

the crowd standing here, so that they may believe that you sent me.' When he had said this, he cried with a loud voice, 'Lazarus, come out!' The dead man came out, his hands and feet bound with strips of cloth, and his face wrapped in a cloth. Jesus said to them, 'Unbind him, and let him go.'

Many of the Jews therefore, who had come with Mary and had seen what Jesus did, believed in him.

POST COMMUNION

Lord Jesus Christ,
 you have taught us
 that what we do for the least of our brothers and sisters
 we do also for you:
 give us the will to be the servant of others
 as you were the servant of all,
 and gave up your life and died for us,
 but are alive and reign, now and for ever.

Intercessions.

Please email clintonendavis@btinternet.com or phone 01622 682330 with updates for the list.

Please pray for the living

Vera Alflatt	Daphne Holland
Anne Andrews	Brenda Hope
Vernon Baker	Andrea McKellar
Eli & William	Avril Majewski
Jane Critchley	Jane Sadler
Joe Daniels	Margaret Stephens
Janet Dredge	Michael Walsh
Paul Fletcher	Jane Wearne
Michael Greenstreet	

and the departed and all who mourn for them:

Joan Gomez

Notices

The convivial **Coffee & Cake** after the joint Mothering Sunday service raised £55 in aid of Marie Curie Cancer Care. Thank you!

There are no evensongs until Easter Sunday at 3.15pm.

Quiz Night at St Philip's. Saturday 26th April - 7 pm for 7.30 start. All welcome. Tables of 6 at £3 a head. Please bring your own drink & nibbles. Raffle. To book ring Barbara Cook 671782. Proceeds to Friends of St Philip's Community Centre.

All Saints will be providing lunch after the ACPM meeting on Sunday April 27th. If you wish to stay for this please contact Mary Shaw 01732 870146 or shaw@theweir.fsworld.co.uk.

1-C3678Z & 2-C1367Z

PLEASE TAKE THIS LEAFLET AWAY WITH YOU

**THE PARISH OF
 ALL SAINTS with ST PHILIP, MAIDSTONE
 and ST STEPHEN, TOVIL**

**Sunday 6 April 2014
 The Fifth Sunday of Lent**

At All Saints

Readings for the 8.00 am Eucharist begin on page 94 in the BCP and the service starts on page 237.

We welcome the Venerable Stephen Taylor, Archdeacon of Maidstone, to preside and preach at the 9.30 am Parish Eucharist with Baptism, **and pray** for the candidates, Daniel Adesanya and Elizabeth Adesanya.

Music for the 9.30 am service:

Service: Aston

Hymns are printed in the service booklet

Communion Motets: Drop, drop slow tears Gibbons
 Lord I trust thee Handel

Psalm after Dismissal: 121

At St Philip's

Hymns are announced and/or displayed.

Do stay for refreshments after 9.30 and 11.00!

What's on this Week

Tuesday	8 April 2014
10.00 am - Noon	Coffee & Chat at St Philip's
7.30 pm	<i>This is our Story</i> Lent Group 5, St Philip's
Thursday	10 April 2014
12.30 pm	Eucharist at All Saints
1.00 pm	<i>This is our Story</i> Lent Group 5, All Saints
Sunday	13 April 2014

Palm Sunday

8.00 am Eucharist said at All Saints
 The Revd John Walker

9.30 am Joint Eucharist beginning at All Saints

The Right Revd the Bishop of Dover

**continuing by procession or car
 and finishing at St Philip's**

Readings for the Joint Eucharist:
 Matthew 21.1-11; Mark 14.32 - 15.39

About Services

Thank you to all who attended the joint Mothering Sunday service on Sunday. It was so nice to see all of our church congregations joining in a special Parish Eucharist. Thanks to Clinton for his help in officiating at this service. **Please let us continue as one Parish** and join the Palm Sunday service with Bishop Trevor and the St Philips Patronal Festival (1st May at St Philips 7.30pm). Mollie Neaves, Churchwarden
 (Also all the services in Holy Week from Monday to Saturday are joint this year! Ed.)

Readings & Prayers at 9.30 am & 11.00 am

COLLECT

Most merciful God,
who by the death and resurrection of your Son Jesus Christ
delivered and saved the world:
grant that by faith in him who suffered on the cross
we may triumph in the power of his victory;
through Jesus Christ your Son our Lord,
who is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever.

READING Ezekiel 37.1-14

The hand of the Lord came upon me, and he brought me out by the spirit of the Lord and set me down in the middle of a valley; it was full of bones. He led me all round them; there were very many lying in the valley, and they were very dry. He said to me, 'Mortal, can these bones live?' I answered, 'O Lord God, you know.' Then he said to me, 'Prophecy to these bones, and say to them: O dry bones, hear the word of the Lord. Thus says the Lord God to these bones: I will cause breath to enter you, and you shall live. I will lay sinews on you, and will cause flesh to come upon you, and cover you with skin, and put breath in you, and you shall live; and you shall know that I am the Lord.'

So I prophesied as I had been commanded; and as I prophesied, suddenly there was a noise, a rattling, and the bones came together, bone to its bone. I looked, and there were sinews on them, and flesh had come upon them, and skin had covered them; but there was no breath in them. Then he said to me, 'Prophecy to the breath, prophecy, mortal, and say to the breath: Thus says the Lord God: Come from the four winds, O breath, and breathe upon these slain, that they may live.' I prophesied as he commanded me, and the breath came into them, and they lived, and stood on their feet, a vast multitude.

Then he said to me, 'Mortal, these bones are the whole house of Israel. They say, "Our bones are dried up, and our hope is lost; we are cut off completely." Therefore prophecy, and say to them, Thus says the Lord God: I am going to open your graves, and bring you up from your graves, O my people; and I will bring you back to the land of Israel. And you shall know that I am the Lord, when I open your graves, and bring you up from your graves, O my people. I will put my spirit within you, and you shall live, and I will place you on your own soil; then you shall know that I, the Lord, have spoken and will act, says the Lord.'

GOSPEL ACCLAMATION (All Saints only)

Praise to you, O Christ, King of endless glory!

Glory and praise to you!

Christ humbled himself and became obedient unto death,
even death on a cross.

Therefore God has highly exalted him

and given him the name that is above every name.

Praise to you, O Christ, King of endless glory!

Glory and praise to you!

GOSPEL John 11.1-45

Now a certain man was ill, Lazarus of Bethany, the village of Mary and her sister Martha. Mary was the one who anointed the Lord

with perfume and wiped his feet with her hair; her brother Lazarus was ill. So the sisters sent a message to Jesus, 'Lord, he whom you love is ill.' But when Jesus heard it, he said, 'This illness does not lead to death; rather it is for God's glory, so that the Son of God may be glorified through it.' Accordingly, though Jesus loved Martha and her sister and Lazarus, after having heard that Lazarus was ill, he stayed two days longer in the place where he was.

Then after this he said to the disciples, 'Let us go to Judea again.' The disciples said to him, 'Rabbi, the Jews were just now trying to stone you, and are you going there again?' Jesus answered, 'Are there not twelve hours of daylight? Those who walk during the day do not stumble, because they see the light of this world. But those who walk at night stumble, because the light is not in them.' After saying this, he told them, 'Our friend Lazarus has fallen asleep, but I am going there to awaken him.' The disciples said to him, 'Lord, if he has fallen asleep, he will be all right.' Jesus, however, had been speaking about his death, but they thought that he was referring merely to sleep. Then Jesus told them plainly, 'Lazarus is dead. For your sake I am glad I was not there, so that you may believe. But let us go to him.' Thomas, who was called the Twin, said to his fellow-disciples, 'Let us also go, that we may die with him.'

When Jesus arrived, he found that Lazarus had already been in the tomb for four days. Now Bethany was near Jerusalem, some two miles away, and many of the Jews had come to Martha and Mary to console them about their brother. When Martha heard that Jesus was coming, she went and met him, while Mary stayed at home. Martha said to Jesus, 'Lord, if you had been here, my brother would not have died. But even now I know that God will give you whatever you ask of him.' Jesus said to her, 'Your brother will rise again.' Martha said to him, 'I know that he will rise again in the resurrection on the last day.' Jesus said to her, 'I am the resurrection and the life. Those who believe in me, even though they die, will live, and everyone who lives and believes in me will never die. Do you believe this?' She said to him, 'Yes, Lord, I believe that you are the Messiah, the Son of God, the one coming into the world.'

When she had said this, she went back and called her sister Mary, and told her privately, 'The Teacher is here and is calling for you.' And when she heard it, she got up quickly and went to him. Now Jesus had not yet come to the village, but was still at the place where Martha had met him. The Jews who were with her in the house, consoling her, saw Mary get up quickly and go out. They followed her because they thought that she was going to the tomb to weep there. When Mary came where Jesus was and saw him, she knelt at his feet and said to him, 'Lord, if you had been here, my brother would not have died.' When Jesus saw her weeping, and the Jews who came with her also weeping, he was greatly disturbed in spirit and deeply moved. He said, 'Where have you laid him?' They said to him, 'Lord, come and see.' Jesus began to weep. So the Jews said, 'See how he loved him!' But some of them said, 'Could not he who opened the eyes of the blind man have kept this man from dying?'

Then Jesus, again greatly disturbed, came to the tomb. It was a cave, and a stone was lying against it. Jesus said, 'Take away the stone.' Martha, the sister of the dead man, said to him, 'Lord, already there is a stench because he has been dead for four days.' Jesus said to her, 'Did I not tell you that if you believed, you would see the glory of God?' So they took away the stone. And Jesus looked upwards and said, 'Father, I thank you for having heard me. I knew that you always hear me, but I have said this for the sake of