Parish Office: 01622 688270 office.allsaintsmaidstone@gmail.com Intercessions Please pray for these and their families

John & Diana Caley Jean Williamson Sheila Findlay & Family Revd Kes Grant Ken & Stella Bridges Vera Alflatt Clive & Andrea Lever Millie Moss Derek & Sue Parker Audrev Little Chris CSJD Alan Gupwell Dawn Gamble Ray Stephens & Family Daphne Holland Alistair & Ruth JohnJo Flood Theresa Lever

Eddie

Debbie Proctor & Family Manuell Family

The departed and all who mourn their passing

Carl Proctor

Georgina Reynolds

Notices

Revd lan will soon be having a routine operation which will leave him unavailable to contact from the 18th September – 14th October 2018. In his absence please contact the Church Wardens. Denise Joy 01622 674063 denisejoy@maidstone.gov.uk. Robert Philo 07775 813258 Robert Philo philob@uk.ibm.com

Communion Motets – This Month's Communion Motets are various settings of the "Ave Verum", "Sanctus" and "God so loved the world". If you would like to suggest future motets, for any or a special occasion, please contact Andrew

Nancy & Clinton – are selling a paperback called "What did you do in the Great War, daddy? "and donating £1 from each sale to church funds. They decided to have Nancy's grandfather's (Harold Wright) gripping memoirs of WW1 published in this centenary year. They can be found at St Philip's and All Saints. See the back of the book for further details or find the ebook on Amazon Kindle.

Faith in Seniors Conference – 29th September, All Saints Crowborough. To book and find out more information go to:

www.ticketsource.co.uk/faithinseniors

Faith & Environment Conference - Saturday 6th October from 9.30am to 4pm at Holy Trinity Church Sittingbourne. Details on Notice Boards.

The Mothers Union – Are holding a "Soup and Cheese" lunch in Church on Tuesday 9th October from 12.30pm. Cost £7 each. Please book with Mary on 01622 631368 or shawcornflower@btinternet.com

Deanery Prayer for September - Please see Community and the notice boards for further details.

1-C3678Z & 2-C1367Z

Our Facebook Page: "All Saints with St Philip and St Stephen Maidstone"

THE PARISH OF

ALL SAINTS with ST PHILIP, MAIDSTONE And ST STEPHEN, TOVIL

www.maidstoneallsaints.co.uk 16th September 2018 The Sixteenth Sunday after Trinity At All Saints

Readings at the 8.00am Said Eucharist begin on page 182 and the service starts on page 237.

Music for the 9.30am Parish Eucharist

Service: Aston

NEH 408 Love Divine, all loves excelling **NEH 206** Christ is our corner-stone **NEH** 285 For the beauty of the earth

NEH 377 Immortal, invisible, God only wise

Communion Motets:

Ave Verum – Saint Saens
God so loved the world – Stainer
Psalm after the Dismissal – Psalm 116 vv 1-8
Organ Voluntary – Crown Imperial – William
Walton

10.30am Queens own Buffs Service at All Saints11.00am Parish Eucharist with baptism atSt Philips

4.00pm-6.00pm – Dutch Evangelical Broadcast Television at All Saints

6.30pm Choral Evensong at All Saints

We welcome Charlie Beckford and Family on this his Baptism Day!

Please join us for refreshments after the 9.30am & 11.00am Service

What's on this Week

Tuesday 18th September 10.00am – 12noon Coffee & Chat at St Philips C & C

Wednesday 19th September 10.00am -12noon St Philips Toddlers at St Philips

Thursday 20th **September** 12.00noon Mid - Day Eucharist at All Saints

Sunday 23rd September

The Seventeenth Sunday after Trinity
8.00am BCP Said Eucharist at All Saints

9.30am Choral Eucharist at All Saints11.00am Parish Eucharist at St Philips

Readings for the main Eucharist next week

Prov.31.10-end James 3.13-4.3, 7-8a Mark 9.30-37

CW Eucharistic Readings & Prayers today

COLLECT

O Lord, we beseech you mercifully to hear the prayers of your people who call upon you; and grant that they may both perceive and know what things they ought to do, and also may have grace and power faithfully to fulfil them; through Jesus Christ your Son our Lord, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever.

Reading Prov.1.20-33

Wisdom cries out in the street; in the squares she raises her voice. At the busiest corner she cries out; at the entrance of the city gates she speaks: 'How long, O simple ones, will you love being simple? How long will scoffers delight in their scoffing and fools hate knowledge? Give heed to my reproof; I will pour out my thoughts to you I will make my words known to you. Because I have called and you refused, have stretched out my hand and no one heeded, and because you have ignored all my counsel and would have none of my reproof, I also will laugh at your calamity; I will mock when panic strikes you, when panic strikes you like a storm, and your calamity comes like a whirlwind, when distress and anguish come upon you. Then they will call upon me, but I will not answer; they will seek me diligently, but will not find me. Because they hated knowledge and did not choose the fear of the Lord, would have none of my counsel, and despised all my reproof, therefore they shall eat the fruit of their way and be sated with their own devices. For waywardness kills the simple, and the complacency of fools destroys them; but those who listen to me will be secure and will live at ease, without dread of disaster.'

Reading James 3.1-12

Not many of you should become teachers, my brothers and sisters, for you know that we who teach will be judged with greater strictness. For all of us make many mistakes. Anyone who makes no mistakes in speaking is perfect, able to keep the whole body in check with a bridle. If we put bits into the mouths of horses to make them obey us, we guide their whole bodies. Or look at ships: though they are so large that it takes strong winds to drive them, yet they are guided by a very small rudder wherever the will of the pilot directs. So also the tongue is a small member, yet it boasts of great exploits. How great a forest is set ablaze by a small fire! And the tongue is a fire. The tongue is placed among our members as a world of iniquity; it stains the whole body, sets on fire the cycle of nature, and is itself set on fire by hell. For every species of beast and bird, of reptile and sea creature, can be tamed and has been tamed by the human species, but no one can tame the tongue a restless evil, full of deadly poison. With it we bless the Lord and Father, and with it we curse those who are made in the likeness of God. From the same mouth come blessing and cursing. My brothers and sisters, this ought not to be so. Does a spring pour forth from the same opening both fresh and brackish water? Can a fig tree, my brothers and sisters, yield olives, or a grapevine figs? No more can salt water yield fresh.

Gospel Mark 8.27-end

Jesus went on with his disciples to the villages of Caesarea Philippi; and on the way he asked his disciples, 'Who do people say that I am?' And they answered him, 'John the Baptist; and others, Elijah; and still others, one of the prophets.' He asked them, 'But who do you say that I am?' Peter answered him, 'You are the Messiah.' And he sternly ordered them not to tell anyone about him. Then he began to teach them that the Son of Man must undergo great suffering, and be rejected by the elders, the chief priests, and the scribes, and be killed, and after three days rise again. He said all this quite openly. And Peter took him aside and began to rebuke him. But turning and looking at his disciples, he rebuked Peter and said, 'Get behind me, Satan! For you are setting your mind not on divine things but on human things.' He called the crowd with his disciples, and said to them, 'If any want to become my followers, let them deny themselves and take up their cross and follow me. For those who want to save their life will lose it, and those who lose their life for my sake, and for the sake of the gospel, will save it. For what will it profit them to gain the whole world and forfeit their life? Indeed, what can they give in return for their life? Those who are ashamed of me and of my words in this adulterous and sinful generation, of them the Son of Man will also be ashamed when he comes in the glory of his Father with the holy angels.'

Gospel Acclamation (All Saints Only) Alleluia! Alleluia! Alleluia

Speak, Lord, for your / servant is / listening. You have the / words of e /ternal life.

Alleluia! Alleluia! Alleluia

POST COMMUNION

Almighty God, you have taught us through your Son that love is the fulfilling of the law: grant that we may love you with our whole heart and our neighbours as ourselves; through Jesus Christ our Lord.