

During the Interregnum ...

use these contact details:

Baptisms, Marriages, Funerals & magazine:

Lionel Marchant - 01622 843298

Pastoral care (except emergencies):

your church friends and your care team leader

Pastoral emergencies, other priestly ministry & notice sheet:

Clinton Davis - 01622 682330

All other matters (including the diary for the magazine):

Mollie Neaves - 01622 759321

The weekday Eucharist is on Thursdays at 12.30 pm.

There are Eucharists on Festivals and Principal Holy Days.

Lord Jesus Christ,

Head of the Church,

send us, we pray,

a priest after your own heart

to lead the life and work of this parish.

For the good of your Kingdom, we ask it. Amen.

Intercessions.

Please email clintonendavis@btinternet.com or phone 01622 682330 with updates for the list.

Please pray for

Vera Alflatt	Daphne Holland
Anne Andrews	Brenda Hope
Brian Bowman in the loss of his wife, Christine	Avril Majewski
Eli	The family of Gary Ring
Jane Critchley	Jane Sadler
Joe Daniels	Margaret Stephens
Janet Dredge	Michael Walsh
The family of Don Fuller	Jane Wearne
Michael Greenstreet	William

Notices

Lent groups for the course *This is our Story* start on **Tuesday 11th at 7.30 pm at St Philip's** and **Thursday 13th March at 1.00 pm at All Saints**.

You do not need to book, but it would be helpful to have some idea about how many are hoping to come. My contact details are in the Intercessions box above. Clinton.

The Mothering Sunday posies will be made in All Saints on Saturday 29th March at 2.30pm. Please come and help prepare these. Donations of help and spring flowers and greenery from both churches will be gratefully received by Mary Shaw 01732 870146 or shaw@theweir.fsworld.co.uk.

Willington Players will be presenting 'Cards on the Table' by Agatha Christie and I will have tickets for Wednesday 2 April at £10 each. Half the proceeds from ticket sales goes to Friends of St Philips Community Centre. Diane 674494.

THE PARISH OF ALL SAINTS with ST PHILIP, MAIDSTONE and ST STEPHEN, TOVIL

Sunday 9 March 2014

The First Sunday of Lent

At All Saints

We welcome the Revd Robin Williamson to preside at the 8.00 am BCP Eucharist. Readings begin on page 86 and the service starts on page 237.

We welcome the Revd Joss Walker to preside and preach at the 9.30 am Choral Eucharist.

Music for the 9.30 am Choral Eucharist:

Service: Darke in F

Introit: Wash me thoroughly - Wesley

NEH 67 Forty days and forty nights

NEH 273 And now, O Father

NEH 393 Lead us, heavenly Father, lead us

Communion Motets: Ave Verum - Mozart

The Lent Prose - Plainsong

Psalm after Dismissal: 23

At St Philip's

Hymns are announced and/or displayed.

Do stay for refreshments after 9.30 and 11.00!

What's on this Week

Tuesday 11 March 2014

10.00 am - Noon Coffee & Chat at St Philip's

7.30 pm *This is our Story* Lent Group 1, St Philip's

Wednesday 12 March 2014

10.00 am - Noon Seedlings at St Philip's

Thursday 13 March 2014

12.30 pm Eucharist at All Saints

1.00 pm *This is our Story* Lent Group 1, All Saints

Saturday 15 March 2014

10.00 am Restoration Trust, All Saints

Sunday 16 March 2014

The Second Sunday of Lent

8.00 am Eucharist said at All Saints

The Revd Joyce Addison

9.30 am Parish Eucharist at All Saints

The Revd Clinton Davis

11.00 am Parish Eucharist at St Philip's

The Revd Clinton Davis

11.00 am Family Eucharist at St Stephen's

The Revd Robin Williamson

6.30 pm Choral Evensong at All Saints

The Revd Robin Williamson

Readings for the main Eucharists:

Genesis 12.1-4; Romans 4.1-5, 13-17; John 3.1-17

1-C3678Z & 2-C1367Z

Readings & Prayers at 9.30 am & 11.00 am

COLLECT

Almighty God,
whose Son Jesus Christ fasted forty days in the wilderness,
and was tempted as we are, yet without sin:
give us grace to discipline ourselves
in obedience to your Spirit;
and, as you know our weakness,
so may we know your power to save;
through Jesus Christ your Son our Lord,
who is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever.

FIRST READING Genesis 2.15-17; 3.1-7

The Lord God took the man and put him in the garden of Eden to till it and keep it. And the Lord God commanded the man, 'You may freely eat of every tree of the garden; but of the tree of the knowledge of good and evil you shall not eat, for in the day that you eat of it you shall die.'

Now the serpent was more crafty than any other wild animal that the Lord God had made. He said to the woman, 'Did God say, "You shall not eat from any tree in the garden"?' The woman said to the serpent, 'We may eat of the fruit of the trees in the garden; but God said, "You shall not eat of the fruit of the tree that is in the middle of the garden, nor shall you touch it, or you shall die." ' But the serpent said to the woman, 'You will not die; for God knows that when you eat of it your eyes will be opened, and you will be like God, knowing good and evil.' So when the woman saw that the tree was good for food, and that it was a delight to the eyes, and that the tree was to be desired to make one wise, she took of its fruit and ate; and she also gave some to her husband, who was with her, and he ate. Then the eyes of both were opened, and they knew that they were naked; and they sewed fig leaves together and made loincloths for themselves.

SECOND READING Romans 5.12-19

Therefore, just as sin came into the world through one man, and death came through sin, and so death spread to all because all have sinned— sin was indeed in the world before the law, but sin is not reckoned when there is no law. Yet death exercised dominion from Adam to Moses, even over those whose sins were not like the transgression of Adam, who is a type of the one who was to come.

But the free gift is not like the trespass. For if the many died through the one man's trespass, much more surely have the grace of God and the free gift in the grace of the one man, Jesus Christ, abounded for the many. And the free gift is not like the effect of the one man's sin. For the judgement following one trespass brought condemnation, but the free gift following many trespasses brings justification. If, because of the one man's trespass, death exercised dominion through that one, much more surely will those who receive the abundance of grace and the free

gift of righteousness exercise dominion in life through the one man, Jesus Christ.

Therefore just as one man's trespass led to condemnation for all, so one man's act of righteousness leads to justification and life for all. For just as by the one man's disobedience the many were made sinners, so by the one man's obedience the many will be made righteous.

GOSPEL ACCLAMATION (All Saints only)

Praise to you, O Christ, King of endless glory!

Glory and praise to you!

We do not live by bread alone,
but by every word that comes from the mouth of God.

Praise to you, O Christ, King of endless glory!

Glory and praise to you!

GOSPEL Matthew 4.1-11

Then Jesus was led up by the Spirit into the wilderness to be tempted by the devil. He fasted for forty days and forty nights, and afterwards he was famished. The tempter came and said to him, 'If you are the Son of God, command these stones to become loaves of bread.' But he answered, 'It is written,

"One does not live by bread alone,
but by every word that comes from the mouth of God." '

Then the devil took him to the holy city and placed him on the pinnacle of the temple, saying to him, 'If you are the Son of God, throw yourself down; for it is written, "He will command his angels concerning you", and "On their hands they will bear you up, so that you will not dash your foot against a stone." ' Jesus said to him, 'Again it is written, "Do not put the Lord your God to the test." '

Again, the devil took him to a very high mountain and showed him all the kingdoms of the world and their splendour; and he said to him, 'All these I will give you, if you will fall down and worship me.' Jesus said to him, 'Away with you, Satan! for it is written, "Worship the Lord your God, and serve only him." '

Then the devil left him, and suddenly angels came and waited on him.

POST COMMUNION

Lord God,
you have renewed us with the living bread from heaven;
by it you nourish our faith,
increase our hope,
and strengthen our love:
teach us always to hunger for him
who is the true and living bread,
and enable us to live by every word
that proceeds from out of your mouth;
through Jesus Christ our Lord.