#### **Intercessions**

Please email <u>frauke.parrish@gmail.com</u> or phone 01622 756002 to add/remove names of this list.

Harry Harbert John Coates Ken and Stella Bridges Jane Sadler Jeff & Bervl Foxley Revd Kes Grant Jean Williamson Dawn Gamble John Spencer Winnie Thompson Daphne Holland Jane Wearne Shirley Lawrence Vera Alflatt Pat Manser Mildred Moss John and Diana Caley Daphne Lee Jeff Fernett Randell Kay Kidney Elizabeth Coleman & Family Dr Enoch

Sister Christine C.S.J.D Derek & Sue Parker
Audrey Little Clive & Andrea Lever

**Ruth Porter** 

The departed and all who mourn their passing

Mark Weatherly, Malcolm Golding John Page Cooper, Brian Coleman

#### **Notices**

Help Needed at All Saints- Can you spare time to help clean our church? If you want to be part of our rota/team please speak to Mollie Neaves Tel 759321.

**Gardening Working Party at St Philips –** Saturday 22<sup>nd</sup> July at 10am. Please bring rakes, forks and Gardening gloves if possible. Many Thanks

**Messy Play-** at St Philips Community Centre, Saturday 29th July 10.00am-12.00pm Fun morning for children of all ages.

An Afternoon with Albert Daniels- Talking about Stone St with Cream or Savoury Tea's Saturday 12<sup>th</sup> August 2pm-4pm at St Philips Community Centre. Tickets £3pp contact Di Daniels on 01622 674494 or di.daniels@tiscali.co.uk.

**Deanery Prayers for July –** Please see the Church Notice Boards.

#### **Save The Date**

Parish Day out to Herne Bay, Wednesday 9<sup>th</sup> August, Please add your name to the list at the back of the church if you would like to join us ©

**All Saints Combined Service-** Sunday 30<sup>th</sup> July at 10.00am followed by coffee & cake in the Vicarage Garden.

**St Philips Combined Service –** Sunday 27<sup>th</sup> August at 10.00am followed by a BBQ in the Church Garden.

**1-C3678Z & 2-C1367Z**Our Facebook Page: "All Saints with St Philip and St Stephen Maidstone

#### THE PARISH OF

### ALL SAINTS with ST PHILIP, MAIDSTONE

And ST STEPHEN, TOVIL

www.maidstoneallsaints.co.uk
23rd July 2017
The Sixth Sunday after Trinity
At All Saints

**Readings at the 8.00am Said Eucharist** begin on page 165 and the service starts on page 237.

Music for the 9.30am Choral Eucharist

Service: Darke in F

**NEH 333** All my hope on God is founded **NEH 285** It For the beauty of the earth

**NEH 338** At the name of Jesus **NEH 235** Forth in thy name

#### **Communion Motets**;

Morning Glory - Rose

Thou visitest the earth - Greene

Psalm after the Dismissal - Psalm 96 vv 1-6

11.00am Parish Eucharist at St Philips

Please join us for refreshments after the 9.30am and 11.00am Service.

### What's on this Week?

Tuesday 25th July

10.00am-12.00pm Coffee & Chat at St Philips

Wednesday 26th July

#### **No Toddlers Summer Break**

**Thursday**27th July
12.00 Noon
Said Eucharist at All Saints

1.00pm Lunchtime Concert at All Saints

Organ Music played by Gover James

Saturday 29<sup>th</sup> July

10.00am – 12 Noon Messy Play at St Philips

12.00-Noon Wedding at All Saints Edwards/Head

Sunday 30th July

#### **Seventh Sunday after Trinity**

8.00am BCP Said Eucharist at All Saints

**10.00am** Combined Parish Eucharist at All Saints Followed by coffee & cake in the Vicarage

No 11am Parish Eucharist at St Philips

No Compline

Readings for the main Eucharist next Week Gen 29.15-28, Rom. 8.26-end, Matt 13.31-33, 44-52

#### **CW Eucharistic Readings & Prayers today**

#### COLLECT

Merciful God.

you have prepared for those who love you such good things as pass our understanding: pour into our hearts such love toward you that we, loving you in all things and above all things, may obtain your promises, which exceed all that we can desire; through Jesus Christ your Son our Lord, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever.

#### **READING Gen. 28.10-19a**

Jacob left Beer-sheba and went towards Haran. He came to a certain place and stayed there for the night, because the sun had set. Taking one of the stones of the place, he put it under his head and lay down in that place. And he dreamed that there was a ladder set up on the earth, the top of it reaching to heaven; and the angels of God were ascending and descending on it. And the Lord stood beside him and said, 'I am the Lord, the God of Abraham your father and the God of Isaac; the land on which you lie I will give to you and to your offspring; and your offspring shall be like the dust of the earth, and you shall spread abroad to the west and to the east and to the north and to the south; and all the families of the earth shall be blessed in you and in your offspring. Know that I am with you and will keep you wherever you go, and will bring you back to this land; for I will not leave you until I have done what I have promised you.' Then Jacob woke from his sleep and said, 'Surely the Lord is in this place—and I did not know it!' And he was afraid, and said, 'How awesome is this place! This is none other than the house of God, and this is the gate of heaven.' So Jacob rose early in the morning, and he took the stone that he had put under his head and set it up for a pillar and poured oil on the top of it. He called that place Bethel; but the name of the city was Luz at the first.

#### **READING Romans 8.12-25**

So then, brothers and sisters,\* we are debtors, not to the flesh, to live according to the flesh for if you live according to the flesh, you will die; but if by the Spirit you put to death the deeds of the body, you will live. For all who are led by the Spirit of God are children of God. For you did not receive a spirit of slavery to fall back into fear, but you have received a spirit of adoption. When we cry, 'Abba! Father!' it is that very Spirit bearing witness with our spirit that we are children of God, and if children, then heirs, heirs of God and joint heirs with Christ if, in fact, we suffer with him so that we may also be glorified with him. I consider that the sufferings of this present time are not worth comparing with the glory about to be revealed to us. For the creation waits with eager longing for the revealing of the children of God; for the creation was subjected to futility, not of its own will but by the will of the one who subjected it, in hope that the creation itself will be set free from its bondage to decay and will obtain the freedom of the glory of the children of God. We know that the whole creation has been groaning in labour pains until now; and not only the creation, but we ourselves, who have the first fruits of the Spirit, groan inwardly while we wait for adoption, the

redemption of our bodies. For in hope we were saved. Now hope that is seen is not hope. For who hopes for what is seen? But if we hope for what we do not see, we wait for it with patience.

#### GOSPEL Matthew 13.24-30, 36-43

He put before them another parable: 'The kingdom of heaven may be compared to someone who sowed good seed in his field; but while everybody was asleep, an enemy came and sowed weeds among the wheat, and then went away. So when the plants came up and bore grain, then the weeds appeared as well. And the slaves of the householder came and said to him, "Master, did you not sow good seed in your field? Where, then, did these weeds come from?" He answered, "An enemy has done this." The slaves said to him, "Then do you want us to go and gather them?" But he replied, "No; for in gathering the weeds you would uproot the wheat along with them. Let both of them grow together until the harvest; and at harvest time I will tell the reapers, Collect the weeds first and bind them in bundles to be burned, but gather the wheat into my barn." 'Then he left the crowds and went into the house. And his disciples approached him, saying, 'Explain to us the parable of the weeds of the field.' He answered, 'The one who sows the good seed is the Son of Man; the field is the world, and the good seed are the children of the kingdom; the weeds are the children of the evil one, and the enemy who sowed them is the devil: the harvest is the end of the age, and the reapers are angels. Just as the weeds are collected and burned up with fire, so will it be at the end of the age. The Son of Man will send his angels, and they will collect out of his kingdom all causes of sin and all evildoers, and they will throw them into the furnace of fire, where there will be weeping and gnashing of teeth. Then the righteous will shine like the sun in the kingdom of their Father. Let anyone with ears listen!

## GOSPEL ACCLAMATION (All Saints only) Alleluia! Alleluia! Alleluia

Prepare the way of the Lord make his *I* paths *I* straight, and all flesh shall see the sal *I* va *I* tion of *I* God.

Alleluia! Alleluia!

#### **POST COMMUNION**

God of our pilgrimage, you have led us to the living water refresh and sustain us as we go forward on our journey, in the name of Jesus Christ our Lord.

# PLEASE TAKE THIS LEAFLET AWAY WITH YOU ①