

Parish Notices

Deanery Prayer for January – Please see Community Magazine and Notice Boards for further details.

Choral Music at All Saints – This month's Communion Motets and Evensong Anthems continue to celebrate Christ's birth.

Healing Hub Day – Taking place on Saturday 9th February 2019 10am-4pm at St Martins Church Maidstone. Entry is by donation and tea and coffee will be provided. Please bring your own packed lunch. For further details or to book a place please contact Karen Sanders on 01732 870625 or ethical_nurse@hotmail.com

Wholeness & Healing Service – will be held at All Saints on Sunday 24th February 2019 at 2.30pm. For more information please see Mary Shaw.

St Philip's Pastoral Care – A short meeting will be held for Group Leaders after the service on the 3rd February 2019. Barbara.

Willington Players – Can confirm they are performing the much loved comedy "Arsenic and Old Lace" on Wed 1st May at the Hazlitt Theatre, Contact Diane Daniels for more details.

Maidstone Churches Winter Shelter – Overnight Volunteers needed – 21st-Dec 2018 – 23rd March 2019. <http://www.maidstoneshelter.org.uk> or contact the shelter office on 01622 296450.

The Parish of All Saints
with St Philip, Maidstone and
St Stephen, Tovil
www.maidstoneallsaints.co.uk

Sunday 27th January
The Fourth Sunday of Epiphany
At All Saints



8.00am Eucharist – Readings begin on page 72 and the service starts on page 237

Music for the 9.30am Choral Eucharist Service Wiltshire

NEH 437 Praise the Lord ye heavens adore Him
NEH 438 Praise to God whose word was spoken
NEH 345 Christ is the King! O friends rejoice
NEH 415 O for a thousand tongues to sing

Communion Motets:

Zion hears her watchmen's voices - Bach

Psalm after the Dismissal – Psalm 46

Organ Voluntary –

Tuba Tune – Norman Cocker

Other Services in the Parish for the 27th January 2019

11.00am Parish Eucharist at St Philips

Please come and join us for Refreshments after the 9.30am and 11.00am Services

COLLECT

God our creator, who in the beginning commanded the light to shine out of darkness: we pray that the light of the glorious gospel of Christ may dispel the darkness of ignorance and unbelief, shine into the hearts of all your people, and reveal the knowledge of your glory in the face of Jesus Christ your Son our Lord, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever.

1st READING

Nehemiah 8.1-3, 5-6, 8-10

2nd READING

1 Corinthians 12.12-31a

GOSPEL

Luke 4.14-21

GOSPEL ACCLAMATION (All Saints Only)

Alleluia! Alleluia! Alleluia! This child is the light to en / lighten the / nations, and the glory / of your / people / Israel. **Alleluia! Alleluia! Alleluia!**

POST COMMUNION

Generous Lord, in word and Eucharist we have proclaimed the mystery of your love: help us so to live out our days that we may be signs of your wonders in the world; through Jesus Christ our Saviour.

WHAT'S ON THIS WEEK

Mon 28 th	
Tues 29 th	Coffee & Chat at St Philip's 4.00pm St Philips Choir Practice
Wed 30 th	
Thu 31 st	10.00am C & C Meeting – St Philip's 12.00 Said Eucharist - All Saints
Fri 01 st	7.00pm All Saints Choir – College Rooms
Sat 02 nd	
Sun 03 rd	8.00am BCP Eucharist Said AS 9.30am Parish Eucharist AS 11.00am Parish Eucharist SP 6.30pm Choral Evensong at AS

Readings for the main Eucharist next week 03rd February 2019:

Malachi 3.1-5

Hebrews 2.14-end

Luke 2.22-40

Intercessions:

Please pray for these and their families:

Jean Williamson, Revd Kes Grant,
Clive & Andrea Lever, Derek & Sue Parker
Dawn Gamble, Johnjo Flood, Vera Alflatt
Jenny Woodridge & Family, Millie Moss
Audrey Little, Chris CSJD, Daphne Holland
Nigel Gunyon, Diana Caley, Patty, Jane
Sandler, Paul Crease.

The departed and all who mourn their passing:

Brian Woodridge

Parish Office - 01622 688270

Email – office.allsaintsmaidstone@gmail.com

Our Facebook Page:

“All Saints with St Philip and St Stephen
Maidstone”

Please take this leaflet away with you 😊

Readings for 27th January 2019

The Fourth Sunday of Epiphany

1st Reading Nehemiah 8.1-3, 5-6, 8-10

All the people gathered together into the square before the Water Gate. They told the scribe Ezra to bring the book of the law of Moses, which the Lord had given to Israel. Accordingly, the priest Ezra brought the law before the assembly, both men and women and all who could hear with understanding. This was on the first day of the seventh month. He read from it facing the square before the Water Gate from early morning until midday, in the presence of the men and the women and those who could understand; and the ears of all the people were attentive to the book of the law. And Ezra opened the book in the sight of all the people, for he was standing above all the people; and when he opened it, all the people stood up. Then Ezra blessed the Lord, the great God, and all the people answered, 'Amen, Amen', lifting up their hands. Then they bowed their heads and worshipped the Lord with their faces to the ground. So they read from the book, from the law of God, with interpretation. They gave the sense, so that the people understood the reading.

And Nehemiah, who was the governor, and Ezra the priest and scribe, and the Levites who taught the people said to all the people, 'This day is holy to the Lord your God; do not mourn or weep.' For all the people wept when they heard the words of the law. Then he said to them, 'Go your way, eat the fat and drink sweet wine and send portions of them to those for whom nothing is prepared, for this day is holy to our Lord; and do not be grieved, for the joy of the Lord is your strength.'

2nd Reading 1 Corinthians 12.12-31a

For just as the body is one and has many members, and all the members of the body, though many, are one body, so it is with Christ. For in the one Spirit we were all baptized into one body Jews or Greeks, slaves or free and we were all made to drink of one Spirit. Indeed, the body does not consist of one member but of many. If the foot were to say, 'Because I am not a hand, I do not belong to the body', that would not make it any less a part of the body. And if the ear were to say, 'Because I am not an eye, I do not belong to the body', that would not make it any less a part of the body. If the whole body were an eye, where would the hearing be? If the whole body were hearing, where would the sense of smell be? But as it is, God arranged the members in the body, each one of them, as he chose. If all were a single member, where would the body be? As it is, there are many members, yet one body. The eye cannot say to the hand, 'I have no need of you', nor again the head to the feet, 'I have no need of you.' On the contrary, the members of the body that seem to be weaker are indispensable, and those members of the body that we think less honourable we clothe with greater honour, and our less respectable members are treated with greater respect; whereas our more respectable members do not need this. But God has so arranged the body, giving the greater honour to the inferior member, that there may be no dissension within the body, but the members may have the same care for one another. If one member suffers, all suffer together with it; if one member is honoured, all rejoice together with it. Now you are the body of Christ and individually members of it. And God has appointed in the church first apostles, second prophets, third teachers; then deeds of power, then gifts of healing, forms of assistance, forms of leadership, various kinds of tongues. Are all apostles? Are all prophets? Are all teachers? Do all work miracles? Do all possess gifts of healing? Do all speak in tongues? Do all interpret? But strive for the greater gifts. And I will show you a still more excellent way.

Gospel Luke 4.14-21

Then Jesus, filled with the power of the Spirit, returned to Galilee, and a report about him spread through all the surrounding country. He began to teach in their synagogues and was praised by everyone. When he came to Nazareth, where he had been brought up, he went to the synagogue on the sabbath day, as was his custom. He stood up to read, and the scroll of the prophet Isaiah was given to him. He unrolled the scroll and found the place where it was written: 'The Spirit of the Lord is upon me, because he has anointed me to bring good news to the poor.

He has sent me to proclaim release to the captives and recovery of sight to the blind, to let the oppressed go free, to proclaim the year of the Lord's favour.' And he rolled up the scroll, gave it back to the attendant, and sat down. The eyes of all in the synagogue were fixed on him. Then he began to say to them, 'Today this scripture has been fulfilled in your hearing.'