

Intercessions

Please email frauke.parrish@gmail.com or phone 01622 756002 to add/remove names of this list.

Please pray for these and their families

Alan Gupwell	Carol Winter
Pamela Hocking	John Coates
Brian & Elizabeth Coleman	Jeff Fernet Randell
Ken and Stella Bridges	Jane Sadler
Jeff & Beryl Foxley	Revd Kes Grant
Dawn Gamble	Jean Williamson
John Spencer	Winnie Thompson
Daphne Holland	Jane Wearne
Kay Kidney	Vera Alflatt
Pat Manser	Mildred Moss
John and Diana Caley	Daphne Lee
Harry Harbert	Audrey Little
Fred Rose	Shirley Lawrence
Margaret Terry	

The departed and all who mourn their passing

Notices

Lent Course – “Lent sewn up” Come and Journey with us and explore the Way!

Wednesday 8th March 7.00 for 7.30 start - 9.00pm
at St Philip's Church Centre/Coffee Bar
Wednesdays 15th, 22nd and 29th March
Wednesday 5th April

If you would like to help in any way please contact Paul Fletcher 736387 or Revd Ian 756002

Accounts 2016

The draft accounts can now be viewed on the All Saints website

<http://www.maidstoneallsaints.co.uk/contents2.htm> and by selecting 'Annual Parochial Church Meetings' Questions regard the draft accounts can be emailed to marchant@maidstoneallsaints.freeserve.co.uk

Lay Training Opportunities-Diocese Of Canterbury
Courses in Healing and Wholeness, Fellow Pilgrims plus other courses. Could this be for you? Please see the notice board at the back of church for more information. ☺

Confirmation Service

Tuesday 6th June for the Maidstone Deanery at St Nicholas' with Bishop Trevor. I will be holding preparation sessions in May, suitable for adults and teenagers. If you feel that this is something for you to investigate, please contact Revd Ian on 756002.

Willington Players

'*Outside Edge*' A comedy by Richard Harris. 19th April 7.30pm at Hazlitt Theatre. Tickets £14 from Diane Daniels 678858

Can You HELP?

The Following items are required for Kidz Club (Children's Lent Club)

Buttons, Wool, Sequins, Ribbon Inc Gift Wrap Ribbon, Craft lolly Sticks, Thin Nylon Wire, Foil Flowers, Stick on gems, Threading Beads, Coloured Card and paper.

If you are able to donate anything from the above list please bring to church by the 10th March. All Saints please see Mollie and St Philips Susanne or Barbara. Thank you.

1-C3678Z & 2-C1367Z

THE PARISH OF

ALL SAINTS with ST PHILIP, MAIDSTONE

and ST STEPHEN, TOVIL

www.maidstoneallsaints.co.uk

5 March 2017

The First Sunday of Lent
At All Saints

Readings at the 8.00am Said Eucharist begin on page 86 in the BCP and the service starts on page 237.

Music for the 9.30am Parish Eucharist

Service: Addington

Inroit: Bairstow Lamentations vv 1-8

NEH 67 40 days and 40 nights

NEH 64 Be though my guardian

NEH 439 Praise to the Holiest omit * verses

Communion Motets

Hear my prayer – Mendelssohn

11.00am Parish Eucharist at St Philips

11.00am Family Service at St Stephens

6.30pm Choral Evensong at All Saints

Please join us for refreshments after the 9.30 and 11.00 service.

What's on this Week

Tuesday	7th March
10.00- Noon	Coffee & Chat at St Philips
Wednesday	8th March
10.00 - 12.00	St Philip's Toddlers at St Philip's
7.00pm-9.00pm	Lent Course at St Philip's
Thursday	9th March
12.00 Noon	Said Eucharist All Saints
Sunday	12th March

The Second Sunday of Lent

8.00am BCP Said Eucharist at All Saints

9.30am Choral Eucharist All Saints

11.00am Family Service of the Word at St Philips

Readings for the main Eucharist next week

Genesis 12.1-4a Romans 4.1-5,13-17 John 3.1-17

PLEASE TAKE THIS LEAFLET AWAY
WITH YOU ☺

CW Eucharistic Readings & Prayers today

COLLECT

Almighty God,
whose Son Jesus Christ fasted forty days in the wilderness, and was tempted as we are, yet without sin: give us grace to discipline ourselves in obedience to your Spirit; and, as you know our weakness, so may we know your power to save; through Jesus Christ your Son our Lord, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever.

READING Genesis 2.15-17 3.1-7

The LORD God took the man and put him in the garden of Eden to till it and keep it. And the LORD God commanded the man, 'You may freely eat of every tree of the garden; but of the tree of the knowledge of good and evil you shall not eat, for in the day that you eat of it you shall die.'

Now the serpent was more crafty than any other wild animal that the LORD God had made. He said to the woman, 'Did God say, "You shall not eat from any tree in the garden"?' The woman said to the serpent, 'We may eat of the fruit of the trees in the garden; but God said, "You shall not eat of the fruit of the tree that is in the middle of the garden, nor shall you touch it, or you shall die."' But the serpent said to the woman, 'You will not die; for God knows that when you eat of it your eyes will be opened, and you will be like God, knowing good and evil.' So when the woman saw that the tree was good for food, and that it was a delight to the eyes, and that the tree was to be desired to make one wise, she took of its fruit and ate; and she also gave some to her husband, who was with her, and he ate. Then the eyes of both were opened, and they knew that they were naked; and they sewed fig leaves together and made loincloths for themselves.

READING Romans 5.12-19

Therefore, just as sin came into the world through one man, and death came through sin, and so death spread to all because all have sinned— sin was indeed in the world before the law, but sin is not reckoned when there is no law. Yet death exercised dominion from Adam to Moses, even over those whose sins were not like the transgression of Adam, who is a type of the one who was to come. But the free gift is not like the trespass. For if the many died through the one man's trespass, much more surely have the grace of God and the free gift in the grace of the one man, Jesus Christ, abounded for the many. And the free gift is not like the effect of the one man's sin. For the judgement following one trespass brought condemnation, but the free gift following many trespasses brings justification. If, because

of the one man's trespass, death exercised dominion through that one, much more surely will those who receive the abundance of grace and the free gift of righteousness exercise dominion in life through the one man, Jesus Christ. Therefore just as one man's trespass led to condemnation for all, so one man's act of righteousness leads to justification and life for all. For just as by the one man's disobedience the many were made sinners, so by the one man's obedience the many will be made righteous.

GOSPEL ACCLAMATION (All Saints only)

Alleluia! Alleluia! Alleluia

We do not live by bread alone, but by every word that comes from the mouth of God.

Alleluia! Alleluia! Alleluia

GOSPEL Matthew 4.1-11

Then Jesus was led up by the Spirit into the wilderness to be tempted by the devil. He fasted for forty days and forty nights, and afterwards he was famished. The tempter came and said to him, 'If you are the Son of God, command these stones to become loaves of bread.' But he answered, 'It is written, "One does not live by bread alone, but by every word that comes from the mouth of God."' Then the devil took him to the holy city and placed him on the pinnacle of the temple, saying to him, 'If you are the Son of God, throw yourself down; for it is written, "He will command his angels concerning you", and "On their hands they will bear you up, so that you will not dash your foot against a stone."' Jesus said to him, 'Again it is written, "Do not put the Lord your God to the test."' Again, the devil took him to a very high mountain and showed him all the kingdoms of the world and their splendour; and he said to him, 'All these I will give you, if you will fall down and worship me.' Jesus said to him, 'Away with you, Satan! for it is written, "Worship the Lord your God, and serve only him."' Then the devil left him, and suddenly angels came and waited on him.

POST COMMUNION

Lord God,
you have renewed us with the living bread from heaven; by it you nourish our faith, increase our hope, and strengthen our love: teach us always to hunger for him who is the true and living bread, and enable us to live by every word that proceeds from out of your mouth; through Jesus Christ our Lord.