepen our experience of Christ through John ch.21. A lakeside meal is the setting for a conversation that reveals the most remarkable things about Jesus. He is our source of ultimate nourishment - Our Food for the Journey - without which we cannot flourish. How does he invite us to experience him within this resurrection story - nourishing us for our day to day lives, so that we may nourish others? How will you respond?

Tue 24th & Thu 26th Feb - Lent 1 - See Tue 3<sup>rd</sup> & Thu 5<sup>th</sup> March – Lent 2 - Eat
Tue 10<sup>th</sup> & Thu 12<sup>th</sup> March – Lent 3 - Love
Tue 17<sup>th</sup> and Thu 19<sup>th</sup> March – Lent 4 - Know Tue 24th & Thu 26th March - Lent 5 - Follow

St Philip's: Tuesday 7.30 pm - 9.00 pm incorporating the Eucharist

All Saints: Thursdays 12.30 pm - 2.00 pm The Eucharist is followed by group discussion

# Open Synod Invitation

The John Wallis Academy, Ashford Saturday 7 March 9.30 am - 3.30 pm (coffee available from 9.00 am. Open synod to conclude at 2.30pm.)

You are invited to an open synod on the theme of Fellow Pilgrims - changing the conversation about children and young people, to explore our ministry with them.

Please join us for this important conversation.

### THE PARISH OF

# **ALL SAINTS with ST PHILIP, MAIDSTONE** and ST STEPHEN, TOVIL

# Sunday 15 February 2015 The Sunday next before Lent

## At All Saints

Readings for Quinquagesima at the 8.00 am Eucharist begin on page 82 in the BCP and the service starts on page

## Music for the 9.30 am Parish Eucharist:

Service: Thorne

NEH 339 Be thou my vision, O Lord of my heart

NEH 176 O vision blest of heavenly light NEH 200 Jesus calls us! O'er the tumult

NEH 359 Fight the good fight with all thy might

Communion Motet:

Lead me Lord Wesley

Psalm after the Dismissal: 50.1-6 Choral Evensong is at 6.30 pm.

# At St Philip's and St Stephen's

Hymns are announced and/or displayed.

Do stay for refreshments after 9.30 and 11.00!

## What's on this Week

Monday 16 February 2015 7.00 pm PCC Meeting at St Philip's Tuesday 17 February 2015

10.00 am - noon Coffee & Chat at St Philip's 7.00 pm **Shrove Tuesday Pancake Evening** 

at St Philip's

Wednesday 18 February 2015 10.00 am - noon Seedlings at St Philip's

## Ash Wednesday

10.30 am Eucharist & Ashing at All Saints 7.30 pm Choral Eucharist & Ashing at All Saints 7.30 pm Informal Eucharist & Ashing at St Philip's

19 February 2015

NB There is no Thursday Eucharist this week

Sunday 22 February 2015

# The First Sunday of Lent

8.00 am Eucharist said at All Saints 9.30 am Choral Eucharist at All Saints 11.00 am Parish Eucharist at St Philip's

Readings for the main Eucharists: Genesis 9.8-17; 1 Peter 3.18-end; Mark 1.9-15

1.00 pm Parish Lunch at St Philip's

1-C3678Z & 2-C1367Z

PLEASE TAKE THIS LEAFLET AWAY WITH YOU

# **CW Eucharistic Readings & Prayers today**

### **COLLECT**

Almighty Father,
whose Son was revealed in majesty
before he suffered death upon the cross:
give us grace to perceive his glory,
that we may be strengthened to suffer with him
and be changed into his likeness, from glory to glory;
who is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever.

# **READING 2 Kings 2.1-12**

Now when the Lord was about to take Elijah up to heaven by a whirlwind, Elijah and Elisha were on their way from Gilgal. Elijah said to Elisha, 'Stay here; for the Lord has sent me as far as Bethel.' But Elisha said, 'As the Lord lives, and as you yourself live, I will not leave you.' So they went down to Bethel. The company of prophets who were in Bethel came out to Elisha, and said to him, 'Do you know that today the Lord will take your master away from you?' And he said, 'Yes, I know; keep silent.'

Elijah said to him, 'Elisha, stay here; for the Lord has sent me to Jericho.' But he said, 'As the Lord lives, and as you yourself live, I will not leave you.' So they came to Jericho. The company of prophets who were at Jericho drew near to Elisha, and said to him, 'Do you know that today the Lord will take your master away from you?' And he answered, 'Yes, I know; be silent.'

Then Elijah said to him, 'Stay here; for the Lord has sent me to the Jordan.' But he said, 'As the Lord lives, and as you yourself live, I will not leave you.' So the two of them went on. Fifty men of the company of prophets also went, and stood at some distance from them, as they both were standing by the Jordan. Then Elijah took his mantle and rolled it up, and struck the water; the water was parted to the one side and to the other, until the two of them crossed on dry ground.

When they had crossed, Elijah said to Elisha, 'Tell me what I may do for you, before I am taken from you.' Elisha said, 'Please let me inherit a double share of your spirit.' He responded, 'You have asked a hard thing; yet, if you see me as I am being taken from you, it will be granted you; if not, it will not.' As they continued walking and talking, a chariot of fire and horses of fire separated the two of them, and Elijah ascended in a whirlwind into heaven. Elisha kept watching and crying out, 'Father, father! The chariots of Israel and its horsemen!' But when he could no longer see him, he grasped his own clothes and tore them in two pieces.

# **READING 2 Corinthians 4.3-6 (All Saints only)**

And even if our gospel is veiled, it is veiled to those who are perishing. In their case the god of this world has blinded the minds of the unbelievers, to keep them from seeing the light of the gospel of the glory of Christ, who is the image of God. For we do not proclaim ourselves; we proclaim Jesus Christ as Lord and ourselves as your slaves for Jesus' sake. For it is the God who said, 'Let light shine out of darkness', who has shone in our hearts to give the light of the knowledge of the glory of God in the face of Jesus Christ.

# GOSPEL ACCLAMATION (All Saints only)

Alleluia! Alleluia! Alleluia

Speak, Lord, for your servant is listening. You have the words of eternal life. **Alleluia! Alleluia! Alleluia** 

### **GOSPEL Mark 9.2-9**

Six days later, Jesus took with him Peter and James and John, and led them up a high mountain apart, by themselves. And he was transfigured before them, and his clothes became dazzling white, such as no one on earth could bleach them. And there appeared to them Elijah with Moses, who were talking with Jesus. Then Peter said to Jesus, 'Rabbi, it is good for us to be here; let us make three dwellings, one for you, one for Moses, and one for Elijah.' He did not know what to say, for they were terrified. Then a cloud overshadowed them, and from the cloud there came a voice, 'This is my Son, the Beloved; listen to him!' Suddenly when they looked around, they saw no one with them any more, but only Jesus.

As they were coming down the mountain, he ordered them to tell no one about what they had seen, until after the Son of Man had risen from the dead.

## POST COMMUNION

Holy God,

we see your glory in the face of Jesus Christ: may we who are partakers at his table reflect his life in word and deed, that all the world may know his power to change and save.

This we ask through Jesus Christ our Lord.