Intercessions

Please email clintonendavis@btinternet.com or phone 01622 682330 to add or remove names from the list.

Please pray for these and their families

Vera Alflatt Augustine Marchie
John Coates Wendy Marks
Joe Daniels John Matthews
Dawn Gamble Jeff Fernett Randell

Cathy Garner Jane Sadler

Michael Greenstreet Ray & Margaret Stephens

Marguerite Hart Michael Walsh
Daphne Holland Jane Wearne

Brenda Hope

the departed and all who mourn their passing

Amie Baker Gwen Hughes Margaret Gasson Peter Parvin

Notices

We shall be holding our first

Mission Action Planning Day for our Parish
on Saturday 11th April from 9.00 am until 1.00 pm.
St Philip's is the venue.

We all have the opportunity to take part in planning for the future at this vital juncture in our parish life, so please ensure that your views are heard and find out those of others by being present at this half-day event.

Willington Players

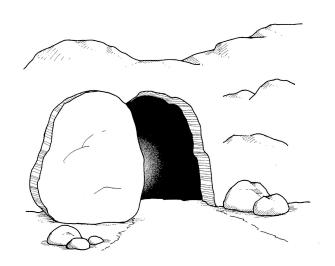
Wed 22 April 2015.

"The Game's Afoot"

a comedy thriller by Ken Ludwig at the Hazlitt Theatre. £12/ticket.

50% of my sale of tickets goes to Friends of St Philips (for the provision of a toilet for the disabled). Please leave a message on 01622 674494. Diane Daniels

1-C3678Z & 2-C1367Z



THE PARISH OF ALL SAINTS with ST PHILIP, MAIDSTONE and ST STEPHEN, TOVIL

Sunday 5 April 2015 Easter Day

At All Saints

The 8.00 am BCP Eucharist begins on page 237.

Music for the 9.30 am Parish Eucharist:

Special service booklet Introit: Easter Antiphon Service: Stanford in C Communion Motets:

The strife is o'er Ley Alleluia Purcell

After the Dismissal:

Alliluya Rachmaninov

Choral Evensong is at 3.15 pm.

At St Philip's and St Stephen's

Hymns are announced and/or displayed.

What's on this Week

Tuesday of Easter Week 7 April 2015 10.00 am - noon Coffee & Chat at St Philip's

Wednesday of Easter Week 8 April 2015 7.00 pm Standing Committee at the Vicarage

Thursday of Easter Week 9 April 2015

10.00 am Youth Committee at St Philip's12.30 pm Eucharist said at All Saints

Saturday of Easter Week 11 April 2015 9.00 am – 1.00 pm Mission Action Planning Day at St Philip's for all members of the parish

Sunday 12 April 2015

The Second Sunday of Easter

8.00 am Eucharist said at All Saints

9.30 am Choral Eucharist at All Saints 11.00 am Family Eucharist at St Philip's

> Readings for the Eucharists: Acts 4.32-35; 1 John 1.1 - 2.2 John 20.19-end

PLEASE TAKE THIS LEAFLET AWAY WITH YOU

CW Eucharistic Readings & Prayers today

COLLECT

Lord of all life and power, who through the mighty resurrection of your Son overcame the old order of sin and death to make all things new in him: grant that we, being dead to sin and alive to you in Jesus Christ, may reign with him in glory; to whom with you and the Holy Spirit be praise and honour, glory and might, now and in all eternity.

READING Acts 10.34-43 (Mandatory)

Then Peter began to speak to them: 'I truly understand that God shows no partiality, but in every nation anyone who fears him and does what is right is acceptable to him. You know the message he sent to the people of Israel, preaching peace by Jesus Christ he is Lord of all. That message spread throughout Judea, beginning in Galilee after the baptism that John announced: how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; but God raised him on the third day and allowed him to appear, not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name.'

READING 1 Corinthians 15.1-11 (All Saints only)

Now I should remind you, brothers and sisters, of the good news that I proclaimed to you, which you in turn received, in which also you stand, through which also you are being saved, if you hold firmly to the message that I proclaimed to you—unless you have come to believe in vain.

For I handed on to you as of first importance what I in turn had received: that Christ died for our sins in accordance with the scriptures, and that he was buried, and that he was raised on the third day in accordance with the scriptures, and that he appeared to Cephas, then to the twelve. Then he appeared to more than five hundred brothers and sisters at one time, most of whom are still alive, though some have died. Then he appeared to James, then to all the apostles. Last of all, as to someone untimely born, he appeared also to me. For I am the least of the apostles, unfit to be called an apostle, because I persecuted the church of God. But by the grace of God I am what I am, and his grace towards me has not been in vain. On the contrary, I worked harder than any of them—

though it was not I, but the grace of God that is with me. Whether then it was I or they, so we proclaim and so you have come to believe.

John 20.1-18

Early on the first day of the week, while it was still dark, Mary Magdalene came to the tomb and saw that the stone had been removed from the tomb. So she ran and went to Simon Peter and the other disciple, the one whom Jesus loved, and said to them, 'They have taken the Lord out of the tomb, and we do not know where they have laid him.' Then Peter and the other disciple set out and went towards the tomb. The two were running together, but the other disciple outran Peter and reached the tomb first. He bent down to look in and saw the linen wrappings lying there, but he did not go in. Then Simon Peter came, following him, and went into the tomb. He saw the linen wrappings lying there, and the cloth that had been on Jesus' head, not lying with the linen wrappings but rolled up in a place by itself. Then the other disciple, who reached the tomb first, also went in, and he saw and believed; for as yet they did not understand the scripture, that he must rise from the dead. Then the disciples returned to their homes.

But Mary stood weeping outside the tomb. As she wept, she bent over to look into the tomb; and she saw two angels in white, sitting where the body of Jesus had been lying, one at the head and the other at the feet. They said to her, 'Woman, why are you weeping?' She said to them, 'They have taken away my Lord, and I do not know where they have laid him.' When she had said this, she turned round and saw Jesus standing there, but she did not know that it was Jesus. Jesus said to her, 'Woman, why are you weeping? For whom are you looking?' Supposing him to be the gardener, she said to him, 'Sir, if you have carried him away, tell me where you have laid him, and I will take him away.' Jesus said to her, 'Mary!' She turned and said to him in Hebrew, 'Rabbouni!' (which means Teacher). Jesus said to her, 'Do not hold on to me, because I have not yet ascended to the Father. But go to my brothers and say to them, "I am ascending to my Father and your Father, to my God and your God." ' Mary Magdalene went and announced to the disciples, 'I have seen the Lord'; and she told them that he had said these things to her.

POST COMMUNION

God of Life.

who for our redemption gave your only-begotten Son to the death of the cross, and by his glorious resurrection have delivered us from the power of our enemy: grant us so to die daily to sin, that we may evermore live with him in the joy of his risen life; through Jesus Christ our Lord.