#### Intercessions

Please email clintonendavis@btinternet.com or phone 01622 682330 to add or remove names from the list.

#### Please pray for these and their families

Vera Alflatt Augustine Marchie
John Coates Wendy Marks
Joe Daniels John Matthews
Cathy Garner Jeff Fernett Randell

Michael Greenstreet Jane Sadler

Marguerite Hart Ray & Margaret Stephens

Daphne Holland Michael Walsh Brenda Hope Jane Wearne

#### the departed and all who mourn their passing

Margaret Ambler Gwen Hughes
Joyce Arkless Peter Parvin

Amie Baker

### **Notices**

Please note that there is no service at St Philip's next Sunday as we are 'All together' at All Saints at 10.00 am.

Work on the floor and seating in the front of North Nave has been suspended for the time being due to an application for an investigation to take place.

Churchwardens.

If any members of our congregations would like to be included in the **Electoral Roll** please speak to Mollie Neaves or the Deputy Wardens.

**Offers of Help** to clear some items and cardboard at the back of All Saints Church would be appreciated. Please contact Roger Manuell.

The **posies for the Mothering Sunday service** in All Saints will be made from 2.30pm on Saturday 14<sup>th</sup> March. Please come and help. Donations of flowers would be greatly appreciated. Contact Mary Shaw on 631368 for more information.

The Mothers' Union is holding a 'Soup, Cheese and Pud' lunch in All Saints from 12.30pm on Monday 16<sup>th</sup> March. £8 each in aid of MU projects. Please book your place with Mary on 01622 631368 or shaw@theweir.fsworld.co.uk

A Coffee Morning in aid of the Restoration Fund will be held in Mary and Brian Shaw's home in Weavering from 10.30am on Saturday 21<sup>st</sup> March. £7 each. There will also be a Raffle. Please ask Mary for more details on 01622 631368 or shaw@theweir.fsworld.co.uk

'Food for the Journey' - Lent Course 2015

Do join us for one or other of the sessions each week.

Tue 10<sup>th</sup> & Thu 12<sup>th</sup> March – Lent 3 - Love Tue 17<sup>th</sup> and Thu 19<sup>th</sup> March – Lent 4 - Know Tue 24<sup>th</sup> & Thu 26<sup>th</sup> March – Lent 5 – Follow

St Philip's: Tuesday 7.30 pm - 9.00 pm incorporating the Eucharist

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All Saints: Thursdays 12.30 pm – 2.00 pm The Eucharist is followed by group discussion

# THE PARISH OF

# ALL SAINTS with ST PHILIP, MAIDSTONE and ST STEPHEN, TOVIL

# Sunday 8 March 2015 The Third Sunday of Lent

#### At All Saints

The 8.00 am BCP Eucharist begins on page 237.

Music for the 9.30 am Choral Eucharist:

Introit: A Lenten Prose Plainsong

Service: Ireland in C

NEH 94 We sing the praise of him who died NEH 369 Happy are they, they that love God

NEH 379 In the Cross of Christ I glory

Communion Motet:

How lovely are thy dwellings Brahms

Psalm after the Dismissal: 19.1-6

# At St Philip's

Hymns are announced and/or displayed.

Do stay for refreshments after 9.30 and 11.00!

## What's on this Week

Tuesday

10.00 am - noon Coffee & Chat at St Philip's

11.00 am Restoration Trust Meeting at All Saints

7.30 pm Lent Course w Eucharist at St Philip's

Wednesday 11 March 2015

9.30 am Tots Sign & Sing at St Philip's 10.00 am - noon Seedlings at St Philip's

Thursday 12 March 2015
12.30 pm Eucharist said at All Saints
1.00 pm Lent Course following on at All Saints

Sunday 15 March 2015

# The Fourth Sunday of Lent Mothering Sunday

8.00 am Eucharist said at All Saints

10.00 am All Together Eucharist at All Saints 6.30 pm Choral Evensong

Readings for the main Eucharist: 2 Corinthians 1.3-7 Luke 2.33-35

1-C3678Z & 2-C1367Z

PLEASE TAKE THIS LEAFLET AWAY WITH YOU

# **CW Eucharistic Readings & Prayers today**

#### COLLECT

Almighty God,
whose most dear Son went not up to joy
but first he suffered pain,
and entered not into glory before he was crucified:
mercifully grant that we,

walking in the way of the cross, may find it none other than the way of life and peace; through Jesus Christ your Son our Lord, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever.

### **READING Exodus 20.1-17**

Then God spoke all these words: I am the Lord your God, who brought you out of the land of Egypt, out of the house of slavery; you shall have no other gods before me.

You shall not make for yourself an idol, whether in the form of anything that is in heaven above, or that is on the earth beneath, or that is in the water under the earth. You shall not bow down to them or worship them; for I the Lord your God am a jealous God, punishing children for the iniquity of parents, to the third and the fourth generation of those who reject me, but showing steadfast love to the thousandth generation of those who love me and keep my commandments.

You shall not make wrongful use of the name of the Lord your God, for the Lord will not acquit anyone who misuses his name.

Remember the sabbath day, and keep it holy. For six days you shall labour and do all your work. But the seventh day is a sabbath to the Lord your God; you shall not do any work—you, your son or your daughter, your male or female slave, your livestock, or the alien resident in your towns. For in six days the Lord made heaven and earth, the sea, and all that is in them, but rested the seventh day; therefore the Lord blessed the sabbath day and consecrated it.

Honour your father and your mother, so that your days may be long in the land that the Lord your God is giving you.

You shall not murder.

You shall not commit adultery.

You shall not steal.

You shall not bear false witness against your neighbour.

You shall not covet your neighbour's house; you shall not covet your neighbour's wife, or male or female slave, or ox, or donkey, or anything that belongs to your neighbour.

#### **READING 1 Corinthians 1.18-25 (All Saints only)**

For the message about the cross is foolishness to those who are perishing, but to us who are being saved it is the power of God. For it is written,

'I will destroy the wisdom of the wise,

and the discernment of the discerning I will thwart.' Where is the one who is wise? Where is the scribe? Where is the debater of this age? Has not God made foolish the wisdom of the world? For since, in the wisdom of God, the world did not know God through wisdom, God decided, through the foolishness of our proclamation, to save those who believe. For Jews demand signs and Greeks desire wisdom, but we proclaim Christ crucified, a stumbling-block to Jews and foolishness to Gentiles, but to those who are the called, both Jews and Greeks, Christ the power of God and the wisdom of God. For God's foolishness is wiser than human wisdom, and God's weakness is stronger than human strength.

# GOSPEL ACCLAMATION (All Saints only) Praise to you, O Christ, King of endless glory! Glory and praise to you!

Your word is a lamp to my feet and a light to my path. Praise to you, O Christ, King of endless glory! Glory and praise to you!

#### GOSPEL John 2.13-22

The Passover of the Jews was near, and Jesus went up to Jerusalem. In the temple he found people selling cattle, sheep, and doves, and the money-changers seated at their tables. Making a whip of cords, he drove all of them out of the temple, both the sheep and the cattle. He also poured out the coins of the moneychangers and overturned their tables. He told those who were selling the doves, 'Take these things out of here! Stop making my Father's house a market-place!' His disciples remembered that it was written, 'Zeal for your house will consume me.' The Jews then said to him, 'What sign can you show us for doing this?' Jesus answered them, 'Destroy this temple, and in three days I will raise it up.' The Jews then said, 'This temple has been under construction for forty-six years, and will you raise it up in three days?' But he was speaking of the temple of his body. After he was raised from the dead, his disciples remembered that he had said this; and they believed the scripture and the word that Jesus had spoken.

### **POST COMMUNION**

Merciful Lord,

grant your people grace to withstand the temptations of the world, the flesh and the devil, and with pure hearts and minds to follow you, the only God; through Jesus Christ our Lord