

Parish Office: 01622 688270
office.allsaintsmaidstone@gmail.com

Intercessions

Please pray for these and their families

| | |
|------------------------|-----------------|
| John & Diana Caley | Jean Williamson |
| Cyril & Sheila Findlay | Revd Kes Grant |
| Ken & Stella Bridges | Vera Alflatt |
| Clive & Andrea Lever | Millie Moss |
| Derek & Sue Parker | Audrey Little |
| Alan Gupwell | John Bull |
| Ray Stephens & Family | Dawn Gamble |
| Daphne Holland | Alistair & Ruth |

Notices

Start! August- September – God, Jesus and the Journey of 6 sessions. An opportunity to meet and discuss life and prepare for confirmation. Sessions vary depending on the interest. Please contact Rev Ian to enquire more: vicar.allsaintsmaidstone@gmail.com
01622 756002

Waypoint Love: Local and Global Event - on Saturday 7th July 11.30am-5pm at the Vine and New Line Learning Academy.

Cruse Bereavement Care Drop In – 10.30am-noon 9th July 2018 at Heart of Flavour Café King Street.

Cake Stall in aid of Great Ormond Street Hospital - on Tuesday 10th July 10am-12noon at St Philips Coffee & Chat. Please come along and enjoy a tea/coffee and buy some cake. If you can donate a cake please bring along or ring Di Daniels on 01622 674494. Thanks Di Daniels.

The MU Summer Lunch – Tuesday 10th July 12.30 for 1pm at Mary's home in Weaving. £15 in aid of MU projects in this Parish and Diocese. Please book with Mary on 01622 631368 or shaw12cornflower@btinternet.com

Wholeness & Healing Service – Wednesday 11th July at 7.30pm in All Saints. Please contact Mary for more information.

All Saints Church Choir – Not many people so far have expressed an interest in joining the choir. Even if you cannot help, please ask those whom you know, who may be able to sing to contact: choirmaster@allsaintsmaidstone@gmail.com

Teddy Bear Abseil – Wanted donations of clean, good quality Teddy's to sell at the Teddy Bear Abseil on July 14th 2018. Contact Mary Shaw Thank you.

Parish Day Outing – Parish Day out to Margate Wednesday 25th July! Add your name to the list at the back of the church if you would like to come ☺

Deanery Prayer for July - Please see *Community* and the notice boards for further details.

1-C3678Z & 2-C1367Z

Our Facebook Page: "All Saints with St Philip and St Stephen Maidstone"

THE PARISH OF

ALL SAINTS with ST PHILIP, MAIDSTONE

And ST STEPHEN, TOVIL

www.maidstoneallsaints.co.uk

01st July 2018

The Fifth Sunday after Trinity

At All Saints

Readings at the 8.00am Said Eucharist begin on page 163 and the service starts on page 237.

Music for the 9.30am Parish Eucharist

Service: **Aston**

NEH 439 Praise to the Holiest in the height

NEH 311 We pray thee, heavenly Father

NEH 437 Praise the Lord! Ye heavens, adore him

Communion Motets:

As the deer pants for the water -

Mystrom arr. LHM

God so loved the world - Goss

Psalm after the Dismissal: Psalm 56

Organ Voluntary – Festival Voluntary – Flor Peeters

11.00am Parish Eucharist - Baptism at St Philips

6.30pm Choral Evensong at All Saints

We welcome Logan King and Family on this his Baptism Day!

Please join us for refreshments after the 9.30am & 11.00am Service

What's on this Week

Tuesday **3rd July**

10.00am-12noon Coffee & Chat at St Philips
7.00pm All Saints Committee Meeting

Wednesday **4th July**

10.00 – 12noon St Philips Toddlers at St Philips
1.00pm – 2.30pm Lite Bite Lunch at St Philips

Thursday **5th July**

10.00am Restoration Trust Meeting at All Saints
12noon Said Eucharist at All Saints

Saturday **7th July**

7.30pm Maidstone Choral Union

Sunday **8th July**

3.00pm Chicago Master Singers at All Saints

The sixth Sunday after Trinity

8.00am BCP Said Eucharist at All Saints

9.30am Choral Eucharist at All Saints

11.00am Family Service of the Word at St Philips

11.00am Café Church at St Stephens

Readings for the main Eucharist next week

2 Sam. 5.1-5, 9-10 2 Cor. 12.1-10 Mark 6. 1-13

CW Eucharistic Readings & Prayers today

COLLECT

Almighty and everlasting God, by whose Spirit the whole body of the Church is governed and sanctified: hear our prayer which we offer for all your faithful people, that in their vocation and ministry they may serve you in holiness and truth to the glory of your name; through our Lord and Saviour Jesus Christ, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever.

Reading 2 Samuel 1.1,17-end

After the death of Saul, when David had returned from defeating the Amalekites, David remained two days in Ziklag. David intoned this lamentation over Saul and his son Jonathan. (He ordered that The Song of the Bow be taught to the people of Judah; it is written in the Book of Jashar.) He said: Your glory, O Israel, lies slain upon your high places! How the mighty have fallen! Tell it not in Gath, proclaim it not in the streets of Ashkelon; or the daughters of the Philistines will rejoice, the daughters of the uncircumcised will exult. You mountains of Gilboa, let there be no dew or rain upon you, nor bounteous fields! For there the shield of the mighty was defiled, the shield of Saul, anointed with oil no more. From the blood of the slain, from the fat of the mighty, the bow of Jonathan did not turn back, nor the sword of Saul return empty. Saul and Jonathan, beloved and lovely! In life and in death they were not divided; they were swifter than eagles, they were stronger than lions. O daughters of Israel, weep over Saul, who clothed you with crimson, in luxury, who put ornaments of gold on your apparel. How the mighty have fallen in the midst of the battle! Jonathan lies slain upon your high places. I am distressed for you, my brother Jonathan; greatly beloved were you to me; your love to me was wonderful, passing the love of women. How the mighty have fallen, and the weapons of war perished!

Reading 2 Corinthians 8. 7-15

Now as you excel in everything in faith, in speech, in knowledge, in utmost eagerness, and in our love for you so we want you to excel also in this generous undertaking. I do not say this as a command, but I am testing the genuineness of your love against the earnestness of others. For you know the generous act of our Lord Jesus Christ, that though he was rich, yet for your sakes he became poor, so that by his poverty you might become rich. And in this matter I am giving my advice: it is appropriate for you who began last year not only to do something but even to desire to do something now finish doing it, so that your eagerness may be matched by completing it according to your means. For if the eagerness is there, the gift is acceptable according to what one has not according to what one does not have. I do not mean that there should be relief for others and pressure on you, but it is a question of a fair balance between your present abundance and their need, so that their abundance may be for your need, in order that there may be a fair balance. As it is written 'The one who had much did not have too much and the one who had little did not have too little.'

Gospel Mark 5.21-end

When Jesus had crossed again in the boat to the other side, a great crowd gathered round him; and he was by the lake. Then one of the leaders of the synagogue named Jairus came and, when he saw him, fell at his feet and begged him repeatedly, 'My little daughter is at the point of death. Come and lay your hands on her, so that she may be made well, and live.' So he went with him. And a large crowd followed him and pressed in on him. Now there was a woman who had been suffering from haemorrhages for twelve years. She had endured much under many physicians, and had spent all that she had; and she was no better, but rather grew worse. She had heard about Jesus, and came up behind him in the crowd and touched his cloak, for she said, 'If I but touch his clothes, I will be made well.' Immediately her haemorrhage stopped; and she felt in her body that she was healed of her disease. Immediately aware that power had gone forth from him, Jesus turned about in the crowd and said, 'Who touched my clothes?' And his disciples said to him, 'You see the crowd pressing in on you; how can you say, "Who touched me?"' He looked all round to see who had done it. But the woman, knowing what had happened to her, came in fear and trembling, fell down before him, and told him the whole truth. He said to her, 'Daughter, your faith has made you well; go in peace, and be healed of your disease.' While he was still speaking, some people came from the leader's house to say, 'Your daughter is dead. Why trouble the teacher any further?' But overhearing what they said, Jesus said to the leader of the synagogue, 'Do not fear, only believe.' He allowed no one to follow him except Peter, James, and John, the brother of James. When they came to the house of the leader of the synagogue, he saw a commotion, people weeping and wailing loudly. When he had entered, he said to them, 'Why do you make a commotion and weep? The child is not dead but sleeping.' And they laughed at him. Then he put them all outside, and took the child's father and mother and those who were with him, and went in where the child was. He took her by the hand and said to her, 'Talitha cum', which means, 'Little girl, get up!' And immediately the girl got up and began to walk about (she was twelve years of age). At this they were overcome with amazement. He strictly ordered them that no one should know this, and told them to give her something to eat.

Gospel Acclamation (All Saints Only)

Alleluia! Alleluia! Alleluia My sheep hear my voice / says the / Lord. I / know them / and they /follow
Alleluia! Alleluia! Alleluia

POST COMMUNION

Grant, O Lord, we beseech you, that the course of this world may be so peaceably ordered by your governance, that your Church may joyfully serve you in all godly quietness; through Jesus Christ our Lord.

PLEASE TAKE THIS LEAFLET AWAY WITH YOU