Intercessions

Please email clintonendavis@btinternet.com or phone 01622 682330 to add or remove names from the list.

Please pray for these and their families

Vera Alflatt Jeff Fernett Randell

John Coates Jane Sadler

Joe Daniels Sister Shirley CSJD

Nancy Davis Ray & Margaret Stephens

Dawn Gamble Winnie Thompson
Michael Greenstreet Michael Walsh
Marguerite Hart Jane Wearne
Daphne Holland Stephen
Brenda Hope Marie-Celina

John Matthews Steve

the departed and all who mourn their passing

Richard Lindley David Watts

Notices

All Saints will be open for visitors this Sunday afternoon, 19th July from 2.30 to 4.30pm.

Cream Teas and light refreshments will be available. Please come and bring your friends & family with you.

Fish and Chip Supper at St Philips Friday 24th July 7pm for 7.30pm

£6 each. Bring your own drink. Raffle. To book ring Barbara 671782 by the 19th July please. In aid of Friends of St. Philip's Community Centre.

Parish Pastoral Care

You may be aware that as a parish we have a Pastoral Care Scheme to ensure we look after all our parishioners in all three churches. Our congregations are divided up into groups and overseen by a Pastoral Carer. Their role is to look out for members of their group and make the wardens, myself and the clergy aware of any of you who are perhaps unwell or absent for any reason and enable us to follow up with relevant contact. We are conscious that all members of our congregation are important and may need support from time to time. This is not a case of 'big brother', but rather us being a caring and supportive community. At All Saints you may be approached in the next few weeks by your Pastoral Carer to make themselves known to you.

All Saints Pastoral Carers

We will hold a short meeting on **Sunday 26th July**, following the 9.30am service, to review your group and responsibilities etc. If you are not available on that Sunday, I will contact you at another time.

David Freed

Midweek Services and Saint's Days

Whilst a priest will be present to celebrate the Eucharist, if there are too few worshippers to form a quorum (three + priest), the service will proceed without communion or informal prayers will be said at the priest's discretion.

1-C3678Z & 2-C1367Z

THE PARISH OF

ALL SAINTS with ST PHILIP, MAIDSTONE and ST STEPHEN, TOVIL

Sunday 19 July 2015 The Seventh Sunday after Trinity

At All Saints

Readings for the 8.00 am Eucharist begin on page 167 in the BCP and the service starts on page 237.

Music for the 9.30 am Parish Eucharist:

Service: Thorne

NEH 205 Christ is made the sure foundation NEH 397 Let us, with a gladsome mind NEH 457 The King of love my Shepherd is NEH 148 The God of Abraham praise *omit* *

Communion Motets:

How lovely are the messengers Mendelssohn In paradisum Fauré

Psalm after the Dismissal: 89.20-37

There is Choral Evensong is at 6.30 pm.

At St Philip's and St Stephen's,

hymns are announced and displayed.

Do stay for refreshments after 9.30 and 11.00!

What's on this Week

Tuesday 21 July 2015 10.00 am - noon Coffee & Chat at St Philip's

Wednesday 22 July 2015

10.00 am - noon St Philip's Toddlers at St Philip's
1.30 pm Archbishop Courtenay School at All Saints
7.00 pm Youth Committee at St Philip's

Thursday 23 July 2015

Mary Magdalene

(transferred from Wednesday)

12.30 pm Service (see Notices) at All Saints1.05 pm Lunchtime Concert at All Saints

Friday 24 July 2015

7.00 for 7.30 pm Fish & Chip Supper at St Philip's

Saturday 25 July 2015

James the Apostle

10.30 am Service (see Notices) at All Saints

Sunday 26 July 2015

The Eighth Sunday after Trinity

8.00 am Eucharist said at All Saints
The Revd Ian Parrish

9.30 am Choral Eucharist at All Saints

The Revd Clinton Davis

11.00 am Parish Eucharist at St Philip's

The Revd Ian Parrish

Readings for Eucharists:

2 Samuel 11.1-15; Ephesians 3.14-end; John 6.1-21

CW Eucharistic Readings & Prayers today

COLLECT

Lord of all power and might, the author and giver of all good things: graft in our hearts the love of your name, increase in us true religion, nourish us with all goodness, and of your great mercy keep us in the same; through Jesus Christ your Son our Lord, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever.

READING 2 Samuel 7.1-14a

Now when the king was settled in his house, and the Lord had given him rest from all his enemies around him, the king said to the prophet Nathan, 'See now, I am living in a house of cedar, but the ark of God stays in a tent.' Nathan said to the king, 'Go, do all that you have in mind; for the Lord is with you.'

But that same night the word of the Lord came to Nathan: Go and tell my servant David: Thus says the Lord: Are you the one to build me a house to live in? I have not lived in a house since the day I brought up the people of Israel from Egypt to this day, but I have been moving about in a tent and a tabernacle. Wherever I have moved about among all the people of Israel, did I ever speak a word with any of the tribal leaders of Israel, whom I commanded to shepherd my people Israel, saying, 'Why have you not built me a house of cedar?' Now therefore thus you shall say to my servant David: Thus says the Lord of hosts: I took you from the pasture, from following the sheep to be prince over my people Israel; and I have been with you wherever you went, and have cut off all your enemies from before you; and I will make for you a great name, like the name of the great ones of the earth. And I will appoint a place for my people Israel and will plant them, so that they may live in their own place, and be disturbed no more; and evildoers shall afflict them no more, as formerly, from the time that I appointed judges over my people Israel; and I will give you rest from all your enemies. Moreover, the Lord declares to you that the Lord will make you a house. When your days are fulfilled and you lie down with your ancestors, I will raise up your offspring after you, who shall come forth from your body, and I will establish his kingdom. He shall build a house for my name, and I will establish the throne of his kingdom for ever. I will be a father to him, and he shall be a son to me.

READING Ephesians 2.11-end (All Saints only)

So then, remember that at one time you Gentiles by birth, called 'the uncircumcision' by those who are called 'the circumcision'—a physical circumcision made in the flesh by human hands— remember that you were at that time without Christ, being aliens from the commonwealth of Israel, and strangers to the covenants of promise, having no hope and without

God in the world. But now in Christ Jesus you who once were far off have been brought near by the blood of Christ. For he is our peace; in his flesh he has made both groups into one and has broken down the dividing wall, that is, the hostility between us. He has abolished the law with its commandments and ordinances, so that he might create in himself one new humanity in place of the two, thus making peace, and might reconcile both groups to God in one body through the cross, thus putting to death that hostility through it. So he came and proclaimed peace to you who were far off and peace to those who were near; for through him both of us have access in one Spirit to the Father. So then you are no longer strangers and aliens, but you are citizens with the saints and also members of the household of God, built upon the foundation of the apostles and prophets, with Christ Jesus himself as the cornerstone. In him the whole structure is joined together and grows into a holy temple in the Lord; in whom you also are built together spiritually into a dwelling-place for God.

GOSPEL ACCLAMATION (All Saints only)

Alleluia! Alleluia We do not live by bread alone, but by every word that comes from the mouth of God. Alleluia! Alleluia! Alleluia

GOSPEL Mark 6.30-34, 53-end

The apostles gathered around Jesus, and told him all that they had done and taught. He said to them, 'Come away to a deserted place all by yourselves and rest a while.' For many were coming and going, and they had no leisure even to eat. And they went away in the boat to a deserted place by themselves. Now many saw them going and recognized them, and they hurried there on foot from all the towns and arrived ahead of them. As he went ashore, he saw a great crowd; and he had compassion for them, because they were like sheep without a shepherd; and he began to teach them many things.

When they had crossed over, they came to land at Gennesaret and moored the boat. When they got out of the boat, people at once recognized him, and rushed about that whole region and began to bring the sick on mats to wherever they heard he was. And wherever he went, into villages or cities or farms, they laid the sick in the market-places, and begged him that they might touch even the fringe of his cloak; and all who touched it were healed.

POST COMMUNION

Lord God, whose Son is the true vine and the source of life, ever giving himself that the world may live: may we so receive within ourselves the power of his death and passion that, in his saving cup, we may share his glory and be made perfect in his love; for he is alive and reigns, now and for ever.