

Parish Office: 01622 688270
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Intercessions

Please pray for these and their families

John & Diana Caley	Jean Williamson
Sheila Findlay & Family	Revd Kes Grant
Ken & Stella Bridges	Vera Alflatt
Clive & Andrea Lever	Millie Moss
Derek & Sue Parker	Audrey Little
Alan Gupwell	Chris CSJD
Ray Stephens & Family	Dawn Gamble
Daphne Holland	Alistair & Ruth
JohnJo Flood	Theresa Lever
Eddie	

The departed and all who mourn their passing

Cyril Findley

Notices

Reminder- Stewardship Envelopes should be returned ASAP. I will be pleased to receive any at the services.
Robert

Tea & Cake in the Garden – You are all invited to join Barbara for Tea & Cake in the Garden at St Philips Church on Sunday 5th August 3pm-5.30pm. Cost is £3 per person. All Proceeds go to St Philips Church. Please contact Barbara Cook on 01622 671782

Marmalade – Mary Shaw is collecting clean lidded jam jars. Please leave them at the back of All Saints Church. Thank you.

Heritage Weekend, All Saints – Please sign the list on the blue board if you can help to keep our church open during the weekend September 6th - 9th. Many thanks Mary Shaw.

Synod Meeting – Monday 3rd September at 7.30pm Venue TBC. The meeting is to discuss the different options for the Diocesan Budget 2019-21. It is important that all Parishes are involved in looking at the options and feeding back their opinions to the diocese. Don't forget to put the date in your diary and come if you possibly can!

General Synod Election – We are electing 1 Lay Representative for Canterbury Diocese. Please give it some thought and prayer, there might be someone in our deanery who is the right person to take on this very important role.. Contact Diane Enfield.

Deanery Prayer for August - Please see Community and the notice boards for further details.

1-C3678Z & 2-C1367Z

Our Facebook Page: "All Saints with St Philip and St Stephen Maidstone"

THE PARISH OF
ALL SAINTS with ST PHILIP, MAIDSTONE

And ST STEPHEN, TOVIL

www.maidstoneallsaints.co.uk

5th August 2018

The Tenth Sunday after Trinity

At All Saints

Readings at the 8.00am Said Eucharist begin on page 172 and the service starts on page 237.

9.30am Parish Eucharist with Baptism

Service: *Thorne*

Please use our Special Service Booklet

A special welcome to Othello Ribbans-Opera and his family on this his Baptism Day!

11.00am Parish Eucharist at St Philips

3pm - 5.30pm Tea & Cake in St Philip's Garden

Please join us for refreshments after the 9.30am & 11.00am Service

What's on this Week

Tuesday **7th August**
10.00am - 12noon Coffee & Chat at St Philips

Wednesday **8th August**
No St Philips Toddlers, Summer Break

Thursday **9th August**
12-noon Said Eucharist at All Saints

Sunday **12th August**

The Eleventh Sunday after Trinity

8.00am BCP Said Eucharist at All Saints

9.30am Parish Eucharist at All Saints

11.00am Family Service of the Word at St Philips

11.00am Morning Worship at St Stephen's

2.00pm Wedding at All Saints

Readings for the main Eucharist next week

2 Sam 18.5-9 Eph 4.25 - 5.2 John 6.35,41-51

PLEASE TAKE THIS LEAFLET AWAY WITH YOU

CW Eucharistic Readings & Prayers today

COLLECT

Let your merciful ears, O Lord, be open to the prayers of your humble servants; and that they may obtain their petitions make them to ask such things as shall please you; through Jesus Christ your Son our Lord, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever.

Reading 2 Samuel 11.26-12.13a

When the wife of Uriah heard that her husband was dead, she made lamentation for him. When the mourning was over, David sent and brought her to his house, and she became his wife, and bore him a son. But the thing that David had done displeased the Lord, and the Lord sent Nathan to David. He came to him, and said to him, 'There were two men in a certain city, one rich and the other poor. The rich man had very many flocks and herds; but the poor man had nothing but one little ewe lamb, which he had bought. He brought it up, and it grew up with him and with his children; it used to eat of his meagre fare, and drink from his cup, and lie in his bosom, and it was like a daughter to him. Now there came a traveller to the rich man, and he was loath to take one of his own flock or herd to prepare for the wayfarer who had come to him, but he took the poor man's lamb, and prepared that for the guest who had come to him.' Then David's anger was greatly kindled against the man. He said to Nathan, 'As the Lord lives, the man who has done this deserves to die; he shall restore the lamb fourfold, because he did this thing, and because he had no pity.' Nathan said to David, 'You are the man! Thus says the Lord, the God of Israel: I anointed you king over Israel, and I rescued you from the hand of Saul; I gave you your master's house, and your master's wives into your bosom, and gave you the house of Israel and of Judah; and if that had been too little, I would have added as much more. Why have you despised the word of the Lord, to do what is evil in his sight? You have struck down Uriah the Hittite with the sword, and have taken his wife to be your wife, and have killed him with the sword of the Ammonites. Now therefore the sword shall never depart from your house, for you have despised me, and have taken the wife of Uriah the Hittite to be your wife. Thus says the Lord: I will raise up trouble against you from within your own house; and I will take your wives before your eyes, and give them to your neighbour, and he shall lie with your wives in the sight of this very sun. For you did it secretly; but I will do this thing before all Israel, and before the sun.' David said to Nathan, 'I have sinned against the Lord.' Nathan said to David, 'Now the Lord has put away your sin; you shall not die.

Reading Ephesians 4.1-16

I therefore, the prisoner in the Lord, beg you to lead a life worthy of the calling to which you have been called, with all humility and gentleness, with patience, bearing with one another in love, making every effort to maintain the unity of the Spirit in the bond of peace. There is one body and one Spirit, just as you were called to the one hope of your calling, one Lord, one faith, one baptism, one God and Father of all, who is

above all and through all and in all. But each of us was given grace according to the measure of Christ's gift. Therefore it is said, 'When he ascended on high he made captivity itself a captive; he gave gifts to his people.' (When it says, 'He ascended', what does it mean but that he had also descended into the lower parts of the earth? He who descended is the same one who ascended far above all the heavens, so that he might fill all things.) The gifts he gave were that some would be apostles, some prophets, some evangelists, some pastors and teachers, to equip the saints for the work of ministry, for building up the body of Christ, until all of us come to the unity of the faith and of the knowledge of the Son of God, to maturity, to the measure of the full stature of Christ. We must no longer be children, tossed to and fro and blown about by every wind of doctrine, by people's trickery, by their craftiness in deceitful scheming. But speaking the truth in love, we must grow up in every way into him who is the head, into Christ, from whom the whole body, joined and knitted together by every ligament with which it is equipped, as each part is working properly, promotes the body's growth in building itself up in love.

Gospel John 6.24-35

So when the crowd saw that neither Jesus nor his disciples were there, they themselves got into the boats and went to Capernaum looking for Jesus. When they found him on the other side of the lake, they said to him, 'Rabbi, when did you come here?' Jesus answered them, 'Very truly, I tell you, you are looking for me, not because you saw signs, but because you ate your fill of the loaves. Do not work for the food that perishes, but for the food that endures for eternal life, which the Son of Man will give you. For it is on him that God the Father has set his seal.' Then they said to him, 'What must we do to perform the works of God?' Jesus answered them, 'This is the work of God, that you believe in him whom he has sent.' So they said to him, 'What sign are you going to give us then, so that we may see it and believe you? What work are you performing? Our ancestors ate the manna in the wilderness; as it is written, "He gave them bread from heaven to eat." Then Jesus said to them, 'Very truly, I tell you, it was not Moses who gave you the bread from heaven, but it is my Father who gives you the true bread from heaven. For the bread of God is that which comes down from heaven and gives life to the world.' They said to him, 'Sir, give us this bread always.' Jesus said to them, 'I am the bread of life. Whoever comes to me will never be hungry, and whoever believes in me will never be thirsty.

Gospel Acclamation (All Saints Only)

All sing	Alleluia! Alleluia! Alleluia
Soloist only	We do not live by / bread a / lone, but by every word that / comes from / the mouth / of God.

All sing	Alleluia! Alleluia! Alleluia
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POST COMMUNION

God of our pilgrimage,
you have willed that the gate of mercy
should stand open for those who trust in you:
look upon us with your favour that we who follow the
path of your will may never wander from the way of
life; through Jesus Christ our Lord.