During the Interregnum ...

use these contact details:

Baptisms, Marriages, Funerals & magazine:

Lionel Marchant - 01622 843298

Pastoral care (except emergencies):

your church friends and your care team leader

Ordained ministry and information for the notice sheet:

The Revd Clinton Davis - 01622 682330

All other matters (including the diary for the magazine):

Mollie Neaves - 01622 759321

The weekday Eucharist is on Thursdays at 12.30 pm. There are Eucharists on Festivals and Principal Holy Days.

Intercessions.

Please email clintonendavis@btinternet.com or phone 01622 682330 with updates for the list.

Please pray for the living

Vera Alflatt Andrea McKellar
Eli & William Avril Majewski
Jane Critchley Chrissie Milledge
Joe Daniels Simon Mold
Janet Dredge Jane Sadler

Michael Greenstreet Margaret Stephens
Daphne Holland Michael Walsh
Brenda Hope Jane Wearne
Denise Joy Stephen & Sarah

and the departed and all who mourn for them

Vernon Baker Linda Harding David Norman Burdge Daniel Maxted

Notices

Help needed with Baptisms

We are having many Baptisms in All Saints Church for which Sue Marks kindly unlocks and sets up. If anyone would be able to come to help welcome the families please let me know. Mollie Neaves, 01622 759321 or e-mail mneaves@btinternet.com

'Ice Cream in the Garden'

Sunday 29th June, you are invited to 'Ice Cream in the Garden', 3.00 pm to 5.00 pm, at 32 Greenside. Ice Cream £3.50. Tea and cakes also available. Includes Friends AGM. Bring and Buy sale and Raffle. Don't forget to bring a chair. See or phone Janice 762468 or Barbara 671782 for details.

Also a date for your diary, **Sunday 14th September**, we have a Tombola Stall at the Maidstone Mela, and need lots of Good quality prizes.

1-C3678Z & 2-C1367Z

PLEASE TAKE THIS LEAFLET AWAY WITH YOU

THE PARISH OF ALL SAINTS with ST PHILIP, MAIDSTONE and ST STEPHEN, TOVIL

Sunday 8 June 2014 Pentecost (Whit Sunday)

At All Saints

Readings for the 8.00 am Eucharist begin on page 148 in the BCP and the service starts on page 237.

Music for the 9.30 am Choral Eucharist:

Service: Sumsion in F

NEH 139 Come, thou Holy Spirit, come

NEH 138 Come, Holy Ghost, our souls inspire

NEH 142 Sing to him in whom creation NEH 137 Come down, O Love divine

Communion Motets:

Listen sweet dove Ives
The Lord bless you and keep you Rutter

Psalm after Dismissal: 98.1-6

At St Philip's

Hymns are announced and/or displayed.

At St Philip's we welcome the Revd Robin Williamson to preside at the 11.00 am Family Eucharist.

Do stay for refreshments after 9.30 and 11.00!

What's on this Week

Tuesday
10.00 am - Noon
Coffee & Chat at St Philip's
Wednesday
11 June 2014

St Barnabas the Apostle

10.00 am - Noon Seedlings at St Philip's 10.30 am Eucharist & prayer time at All Saints **Thursday** 12 June 2014 12.30 pm Eucharist & prayer time at All Saints 7.30 pm Deanery Synod at St Luke's Saturday 14 June 2014 10.00 am Restoration Trust in All Saints Vestry 11 30 am Holy Baptism at All Saints 7.30 pm Maidstone Wind Symphony at All Saints Sunday 15 June 2014

Trinity Sunday

8.00 am Eucharist said at All Saints
The Revd Canon Andrew Sewell

9.30 am Parish Eucharist at All Saints
The Revd Canon Andrew Sewell

11.00 am Parish Eucharist at St Philip's
The Revd Clinton Davis

11.00 am Family Eucharist at St Stephen's
The Revd Robin Williamson

6.30 pm Choral Evensong at All Saints
The Revd Mandy Reynolds CF

Readings for the main Eucharists: Isaiah 40.12-17, 27-end; 2 Corinthians 13.11-end; Matthew 28.16-20

CW Eucharistic Readings & Prayers

COLLECT

God, who as at this time taught the hearts of your faithful people by sending to them the light of your Holy Spirit: grant us by the same Spirit to have a right judgement in all things and evermore to rejoice in his holy comfort; through the merits of Christ Jesus our Saviour, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever.

READING Acts 2.1-21

When the day of Pentecost had come, they were all together in one place. And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability.

Now there were devout Jews from every nation under heaven living in Jerusalem. And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. Amazed and astonished, they asked, 'Are not all these who are speaking Galileans? And how is it that we hear, each of us, in our own native language? Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabs—in our own languages we hear them speaking about God's deeds of power.' All were amazed and perplexed, saying to one another, 'What does this mean?' But others sneered and said, 'They are filled with new wine.'

But Peter, standing with the eleven, raised his voice and addressed them: 'Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. Indeed, these are not drunk, as you suppose, for it is only nine o'clock in the morning. No, this is what was spoken through the prophet Joel: "In the last days it will be, God declares, that I will pour out my Spirit upon all flesh, and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams. Even upon my slaves, both men and women, in those days I will pour out my Spirit; and they shall prophesy. And I will show portents in the heaven above and signs on the earth below, blood, and fire, and smoky mist. The sun shall be turned to darkness and the moon to blood,

before the coming of the Lord's great and glorious day.

Then everyone who calls on the name of the Lord shall be saved."

READING 1 Corinthians 12.3b-13 (All Saints only)

Therefore I want you to understand that no one speaking by the Spirit of God ever says 'Let Jesus be cursed!' and no one can say 'Jesus is Lord' except by the Holy Spirit.

Now there are varieties of gifts, but the same Spirit; and there are varieties of services, but the same Lord; and there are varieties of activities, but it is the same God who activates all of them in everyone. To each is given the manifestation of the Spirit for the common good. To one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, to another faith by the same Spirit, to another gifts of healing by the one Spirit, to another the working of miracles, to another prophecy, to another the discernment of spirits, to another various kinds of tongues, to another the interpretation of tongues. All these are activated by one and the same Spirit, who allots to each one individually just as the Spirit chooses.

For just as the body is one and has many members, and all the members of the body, though many, are one body, so it is with Christ. For in the one Spirit we were all baptized into one body—Jews or Greeks, slaves or free and we were all made to drink of one Spirit.

GOSPEL ACCLAMATION (All Saints only) Alleluia! Alleluia! Alleluia

Come, Holy Spirit, fill the hearts of your faithful people and kindle in them the fire of your love.

Alleluia! Alleluia! Alleluia

GOSPEL John 20.19-23

When it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, 'Peace be with you.' After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. Jesus said to them again, 'Peace be with you. As the Father has sent me, so I send you.' When he had said this, he breathed on them and said to them, 'Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained.'

POST COMMUNION

Faithful God, who fulfilled the promises of Easter by sending us your Holy Spirit and opening to every race and nation the way of life eternal: open our lips by your Spirit, that every tongue may tell of your glory; through Jesus Christ our Lord.