#### Intercessions

Please email clintonendavis@btinternet.com or phone 01622 682330 to add or remove names from the list.

#### Please pray for these and their families

Vera Alflatt John Matthews
Julie Clark Sue Marks

John Coates Jeff Fernett Randell

Joe Daniels Jane Sadler

Dawn Gamble Sister Shirley CSJD

Michael Greenstreet Ray & Margaret Stephens

Marguerite Hart Winnie Thompson
Daphne Holland Michael Walsh
Brenda Hope Jane Wearne

Kay Kidney

the departed and all who mourn their passing

Ken Eagles

#### **Notices**

Chairs recently donated for use at St Philip's require a **Faculty**. The information is already on All Saints website at www.maidstoneallsaints.co.uk/faculty%20applications.htm

#### 'Tea for a Tenner'

#### Sunday 20th September from 3.00 pm to 4.30 pm

This concert includes music for organ, piano and voice at All Saints in support of the Maidstone United Reformed Church Property Development Fund.

#### **Choral Evensong**

The next Choral Evensong at All Saints will be on **Sunday 20th September at 6.30 pm**.

All Saints Lunchtime Concert - last of the 2015 series

**Dr David Flood** (Canterbury Cathedral) plays organ music

Thursday 24th September, 1.05 pm

An Autumn Dinner will be held in All Saints on Sunday September 27th at 6.00 pm. Tickets are £18 and £36 for a family. These are available from Mary Shaw, 01622 631368 or shaw@theweir.fsworld.co.uk.

Caring for God's Creation in today's world

Everyone is welcome to attend Maidstone's Deanery Synod on **Monday 28th September at 7.30 pm** in All Saints Church, Loose, Maidstone ME15 0BU.

'Healing of Memories and Forgiveness Journey' Saturday 3rd October 10.00 am – 4.00 pm

Healing Day in Maidstone at St Nicholas church,
Popular Grove, Allington, ME16 ODG
Leader: The Revd Sarah Chapman
For further information and to book please contact
Jenny Clifton 01622 761533

1-C3678Z & 2-C1367Z

#### PLEASE TAKE THIS LEAFLET AWAY WITH YOU

# THE PARISH OF ALL SAINTS with ST PHILIP, MAIDSTONE and ST STEPHEN, TOVIL

## Sunday 13 September 2015 The Fifteenth Sunday after Trinity

#### At All Saints

**Readings for the 8.00 am Eucharist** begin on page 180 in the BCP and the service starts on page 237.

**We welcome** the Revd Ron Gamble to preside and preach at the 9.30 am Parish Eucharist.

Music for the 9.30 am Choral Eucharist:

Service: Darke in F

NEH 338 At the name of Jesus

NEH 112 Jesus lives!

NEH 486 We have a gospel to proclaim NEH 440 Praise to the Lord, *omit* \*

Communion Motets:

Lord, for thy tender mercy's sake Farrant
O taste and see Vaughan Williams

Psalm after the Dismissal: 116.1-8

At St Philip's hymns are announced and displayed.

Do stay for refreshments after 9.30 and 11.00!

#### What's on this Week

Monday 14 September 2015

**Holy Cross Day** 

10.30 am Eucharist said at All Saints

**Tuesday** 15 September 2015 10.00 am - noon Coffee & Chat at St Philip's

Wednesday 16 September 2015 10.00 am - noon St Philip's Toddlers at St Philip's

**Thursday** 17 September 2015 12.30 pm Eucharist said at All Saints

Sunday 20 September 2015

#### The Sixteenth Sunday after Trinity

8.00 am Eucharist said at All Saints
The Revd Clinton Davis

9.30 am Parish Eucharist at All Saints
The Revd Clinton Davis

11.00 am Parish Eucharist at St Philip's
The Revd Clinton Davis

11.00 am Family Service at St Stephen's

11.30 am Queens Own Buffs Service at All Saints3.00 pm 'Tea for a Tenner' at All Saints (see Notices)

6.30 pm Choral Evensong

Readings for main Eucharists:

Proverbs 31.10-end; James 3.13 - 4.3, 7-8a; Mark 9.30-37

### CW Eucharistic Readings (All Saints only) & Prayers today

#### **COLLECT**

God, who in generous mercy sent the Holy Spirit
upon your Church in the burning fire of your love:
grant that your people may be fervent
in the fellowship of the gospel
that, always abiding in you,
they may be found steadfast in faith
and active in service;
through Jesus Christ your Son our Lord,
who is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever.

#### **READING Proverbs 1.20-33**

Wisdom cries out in the street; in the squares she raises her voice. At the busiest corner she cries out; at the entrance of the city gates she speaks: 'How long, O simple ones, will you love being simple? How long will scoffers delight in their scoffing and fools hate knowledge? Give heed to my reproof; I will pour out my thoughts to you; I will make my words known to you. Because I have called and you refused, have stretched out my hand and no one heeded, and because you have ignored all my counsel and would have none of my reproof, I also will laugh at your calamity; I will mock when panic strikes you, when panic strikes you like a storm, and your calamity comes like a whirlwind, when distress and anguish come upon you. Then they will call upon me, but I will not answer; they will seek me diligently, but will not find me. Because they hated knowledge and did not choose the fear of the Lord, would have none of my counsel, and despised all my reproof, therefore they shall eat the fruit of their way and be sated with their own devices. For waywardness kills the simple, and the complacency of fools destroys them; but those who listen to me will be secure and will live at ease, without dread of disaster.'

#### **James 3.1-12**

Not many of you should become teachers, my brothers and sisters, for you know that we who teach will be judged with greater strictness. For all of us make many mistakes. Anyone who makes no mistakes in speaking is perfect, able to keep the whole body in check with a bridle. If we put bits into the mouths of horses to make them obey us, we guide their whole bodies. Or look at ships: though they are so large that it takes strong winds to drive them, yet they are guided by a very small rudder wherever the will of the pilot directs. So also the tongue is a small member, yet it boasts of great exploits.

How great a forest is set ablaze by a small fire! And the tongue is a fire. The tongue is placed among our members as a world of iniquity; it stains the whole body, sets on fire the cycle of nature, and is itself set on fire by hell. For every species of beast and bird, of reptile and sea creature, can be tamed and has been tamed by the human species, but no one can tame the tongue—a restless evil, full of deadly poison. With it we bless the Lord and Father, and with it we curse those who are made in the likeness of God. From the same mouth come blessing and cursing. My brothers and sisters, this ought not to be so. Does a spring pour forth from the same opening both fresh and brackish water? Can a fig tree, my brothers and sisters, yield olives, or a grapevine figs? No more can salt water yield fresh.

#### **GOSPEL ACCLAMATION (All Saints only)**

Alleluia! Alleluia! Alleluia Speak, Lord, for your servant is listening. You have the words of eternal life. Alleluia! Alleluia! Alleluia

#### **GOSPEL Mark 8.27-end**

Jesus went on with his disciples to the villages of Caesarea Philippi; and on the way he asked his disciples, 'Who do people say that I am?' And they answered him, 'John the Baptist; and others, Elijah; and still others, one of the prophets.' He asked them, 'But who do you say that I am?' Peter answered him, 'You are the Messiah.' And he sternly ordered them not to tell anyone about him.

Then he began to teach them that the Son of Man must undergo great suffering, and be rejected by the elders, the chief priests, and the scribes, and be killed, and after three days rise again. He said all this quite openly. And Peter took him aside and began to rebuke him. But turning and looking at his disciples, he rebuked Peter and said, 'Get behind me, Satan! For you are setting your mind not on divine things but on human things.'

He called the crowd with his disciples, and said to them, 'If any want to become my followers, let them deny themselves and take up their cross and follow me. For those who want to save their life will lose it, and those who lose their life for my sake, and for the sake of the gospel, will save it. For what will it profit them to gain the whole world and forfeit their life? Indeed, what can they give in return for their life? Those who are ashamed of me and of my words in this adulterous and sinful generation, of them the Son of Man will also be ashamed when he comes in the glory of his Father with the holy angels.'

#### POST COMMUNION

Keep, O Lord, your Church,
with your perpetual mercy;
and, because without you
our human frailty cannot but fall,
keep us ever by your help from all things hurtful,
and lead us to all things profitable to our salvation;
through Jesus Christ our Lord.