

## Parish Notices

**Deanery Prayer for April** – Please see Community Magazine and Notice Boards for further details.

**Choral Music** – From Palm Sunday to Easter Day the Choral music tries to combine the best of traditional and contemporary items in order to bring a freshness to the “old , old story” for regulars and visitors of all ages.

**Palm Sunday** – At St Philips from 10am there will be coffee & croissants and an opportunity to make your own Palm Crosses. Worship will begin at 11am.

### **Lent Appeal 2019**

**Jars of Change for WaterAid** – By giving up something for lent and donating the money you save, could transform children’s lives by helping to make sure they get the education they need. Empty Jam Jars will be available for you to take home and put you spare change into, or you can use the Jam jar in church Thanks Barbara.

**Command Performance** – Remember to buy your audience tickets for this bonanza on Wednesday 24<sup>th</sup> April 7.30pm. Tickets are £5, available at All Saints and St Philips. Dozens of musicians are taking part and performing music from pop to opera, classical to ethnic, all chosen by parishioners! Refreshments will be available. We hope to raise a goodly sum for the parish coffers.

**Guild of Church Flower Arrangers** – next Guild Demonstration is Monday 3<sup>rd</sup> June 2019 at 7.15pm at St Mary and All Saints, Boxley.ME143DR and is entitled “2 Summer Wedding” by Helen Hare.

**Electoral Roll** – The electoral Roll is now closed for additions until the Annual Parochial Church Meeting. However you are requested to review your entry in the roll which is displayed in each church to ensure that it is correct. Any corrections should be notified to the Churchwardens by Easter Day.

## Save the Date

**St Philips May Fayre** - Saturday 11<sup>th</sup> May 2019 11am - 2pm. BBQ, Cakes Tombola raffle and lots of other Stalls. More details to follow.

The Parish of All Saints  
with St Philip, Maidstone and  
St Stephen, Tovil  
[www.maidstoneallsaints.co.uk](http://www.maidstoneallsaints.co.uk)

**Sunday 14th April 2019  
Palm Sunday  
At All Saints**



**8.00am** Eucharist – Readings begin on page 95 and the service starts on page 237

**Music for the 9.30am Choral Eucharist Service: Wiltshire**

### *Special Order Of Service*

**NEH 509** ALL glory, laud and honour  
**NEH 92** There is a green hill far away  
**NEH 86** MY song is love unknown  
**NEH 95** When I survey the wondrous Cross

### **Introit:**

Make way – Kendrick arr.AMW

### **Communion Motets:**

*Jesus rode a donkey into town – Roger Jones*

### **Psalm after the Dismissal:**

*Psalm 24*

### **Organ Voluntary:**

*Willan – Epiloque on St Theoduph*

**Please come and join us for refreshments  
after the 9.30am service**

## COLLECT

Almighty and everlasting God, who in your tender love towards the human race sent your Son our Saviour Jesus Christ to take upon him our flesh and to suffer death upon the cross: grant that we may follow the example of his patience and humility, and also be made partakers of his resurrection; through Jesus Christ your Son our Lord, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever.

## 1<sup>st</sup> READING

Philippians 2.5-11

## 2<sup>nd</sup> READING

Luke 23.1-49

## GOSPEL

Matthew 21.1-11

## POST COMMUNION

Lord Jesus Christ, you humbled yourself in taking the form of a servant, and in obedience died on the cross for our salvation: give us the mind to follow you and to proclaim you as Lord and King, to the glory of God the Father.

### Other Services in the Parish for the 14<sup>th</sup> April 2019

10.00am, Making of Palm Crosses followed  
by 11.00am Family Worship at St Philips  
11.00am Family Eucharist at St Stephens

## WHAT'S ON THIS WEEK

Mon 15 <sup>th</sup>	
Tues 16 <sup>th</sup>	10.00am -12noon Coffee & Chat at St Philip's C & C
Wed 17 <sup>th</sup>	10.30am Said Eucharist at All Saints
Thu 18 <sup>th</sup> Maundy Thursday	7.30pm Parish Eucharist at AS
Fri 19 <sup>th</sup>	10.30am Walk Of Witness 1.30pm Liturgy Of The Cross AS 7.00pm All Saints Choir (College Rooms)
Sat 20 <sup>th</sup>	7.30pm Service of Light at AS
Sun 21 <sup>st</sup>	8.00am BCP Eucharist Said AS 9.30am Parish Eucharist AS 11.00am Parish Eucharist at SP 3.15pm Choral Evensong at AS

### Readings for the main Eucharist next week 21<sup>st</sup> April 2019

#### Easter Day

Acts 10.34-43

Luke 24.1-12

#### Intercessions:

#### Please pray for these and their families:

Jean Williamson, Revd Kes Grant,  
Clive & Andrea Lever, Derek & Sue Parker  
Dawn Gamble, Johnjo Flood, Vera Alflatt  
Jenny Woodridge & Family, Millie Moss  
Audrey Little, Chris CSJD, Daphne Holland  
Nigel Gunyon, Diana Caley, Patty, Jane  
Sandler, Paul Crease.  
Catherine Stevens & Family

#### The departed and all who mourn their passing:

Brian Woodridge

David Stevens

Parish Office - 01622 688270

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#### Our Facebook Page:

"All Saints with St Philip and St Stephen  
Maidstone"

Please take this leaflet away with you ☺

# Readings for Sunday 14<sup>th</sup> April 2019

## Palm Sunday

### Philippians 2.5-11

Let the same mind be in you that was in Christ Jesus, who, though he was in the form of God, did not regard equality with God as something to be exploited, but emptied himself, taking the form of a slave, being born in human likeness. And being found in human form, he humbled himself and became obedient to the point of death—even death on a cross. Therefore God also highly exalted him and gave him the name that is above every name, so that at the name of Jesus every knee should bend, in heaven and on earth and under the earth, and every tongue should confess that Jesus Christ is Lord, to the glory of God the Father.

### Luke 23.1-49

Then the assembly rose as a body and brought Jesus before Pilate. They began to accuse him, saying, 'We found this man perverting our nation, forbidding us to pay taxes to the emperor, and saying that he himself is the Messiah, a king.' Then Pilate asked him, 'Are you the king of the Jews?' He answered, 'You say so.' Then Pilate said to the chief priests and the crowds, 'I find no basis for an accusation against this man.' But they were insistent and said, 'He stirs up the people by teaching throughout all Judea, from Galilee where he began even to this place.' When Pilate heard this, he asked whether the man was a Galilean. And when he learned that he was under Herod's jurisdiction, he sent him off to Herod, who was himself in Jerusalem at that time. When Herod saw Jesus, he was very glad, for he had been wanting to see him for a long time, because he had heard about him and was hoping to see him perform some sign. He questioned him at some length, but Jesus gave him no answer. The chief priests and the scribes stood by, vehemently accusing him. Even Herod with his soldiers treated him with contempt and mocked him; then he put an elegant robe on him, and sent him back to Pilate. That same day Herod and Pilate became friends with each other; before this they had been enemies. Pilate then called together the chief priests, the leaders, and the people, and said to them, 'You brought me this man as one who was perverting the people; and here I have examined him in your presence and have not found this man guilty of any of your charges against him. Neither has Herod, for he sent him back to us. Indeed, he has done nothing to deserve death. I will therefore have him flogged and release him.'

Then they all shouted out together, 'Away with this fellow! Release Barabbas for us!' (This was a man who had been put in prison for an insurrection that had taken place in the city, and for murder.) Pilate, wanting to release Jesus, addressed them again; but they kept shouting, 'Crucify, crucify him!' A third time he said to them, 'Why, what evil has he done? I have found in him no ground for the sentence of death; I will therefore have him flogged and then release him.' But they kept urgently demanding with loud shouts that he should be crucified; and their voices prevailed. So Pilate gave his verdict that their demand should be granted. He released the man they asked for, the one who had been put in prison for insurrection and murder, and he handed Jesus over as they wished. As they led him away, they seized a man, Simon of Cyrene, who was coming from the country, and they laid the cross on him, and made him carry it behind Jesus. A great number of the people followed him, and among them were women who were beating their breasts and wailing for him. But Jesus turned to them and said, 'Daughters of Jerusalem, do not weep for me, but weep for yourselves and for your children. For the days are surely coming when they will say, "Blessed are the barren, and the wombs that never bore, and the breasts that never nursed." Then they will begin to say to the mountains, "Fall on us"; and to the hills, "Cover us." For if they do this when the wood is green, what will happen when it is dry?' Two others also, who were criminals, were led away to be put to death with him. When they came to the place that is called The Skull, they crucified Jesus there with the criminals, one on his right and one on his left. [[ Then Jesus said, 'Father, forgive them; for they do not know what they are doing.' ]] And they cast lots to divide his clothing. And the people stood by, watching; but the leaders scoffed at him, saying, 'He saved others; let him save himself if he is the Messiah of God, his chosen one!' The soldiers also mocked him, coming up and offering him sour wine, and saying, 'If you are the King of the Jews, save yourself!' There was also an inscription over him, 'This is the King of the Jews.' One of the criminals who were hanged there kept deriding him and saying, 'Are you not the Messiah? Save yourself and us!' But the other rebuked him, saying, 'Do you not fear God, since you are under the same sentence of condemnation? And we indeed have been condemned justly, for we are getting what we deserve for our deeds, but this man has done nothing wrong.' Then he said, 'Jesus, remember me when you come into your kingdom.' He replied, 'Truly I tell you, today you will be with me in Paradise.'

It was now about noon, and darkness came over the whole land until three in the afternoon, while the sun's light failed; and the curtain of the temple was torn in two. Then Jesus, crying with a loud voice, said, 'Father, into your hands I commend my spirit.' Having said this, he breathed his last. When the centurion saw what had taken place, he praised God and said, 'Certainly this man was innocent.' And when all the crowds who had gathered there for this spectacle saw what had taken place, they returned home, beating their breasts. But all his acquaintances, including the women who had followed him from Galilee, stood at a distance, watching these things.

### Matthew 21.1-11

When they had come near Jerusalem and had reached Bethphage, at the Mount of Olives, Jesus sent two disciples, saying to them, 'Go into the village ahead of you, and immediately you will find a donkey tied, and a colt with her; untie them and bring them to me. If anyone says anything to you, just say this, "The Lord needs them." And he will send them immediately.' This took place to fulfil what had been spoken through the prophet, saying, 'Tell the daughter of Zion, Look, your king is coming to you, humble, and mounted on a donkey, and on a colt, the foal of a donkey.' The disciples went and did as Jesus had directed them; they brought the donkey and the colt, and put their cloaks on them, and he sat on them. A very large crowd spread their cloaks on the road, and others cut branches from the trees and spread them on the road. The crowds that went ahead of him and that followed were shouting, 'Hosanna to the Son of David! Blessed is the one who comes in the name of the Lord! Hosanna in the highest heaven!' When he entered Jerusalem, the whole city was in turmoil, asking, 'Who is this?' The crowds were saying, 'This is the prophet Jesus from Nazareth in Galilee.'