Intercessions

Please email <u>frauke.parrish@gmail.com</u> or phone 01622 756002 to add/remove names of this list.

Please pray for these and their families

Audrey Little	Cyril Findley	
Julie Clark	John Coates	
Brian & Elizabeth Coleman	Jeff Fernett Randell	
Joe Daniels	Jane Sadler	
Jeff & Beryl Foxley	Revd Kes Grant	
Dawn Gamble	Ray & Margaret Stephens	
Susan Greenstreet	Winnie Thompson	
Daphne Holland	Jane Wearne	
Patricia Weston	Vera Alflatt	
Cheryl Neller	Daphne Lee	
John and Diana Caley	Mildred Moss	
Ken and Stella Bridges	Jean Williamson	
Pamela Hocking	Katie Cook	
The departed and all who mourn their passing		

Notices

Lite Bite - at St Philip's, Wednesday 7th September 13.00 - 14.30 Please sign the list if you can come ©

Please note - All Saints Church will be closed with the exception of services from Mon 29.8 - Wed 7.9. For access please contact Revd Ian 756002 or Wardens.

Ride and Stride for Kent Churches 10th September More details can be found on rideandstrideuk.org

Heritage Weekend All Saints – The church will open for visitors Sept 8th-11th. If you are able to spend two hours in the church as a steward and welcomer for our visitors, please sign the list at the back of church. Thank you.

Fish & Chip Supper with Table Quiz. Friday 30th Sept £6.00pp at St Philip's Church Centre, 7pm for 7.30pm. Proceeds to Friends of St Philip's Centre. To book please contact Barbara Cook 671782.

Save the Date – Harvest Supper and Dance to live Music – The Connections. Sat 15 Oct 7.30-10.45pm \pm 10.00. St Philip's Church Centre. Contact Janice Underdown on 762468.

Week of Accompanied Prayer – a Retreat in Everyday Life from the Maidstone Deanery. 2nd- 8th Oct St Paul's Church, Boxley Road. A retreat that fits in with your daily life! See leaflet at the back of church/notice boards.

Deanery Prayer for September – Please see poster on the notice board.

1-C3678Z & 2-C1367Z

Our Facebook Page: "All Saints with St Philip and St Stephen Maidstone"

PLEASE TAKE THIS LEAFLET AWAY WITH YOU ©

THE PARISH OF

ALL SAINTS with ST PHILIP, MAIDSTONE

and ST STEPHEN, TOVIL

www.maidstoneallsaints.co.uk

Sunday 4th September 2016 The Fifteenth Sunday after Trinity

At All Saints

Readings at the 8.00am Eucharist begin on page 180 in the BCP and the service starts on page 237.

Music for the 9.30am Parish Eucharist with Baptism

Service: Thorne Please follow the Order of Service Booklet.

11.00am Parish Eucharist at St Philip's

- 11.00am Family Service at St Stephen's
- 1.30pm Baptism at All Saints

We welcome Laurie, Isla, Rohan, Bridie-Marie, Rebecca and Olivia on this their baptism day!

St Philip's and St Stephen's hymns are announced and displayed.

Please join us for refreshments after the 9.30 and 11.00 service.

What's on this Week	
Tuesday	6 September
10.00am-noon	Coffee & Chat at St Philip's
7.00pm	Standing Committee at the Vicarage
Wednesday	7 September
1.00pm – 2.30p	m Lite Bite at St Philip's
7.30pm	Cafe Sundae Mtg at the Vicarage
Thursday	8 September
Heritage Open Day 10.00-6.00pm All Saints	
12.00 noon	Said Eucharist at All Saints
Friday	9 September
Heritage Open Day 10.00-6.00pm All Saints	
Saturday	10 September
Heritage Open Day 10.00-6.00pm All Saints	
Sunday	11 September
The Sixteenth Sunday after Trinity	
8 00am BCD Eucharist said at All Saints	

8.00am BCP Eucharist said at All Saints9.30am Choral Eucharist at All Saints11.00am Family Service of the Word at St Philip's

Readings for the main Eucharist next week Exodus 32.7-14, 1Timothy 1.12-17, Luke 15.1-10

CW Eucharistic Readings & Prayers today

COLLECT

God, who in generous mercy sent the Holy Spirit upon your Church in the burning fire of your love: grant that your people may be fervent in the fellowship of the gospel that, always abiding in you, they may be found steadfast in faith and active in service; through Jesus Christ your Son our Lord, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever.

READING Deuteronomy 30.15-end

See, I have set before you today life and prosperity, death and adversity. If you obey the commandments of the Lord your God⁺ that I am commanding you today, by loving the Lord your God, walking in his ways, and observing his commandments, decrees, and ordinances, then you shall live and become numerous, and the Lord your God will bless you in the land that you are entering to possess. But if your heart turns away and you do not hear, but are led astray to bow down to other gods and serve them, I declare to you today that you shall perish; you shall not live long in the land that you are crossing the Jordan to enter and possess. I call heaven and earth to witness against you today that I have set before you life and death, blessings and curses. Choose life so that you and your descendants may live, loving the Lord your God, obeying him, and holding fast to him; for that means life to you and length of days, so that you may live in the land that the Lord swore to give to your ancestors, to Abraham, to Isaac, and to Jacob.

READING Philemon 1-21

Paul, a prisoner of Christ Jesus, and Timothy our brother. To Philemon our dear friend and coworker, to Apphia our sister, to Archippus our fellow-soldier, and to the church in your house: Grace to you and peace from God our Father and the Lord Jesus Christ. When I remember you- in my prayers, I always thank my God because I hear of your love for all the saints and your faith towards the Lord Jesus. I pray that the sharing of your faith may become effective when you perceive all the good that we- may do for Christ. I have indeed received much joy and encouragement from your love, because the hearts of the saints have been refreshed through you, my brother. For this reason, though I am bold enough in Christ to command you to do your duty, yet I would rather appeal to you on the basis of love-and I, Paul, do this as an old man, and now also as a prisoner of Christ Jesus.² I am appealing to you for my child, Onesimus, whose father I have become during my imprisonment.

Formerly he was useless to you, but now he is indeed useful⁻ both to you and to me. I am sending him, that is, my own heart, back to you. I wanted to keep him with me, so that he might be of service to me in your place during my imprisonment for the gospel; but I preferred to do nothing without your consent, in order that your good deed might be voluntary and not something forced. Perhaps this is the reason he was separated from you for a while, so that you might have him back for ever, no longer as a slave but as more than a slave, a beloved brother especially to me but how much more to you, both in the flesh and in the Lord. So if you consider me your partner, welcome him as you would welcome me. If he has wronged you in any way, or owes you anything, charge that to my account. I, Paul, am writing this with my own hand: I will repay it. I say nothing about your owing me even your own self. Yes, brother, let me have this benefit from you in the Lord! Refresh my heart in Christ. Confident of your obedience, I am writing to you, knowing that you will do even more than I sav.

GOSPEL ACCLAMATION (All Saints only) Alleluia! Alleluia

Speak, Lord, for your servant is listening. You have the words of eternal life. **Alleluia! Alleluia**

GOSPEL Luke 14.25-33

Now large crowds were travelling with him; and he turned and said to them, 'Whoever comes to me and does not hate father and mother, wife and children, brothers and sisters, yes, and even life itself, cannot be my disciple. Whoever does not carry the cross and follow me cannot be my disciple. For which of you, intending to build a tower, does not first sit down and estimate the cost, to see whether he has enough to complete it? Otherwise, when he has laid a foundation and is not able to finish, all who see it will begin to ridicule him, saying, "This fellow began to build and was not able to finish." Or what king, going out to wage war against another king, will not sit down first and consider whether he is able with ten thousand to oppose the one who comes against him with twenty thousand? If he cannot, then, while the other is still far away, he sends a delegation and asks for the terms of peace. So therefore, none of you can become my disciple if you do not give up all your possessions.

POST COMMUNION

Keep, O Lord, your Church, with your perpetual mercy; and, because without you our human frailty cannot but fall, keep us ever by your help from all things hurtful, and lead us to all things profitable to our salvation; through Jesus Christ our Lord.