

Intercessions

Please email clintonendavis@btinternet.com or phone 01622 682330 to add or remove names from the list.

Please pray for these and their families

Vera Alflatt	John Matthews
Julie Clark	Sue Marks
John Coates	Jeff Fernet Randell
Joe Daniels	Jane Sadler
Dawn Gamble	Sister Shirley CSJD
Michael Greenstreet	Ray & Margaret Stephens
Marguerite Hart	Winnie Thompson
Daphne Holland	Michael Walsh
Brenda Hope	Jane Wearne

the departed and all who mourn their passing

Ken Eagles

Notices

The PCC has applied for a Faculty to up-grade St Philip's Church and Centre toilet facilities. Details may be seen on All Saints website at www.maidstoneall-saints.co.uk/faculty%20applications.htm or by appointment at St Philip's.

Please sign the lists at the back of All Saints if you can help with **Heritage September 10th to 13th**.

'Tea for a Tenner'

Sunday 20th September from 3.00 pm to 4.30 pm

This concert includes music for organ, piano and voice at All Saints in support of the Maidstone United Reformed Church Property Development Fund.

Choral Evensong

The next Choral Evensong at All Saints will be on **Sunday 20th September at 6.30 pm**.

An Autumn Dinner will be held in All Saints on **Sunday September 27th at 6.00 pm**. Tickets are £18 and £36 for a family. These are available from Mary Shaw, 01622 631368 or shaw@theweir.fsworld.co.uk.

Caring for God's Creation in today's world

Everyone is welcome to attend Maidstone's Deanery Synod on **Monday 28th September at 7.30 pm** in All Saints Church, Loose, Maidstone ME15 0BU.

'Healing of Memories and Forgiveness Journey'

Saturday 3rd October 10.00 am – 4.00 pm

Healing Day in Maidstone at St Nicholas church, Popular Grove, Allington, ME16 ODG
Leader: The Revd Sarah Chapman

For further information and to book please contact Jenny Clifton 01622 761533

THE PARISH OF

**ALL SAINTS with ST PHILIP, MAIDSTONE
and ST STEPHEN, TOVIL**

Sunday 6 September 2015

The Fourteenth Sunday after Trinity

At All Saints

Readings for the 8.00 am Eucharist begin on page 179 in the BCP and the service starts on page 237.

Music for the 9.30 am Parish Eucharist:

Service: Thorne

NEH 390 Jesus, where'er thy people meet

NEH 431 O thou who camest from above

NEH 310 We hail thy presence glorious

NEH 449 Soldiers of Christ, arise

At St Philip's and St Stephen's hymns are announced and displayed.

Do stay for refreshments after 9.30 and 11.00!

What's on this Week

Tuesday

8 September 2015

10.00 am - noon

Coffee & Chat at St Philip's

Wednesday

9 September 2015

10.00 am - noon

St Philip's Toddlers at St Philip's

Thursday

10 September 2015

10.00 am - 4.00 pm

Heritage Open Day, All Saints

12.30 pm

Eucharist said at All Saints

Friday

11 September 2015

11.00 am

MGS New Term Service, All Saints

1.00 pm - 4.00 pm

Heritage Open Day, All Saints

Saturday

12 September 2015

10.00 am - 4.00 pm

Heritage Open Day, All Saints

Sunday

13 September 2015

11.00 am - 4.00 pm

Heritage Open Day, All Saints

The Fifteenth Sunday after Trinity

8.00 am Eucharist said at All Saints

The Revd Clinton Davis

9.30 am Choral Eucharist at All Saints

The Revd Ron Gamble

11.00 am Family Eucharist at St Philip's

The Revd Clinton Davis

11.30 am and 12 noon Baptisms at All Saints

Readings for main Eucharists:

Proverbs 1.20-33; James 3.1-12; Mark 8.27-end

PLEASE TAKE THIS LEAFLET AWAY WITH YOU

1-C3678Z & 2-C1367Z

CW Eucharistic Readings & Prayers today

COLLECT

Almighty God,
who only Son has opened for us
a new and living way into your presence:
give us pure hearts and steadfast wills
to worship you in spirit and in truth;
through Jesus Christ your Son our Lord,
who is lives and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever.

READING Proverbs 22.1-2, 8-9, 22-23

A good name is to be chosen rather than great riches,
and favour is better than silver or gold.
The rich and the poor have this in common:
the Lord is the maker of them all.

Whoever sows injustice will reap calamity,
and the rod of anger will fail.
Those who are generous are blessed,
for they share their bread with the poor.

Do not rob the poor because they are poor,
or crush the afflicted at the gate;
for the Lord pleads their cause
and despoils of life those who despoil them.

READING James 2.1-10, 14-17 (All Saints only)

My brothers and sisters, do you with your acts of favouritism really believe in our glorious Lord Jesus Christ? For if a person with gold rings and in fine clothes comes into your assembly, and if a poor person in dirty clothes also comes in, and if you take notice of the one wearing the fine clothes and say, 'Have a seat here, please', while to the one who is poor you say, 'Stand there', or, 'Sit at my feet', have you not made distinctions among yourselves, and become judges with evil thoughts? Listen, my beloved brothers and sisters. Has not God chosen the poor in the world to be rich in faith and to be heirs of the kingdom that he has promised to those who love him? But you have dishonoured the poor. Is it not the rich who oppress you? Is it not they who drag you into court? Is it not they who blaspheme the excellent name that was invoked over you?

You do well if you really fulfil the royal law according to the scripture, 'You shall love your neighbour as yourself.' But if you show partiality, you commit sin and are convicted by the law as transgressors. For whoever keeps the whole law but fails in one point has become accountable for all of it.

What good is it, my brothers and sisters, if you say you have faith but do not have works? Can faith save you? If a brother or sister is naked and lacks daily food, and one of you says to them, 'Go in peace; keep warm and eat your fill', and yet you do not supply their bodily needs, what is the good of that? So faith by itself, if it has no works, is dead.

GOSPEL ACCLAMATION (All Saints only)

Alleluia! Alleluia! Alleluia

The word of the Lord endures for ever.

The word of the Lord is the good news announced
to you.

Alleluia! Alleluia! Alleluia

GOSPEL Mark 7.24-end

From there he set out and went away to the region of Tyre. He entered a house and did not want anyone to know he was there. Yet he could not escape notice, but a woman whose little daughter had an unclean spirit immediately heard about him, and she came and bowed down at his feet. Now the woman was a Gentile, of Syrophenician origin. She begged him to cast the demon out of her daughter. He said to her, 'Let the children be fed first, for it is not fair to take the children's food and throw it to the dogs.' But she answered him, 'Sir, even the dogs under the table eat the children's crumbs.' Then he said to her, 'For saying that, you may go—the demon has left your daughter.' So she went home, found the child lying on the bed, and the demon gone.

Then he returned from the region of Tyre, and went by way of Sidon towards the Sea of Galilee, in the region of the Decapolis. They brought to him a deaf man who had an impediment in his speech; and they begged him to lay his hand on him. He took him aside in private, away from the crowd, and put his fingers into his ears, and he spat and touched his tongue. Then looking up to heaven, he sighed and said to him, 'Ephphatha', that is, 'Be opened.' And immediately his ears were opened, his tongue was released, and he spoke plainly. Then Jesus ordered them to tell no one; but the more he ordered them, the more zealously they proclaimed it. They were astounded beyond measure, saying, 'He has done everything well; he even makes the deaf to hear and the mute to speak.'

POST COMMUNION

Lord God, the source of truth and love,
keep us faithful to the apostles' teaching
and fellowship,

united in prayer and the breaking of bread,
and one in joy and simplicity of heart
in Jesus Christ our Lord.