

### **Intercessions**

Please email [frauke.parrish@gmail.com](mailto:frauke.parrish@gmail.com) or phone 01622 756002 to add/remove names of this list.

#### **Please pray for these and their families**

Audrey Little	Cyril Findley
Julie Clark	John Coates
Brian & Elizabeth Coleman	Jeff Fernet Randell
Joe Daniels	Jane Sadler
Jeff & Beryl Foxley	Revd Kes Grant
Dawn Gamble	Ray & Margaret Stephens
Susan Greenstreet	Winnie Thompson
Daphne Holland	Jane Wearne
Patricia Weston	Vera Alflatt
Cheryl Neller	Daphne Lee
John and Diana Caley	Mildred Moss
Ken and Stella Bridges	Jean Williamson
Pamela Hocking	

#### **The departed and all who mourn their passing**

### **Notices**

**Heritage Weekend All Saints** – The church will open for visitors Sept 8<sup>th</sup>-11<sup>th</sup>. If you are able to spend two hours in the church as a steward and welcomer for our visitors, please sign the list at the back of church. Thank you.

**Godly Play** – volunteers required to assist in Godly Play at the Archbishop Courtenay School Tuesday and Thursday in term-time. For more info contact Barbara Cook on 671782.

**Growing Ministry Together** Saturday 3<sup>rd</sup> September at ABC School, 9.00-12.00. Direction and Calling. What is our hope for the future? How Do people get connected to our church? More details to follow. More info and booking please contact Revd Ian on 756002.

**Date for your Diary** – Fish & Chip Supper with Table Quiz. Friday 30<sup>th</sup> Sept at St Philip's Church Centre ☺

**Week of Accompanied Prayer** – a Retreat in Everyday Life from the Maidstone Deanery. 2<sup>nd</sup>- 8<sup>th</sup> Oct St Paul's Church, Boxley Road. A retreat that fits in with your daily life! See leaflet at the back of church/notice boards.

**Deanery Prayer for August** – Please see poster on the notice board.

1-C3678Z & 2-C1367Z

Our Facebook Page: "All Saints with St Philip and St Stephen Maidstone"

**THE PARISH OF  
ALL SAINTS with ST PHILIP, MAIDSTONE  
and ST STEPHEN, TOVIL**  
[www.maidstoneallsaints.co.uk](http://www.maidstoneallsaints.co.uk)

**Sunday 21 August 2016  
The Thirteenth Sunday after Trinity**

#### **At All Saints**

**Readings at the 8.00am Eucharist** begin on page 176 in the BCP and the service starts on page 237.

#### **Music for the 9.30am Parish Eucharist**

Service: Thorne

NEH 232 Awake, my soul

NEH 359 t 322 Fight the good fight

NEH 134 The head that once was crowned

NEH 475 Ye holy angels bright

**11.00am** Parish Eucharist with Baptism at St Philip's  
**11.00am** Family Service at St Stephen's

St Philip's and St Stephen's hymns are announced and displayed.

**Please join us for refreshments after the  
9.30 and 11.00 service.**

#### **What's on this Week**

<b>Tuesday</b>	<b>23 August</b>
10.00am-noon	Coffee & Chat at St Philip's
<b>Thursday</b>	<b>25 August</b>
	<b>Bartholomew the Apostle</b>
12.00 noon	Said Eucharist at All Saints
7.00pm	St Philip's Church and Centre Meeting
<b>Saturday</b>	<b>27 August</b>
2.00pm	Wedding Noakes & Butler at All Saints
<b>Sunday</b>	<b>28 August</b>
	<b>The Fourteenth Sunday after Trinity</b>
<b>8.00am</b>	BCP Eucharist said at All Saints
<b>9.30am</b>	Parish Eucharist at All Saints
<b>11.00am</b>	Parish Eucharist at St Philip's

Readings for the main Eucharist next week  
Ecc 10.12-18, Heb 13.1-8, 15-16, Luke 14. 1, 7-14

**PLEASE TAKE THIS LEAFLET  
AWAY WITH YOU ☺**

## CW Eucharistic Readings & Prayers today

### COLLECT

Almighty God,  
who called your Church to bear witness  
that you were in Christ reconciling the world to  
yourself: help us to proclaim the good news of  
your love, that all who hear it may be drawn to  
you; through him who was lifted up on the cross,  
and reigns with you in the unity of the Holy Spirit,  
one God, now and for ever.

### READING Isaiah 58. 9b-end

Then you shall call, and the Lord will answer;  
you shall cry for help, and he will say, Here I am.  
If you remove the yoke from among you, the  
pointing of the finger, the speaking of evil, if you  
offer your food to the hungry and satisfy the  
needs of the afflicted, then your light shall rise in  
the darkness and your gloom be like the noonday.  
The Lord will guide you continually, and satisfy  
your needs in parched places, and make your  
bones strong; and you shall be like a watered  
garden, like a spring of water, whose waters  
never fail. Your ancient ruins shall be rebuilt;  
you shall raise up the foundations of many  
generations; you shall be called the repairer of  
the breach, the restorer of streets to live in. If you  
refrain from trampling the Sabbath, from pursuing  
your own interests on my holy day; if you call the  
Sabbath a delight and the holy day of the Lord  
honourable; if you honour it, not going your  
own ways, serving your own interests, or pursuing  
your own affairs; then you shall take delight in  
the Lord, and I will make you ride upon the  
heights of the earth; I will feed you with the  
heritage of your ancestor Jacob, for the mouth of  
the Lord has spoken.

### READING Hebrews 12.18-end

You have not come to something\* that can be  
touched, a blazing fire, and darkness, and gloom,  
and a tempest, and the sound of a trumpet, and a  
voice whose words made the hearers beg that not  
another word be spoken to them. (For they could  
not endure the order that was given, 'If even an  
animal touches the mountain, it shall be stoned to  
death.' Indeed, so terrifying was the sight that  
Moses said, 'I tremble with fear.') But you have  
come to Mount Zion and to the city of the living  
God, the heavenly Jerusalem, and to innumerable  
angels in festal gathering, and to the assembly\*  
of the firstborn who are enrolled in heaven, and to  
God the judge of all, and to the spirits of the  
righteous made perfect, and to Jesus, the  
mediator of a new covenant, and to the sprinkled  
blood that speaks a better word than the blood of  
Abel. See that you do not refuse the one who is  
speaking; for if they did not escape when they  
refused the one who warned them on earth, how

much less will we escape if we reject the one who  
warns from heaven! At that time his voice shook  
the earth; but now he has promised, 'Yet once  
more I will shake not only the earth but also the  
heaven.' This phrase 'Yet once more' indicates  
the removal of what is shaken—that is, created  
things—so that what cannot be shaken may  
remain. Therefore, since we are receiving a  
kingdom that cannot be shaken, let us give  
thanks, by which we offer to God an acceptable  
worship with reverence and awe; for indeed our  
God is a consuming fire.

### GOSPEL ACCLAMATION (All Saints only)

**Alleluia! Alleluia! Alleluia**

Welcome with meekness the implanted word  
that has the power to save your souls.

**Alleluia! Alleluia! Alleluia**

### GOSPEL Luke 13.10-17

Now he was teaching in one of the synagogues  
on the Sabbath. And just then there appeared a  
woman with a spirit that had crippled her for  
eighteen years. She was bent over and was quite  
unable to stand up straight. When Jesus saw her,  
he called her over and said, 'Woman, you are set  
free from your ailment.' When he laid his hands  
on her, immediately she stood up straight and  
began praising God. But the leader of the  
synagogue, indignant because Jesus had cured  
on the Sabbath, kept saying to the crowd, 'There  
are six days on which work ought to be done;  
come on those days and be cured, and not on the  
Sabbath day.' But the Lord answered him and  
said, 'You hypocrites! Does not each of you on  
the Sabbath untie his ox or his donkey from the  
manger, and lead it away to give it water? And  
ought not this woman, a daughter of Abraham  
whom Satan bound for eighteen long years, be  
set free from this bondage on the Sabbath day?'  
When he said this, all his opponents were put to  
shame; and the entire crowd was rejoicing at all  
the wonderful things that he was doing.

### POST COMMUNION

God our creator,  
you feed your children with the true manna,  
the living bread from heaven: let this holy food  
sustain us through our earthly pilgrimage until we  
come to that place where hunger and thirst are no  
more; through Jesus Christ our Lord.