Intercessions

Please email <u>frauke.parrish@gmail.com</u> or phone 01622 756002 to add/remove names of this list.

Please pray for these and their families

Revd Kes Grant

Joan Bull John Matthews Julie Clark John Coates

Brian & Elizabeth Coleman Jeff Fernett Randell

Joe Daniels Jane Sadler

Jeff & Beryl Foxley Sister Shirley CSJD

Dawn Gamble Ray & Margaret Stephens

Susan Greenstreet Winnie Thompson
Daphne Holland Jane Wearne
Patricia Weston Vera Alflat
Cheryl Neller Daphne Lee
Kelvin Knapp and Family Mildred Moss

David Williams Community of CSJD

The departed and all who mourn their passing

Notices

Next Sunday - Easter Carols at All Saints with our choir and guest choir from Hythe Parish Church on 17th April at 6.30pm. Please note this is replacing Evensong!

Mothers' Union Soup and Cheese Lunch - Tuesday 12th April at 12.30 at All Saints. Tickets (£7) from Mary Shaw Tel 631368. Come and support this event in aid of MU project ☺

Willington Players Performing – Boeing Boeing, a farce by Marc Camoletti on Wed 13th April, Half of tickets sale goes to *St Philip's Friends*. For details and tickets (£12.00) contact Diane Daniels on 674494.

Minute Secretary required—for PCC and Standing Committee. Please contact Mollie Neaves or Geoff Lay if you can help. Thank you,

Advanced Notice – 10.00am Sunday 24th April Principle Combined Service at St Philip's followed by Annual Parochial Church Meeting.

Save the Date—St Philip's May Fair on 7th May 11.00am - 2.00pm. We need raffle and tombola prizes, nearly new clothes, costume jewellery, brick-a-brack and small jars with tops but **no books** please. Also cakes to eat and for the cake stall © Please contact Janice or Barbara for more details.

Deanery Prayer for April–Please see details at the back of Church.

1-C3678Z & 2-C1367Z

Our Facebook Page: "All Saints with St Philip and St Stephen Maidstone"

THE PARISH OF

ALL SAINTS with ST PHILIP, MAIDSTONE and ST STEPHEN. TOVIL

www.maidstoneallsaints.co.uk

Sunday 10th April 2016 The Third Sunday of Easter At All Saints

Readings at the 8.00am Eucharist begin on page 137 in the BCP and the service starts on page 237.

Music for the 9.30 Choral Eucharist

Service: Ireland In C

NEH 365 God moves in a mysterious way NEH 393 Lead us, heavenly Father, lead us

NEH 476 Ye servants of God, your Master proclaim

NEH 397 Let us, with a gladsome mind

Communion Motets:

How beautiful upon the mountain-Stainer

O taste and see-Wesley

Psalm after the Dismissal: Psalm 30 v 1-8

11.00am Family Eucharist at St Philip's St Philip's hymns are announced and displayed.

A special welcome to Rosanna Brazil and her family on this her Baptism day!

1.00pm Baptism at All Saints

Please join us for refreshments after the 9.30 and 11.00 service

What's on this Week

Tuesday 12 April 2016
10.00am-noon Coffee & Chat at St Philip's
12.30pm Mothers Union Lunch, All Saints
Wednesday 13 April 2016

10.00–12.00 St Philip's Toddlers at Church Centre

Thursday 14 April 2016

12.30pm Eucharist said at All Saints

Sunday 17 April 2016

8.00am BCP Eucharist said at All Saints

9.30am Parish Eucharist at All Saints

11.00am Parish Eucharist at St Philip's

11.00am Cafe Sundae at St Stephen's

6.30pm Easter Carols with All Saints Church Choir with guest choir from Hythe Parish Church at All Saints

Readings for the main Eucharist next week Acts 9.36-end, Rev 7.9-end, John 10.22-30

CW Eucharistic Readings & Prayers today

COLLECT

Almighty Father, who in your great mercy gladdened the disciples with the sight of the risen Lord: give us such knowledge of his presence with us, that we may be strengthened and sustained by his risen life and serve you continually in righteousness and truth; through Jesus Christ your Son our Lord, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever.

READING Acts 91-6

Meanwhile Saul, still breathing threats and murder against the disciples of the Lord, went to the high priest and asked him for letters to the synagogues at Damascus, so that if he found any who belonged to the Way, men or women, he might bring them bound to Jerusalem. Now as he was going along and approaching Damascus, suddenly a light from heaven flashed around him. He fell to the ground and heard a voice saying to him, 'Saul, Saul, why do you persecute me?' He asked, 'Who are you, Lord?' The reply came, 'I am Jesus, whom you are persecuting. But get up and enter the city, and you will be told what you are to do.'

READING Revelation 5.11-end

Then I looked, and I heard the voice of many angels surrounding the throne and the living creatures and the elders; they numbered myriads of myriads and thousands of thousands, singing with full voice, 'Worthy is the Lamb that was slaughtered to receive power and wealth and wisdom and might and honour and glory and blessing!' Then I heard every creature in heaven and on earth and under the earth and in the sea, and all that is in them, singing, 'To the one seated on the throne and to the Lamb be blessing and honour and glory and might for ever and ever!' And the four living creatures said, 'Amen!' And the elders fell down and worshipped.

GOSPEL ACCLAMATION

Alleluia! Alleluia! Alleluia

Jesus said, 'All who see the Son and believe in him may have eternal life; and I will raise them up on the last day'

Alleluia! Alleluia! Alleluia

GOSPEL John 21. 1-19

After these things Jesus showed himself again to the disciples by the Sea of Tiberias; and he showed himself in this way. Gathered there together were Simon Peter, Thomas called the Twin,* Nathanael of Cana in Galilee, the sons of Zebedee, and two others of his disciples.

Simon Peter said to them, 'I am going fishing.' They said to him, 'We will go with you.' They went out and got into the boat, but that night they caught nothing. Just after daybreak, Jesus stood on the beach; but the disciples did not know that it was Jesus. Jesus said to them, 'Children, you have no fish, have you?' They answered him, 'No.' He said to them, 'Cast the net to the right side of the boat, and you will find some.' So they cast it, and now they were not able to haul it in because there were so many fish. That disciple whom Jesus loved said to Peter, 'It is the Lord!' When Simon Peter heard that it was the Lord, he put on some clothes, for he was naked, and jumped into the lake. But the other disciples came in the boat, dragging the net full of fish, for they were not far from the land, only about a hundred yards off. When they had gone ashore, they saw a charcoal fire there, with fish on it, and bread. Jesus said to them, 'Bring some of the fish that you have just caught.' So Simon Peter went aboard and hauled the net ashore, full of large fish, a hundred and fifty-three of them; and though there were so many, the net was not torn. Jesus said to them, 'Come and have breakfast.' Now none of the disciples dared to ask him, 'Who are you?' because they knew it was the Lord. Jesus came and took the bread and gave it to them, and did the same with the fish. This was now the third time that Jesus appeared to the disciples after he was raised from the dead. When they had finished breakfast, Jesus said to Simon Peter, 'Simon son of John, do you love me more than these?' He said to him, 'Yes, Lord; you know that I love you.' Jesus said to him, 'Feed my lambs.' A second time he said to him, 'Simon son of John, do you love me?' He said to him, 'Yes, Lord; you know that I love you.' Jesus said to him, 'Tend my sheep.' He said to him the third time, 'Simon son of John, do you love me?' Peter felt hurt because he said to him the third time, 'Do you love me?' And he said to him, 'Lord, you know everything; you know that I love you.' Jesus said to him, 'Feed my sheep. Very truly, I tell you, when you were younger, you used to fasten your own belt and to go wherever you wished. But when you grow old, you will stretch out your hands, and someone else will fasten a belt around you and take you where you do not wish to go.' (He said this to indicate the kind of death by which he would glorify God.) After this he said to him, 'Follow me.'

POST COMMUNION

Living God, your Son made himself known to his disciples in the breaking of bread: open the eyes of our faith, that we may see him in all his redeeming work; who is alive and reigns, now and for ever.