

Intercessions

Please email clintonendavis@btinternet.com or phone 01622 682330 to add or remove names from the list.

Please pray for these and their families

Vera Alflett	Augustine Marchie
John Coates	Wendy Marks
Joe Daniels	John Matthews
Cathy Garner	Jeff Fernet Randell
Michael Greenstreet	Jane Sadler
Marguerite Hart	Stephen
Daphne Holland	Ray & Margaret Stephens
Brenda Hope	Michael Walsh
Audrey Little	Jane Wearne

the departed and all who mourn their passing

Margaret Ambler	Baby Lucy
Joyce Arkless	Maurice Mowbray

Also, please pray for

St Faith's, currently in vacancy and the Revd Phil Sheldrake and his family as they move on to answer their calling to pastures new.

Notices

We have a **new Notice Board** that is in the refreshment area at All Saints please do look at the notices displayed.

Sunday 22nd February Parish Lunch at St Philip's Church and Centre 1.00 pm

Roast Beef (Vegetarian option Salmon),
Roast Potatoes, Yorkshire Pudding, Broccoli, Carrots,
Peas and Gravy

Jam Sponge Pudding and Custard
£6.00 a head

Book with Barbara Cook: phone 01622 671782
or email b.cook123@btinternet.com.

'Food for the Journey' - Lent Course 2015

Bishop Trevor is inviting us to deepen our experience of Christ through John ch.21. A lakeside meal is the setting for a conversation that reveals the most remarkable things about Jesus. He is our source of ultimate nourishment – *Our Food for the Journey* - without which we cannot flourish. How does he invite us to experience him within this resurrection story - nourishing us for our day to day lives, so that we may nourish others? *How will you respond?*

Tue 24th & Thu 26th Feb – Lent 1 - See

Tue 3rd & Thu 5th March – Lent 2 - Eat

Tue 10th & Thu 12th March – Lent 3 - Love

Tue 17th and Thu 19th March – Lent 4 - Know

Tue 24th & Thu 26th March – Lent 5 – Follow

St Philip's: Tuesday 7.30 pm - 9.00 pm
incorporating the Eucharist
or

All Saints: Thursdays 12.30 pm – 2.00 pm
The Eucharist is followed by group discussion

THE PARISH OF

ALL SAINTS with ST PHILIP, MAIDSTONE and ST STEPHEN, TOVIL

Sunday 8 February 2015

The Second Sunday before Lent

At All Saints

Readings for Sexagesima at the 8.00 am Eucharist
begin on page 80 in the BCP and the service starts on page 237.

Music for the 9.30 am Choral Eucharist:

Service: Darke in F

NEH 466 Thou whose almighty word

NEH 439 Praise to the Holiest in the height

NEH 377 Immortal, invisible, God only wise

NEH 234 Christ, whose glory fills the skies

Communion Motet:

Thou knowest Lord

Purcell

Psalm after the Dismissal: 104.26-36

At St Philip's

Hymns are announced and/or displayed.

Do stay for refreshments after 9.30 and 11.00!

What's on this Week

Tuesday

10 February 2015

10.00 am - noon

Coffee & Chat at St Philip's

7.00 pm

Pastoral Care Team at Vicarage

Wednesday

11 February 2015

10.00 am - noon

Seedlings at St Philip's

7.00 pm

Youth Committee at Vicarage

Thursday

12 February 2015

12.30 pm

Eucharist said in All Saints

Sunday

15 February 2015

The Sunday next before Lent

8.00 am Eucharist said at All Saints

9.30 am Parish Eucharist at All Saints

11.00 am Parish Eucharist w Baptism at St Philip's

11.00 am Family Eucharist at St Stephen's

12.00 pm Holy Baptism at All Saints

6.30 pm Choral Evensong at All Saints

Readings for the main Eucharists:

2 Kings 2.1-12

2 Corinthians 4.3-6

Mark 9.2-9

CW Eucharistic Readings & Prayers today

COLLECT

Almighty God,
you have created the heavens and the earth
and made us in your own image:
teach us to discern your hand in all your works
and your likeness in all your children;
through Jesus Christ your Son our Lord,
who with you and the Holy Spirit reigns supreme
 over all things,
now and for ever.

READING Proverbs 8.1, 22-31

Does not wisdom call,
 and does not understanding raise her voice?
The Lord created me at the beginning of his work,
 the first of his acts of long ago.
Ages ago I was set up,
 at the first, before the beginning of the earth.
When there were no depths I was brought forth,
 when there were no springs abounding with water.
Before the mountains had been shaped,
 before the hills, I was brought forth—
when he had not yet made earth and fields,
 or the world's first bits of soil.
When he established the heavens, I was there,
 when he drew a circle on the face of the deep,
when he made firm the skies above,
 when he established the fountains of the deep,
when he assigned to the sea its limit,
 so that the waters might not transgress
 his command,
when he marked out the foundations of the earth,
 then I was beside him, like a master worker;
and I was daily his delight,
 rejoicing before him always,
rejoicing in his inhabited world
 and delighting in the human race.

READING Colossians 1.15-20 (All Saints only)

He is the image of the invisible God, the firstborn of all creation; for in him all things in heaven and on earth were created, things visible and invisible, whether thrones or dominions or rulers or powers— all things have been created through him and for him. He himself is before all things, and in him all things hold together. He is the head of the body, the church; he is the beginning, the firstborn from the dead, so that he might come to have first place in everything. For in him all the fullness of God was pleased to dwell, and through him God was pleased to reconcile to himself all things, whether on earth or in heaven, by making peace through the blood of his cross.

GOSPEL ACCLAMATION (All Saints only)

Alleluia! Alleluia! Alleluia

I am the light of the world, says the Lord.
Whoever follows me will never walk in darkness
but will have the light of life.

Alleluia! Alleluia! Alleluia

GOSPEL John 1.1-14

In the beginning was the Word, and the Word was with God, and the Word was God. He was in the beginning with God. All things came into being through him, and without him not one thing came into being. What has come into being in him was life, and the life was the light of all people. The light shines in the darkness, and the darkness did not overcome it.

There was a man sent from God, whose name was John. He came as a witness to testify to the light, so that all might believe through him. He himself was not the light, but he came to testify to the light. The true light, which enlightens everyone, was coming into the world.

He was in the world, and the world came into being through him; yet the world did not know him. He came to what was his own, and his own people did not accept him. But to all who received him, who believed in his name, he gave power to become children of God, who were born, not of blood or of the will of the flesh or of the will of man, but of God.

And the Word became flesh and lived among us, and we have seen his glory, the glory as of a father's only son, full of grace and truth.

POST COMMUNION

God our creator,
by your gift
the tree of life was set at the heart of
 the earthly paradise,
and the bread of life at the heart of your Church:
may we who have been nourished at your table
 on earth
be transformed by the glory of the Saviour's cross
and enjoy the delights of eternity;
through Jesus Christ our Lord.