

Parish Notices

Deanery Prayer for March – Please see Community Magazine and Notice Boards for further details.

Lent Group – will meet on Wednesday evenings at St Philips Church & Centre. The first meeting will start on 4th March with refreshments. 7.15pm for 7.30pm start finish 9.00pm. Everyone Welcome.

Worship Leading Course – The Diocesan Mission and Ministry team will be running a 15 session worship leading course in Maidstone between March and July 2020. The course is split into 3 modules and participants can elect to attend module 1 only or the full course. For more information and to download an application form visit www.canterburydiocese.org/worship-leading-course. The closing date for applications is 18th February 2020.

Willington players – Next production at the Hazlitt Theatre is 'An Ideal Husband' by Oscar Wilde and runs from Tuesday 21st to Saturday 25th April 20. We are booked in for Wednesday 22nd April although tickets can be booked for any evening. Think about linking it was a pre-theatre meal at Frederick too! Tickets £15 from Diane Daniels 01622 674494.

Music in Worship

This month (March) not surprisingly, the majority of our Music in Worship marks the Season of Lent.

Looking forward to next month (April), many of our main HOLY WEEK services from Palm Sunday Eucharist to Easter Day Evensong, inclusive, will include short choruses from Handel's Messiah, when additional singers would be very welcome to join the regular choir. For further details, please speak to Andrew or email choirmasterallsaintsmaidstone@gmail.com

If anyone would like to add anything to the weekly notices please speak to the Church Wardens or the Priest in Charge

Parish Office - 01622 688270

Email – office.allsaintsmaidstone@gmail.com

Our Facebook Page: "All Saints with St Philip and St Stephen Maidstone"
C3678Z & C1367Z

**The Parish of All Saints
with St Philip, Maidstone and
St Stephen, Tovil**
www.maidstoneallsaints.co.uk

**Sunday 01st March 2020
The First Sunday of Lent**

At All Saints



8.00 am Eucharist – Readings begin on page 86 and the service starts on page 237

Music for the 9.30am Parish Eucharist Service - Thorne

NEH 123 Walking in a garden

NEH 439 Praise to the Holiest in the height

NEH 437 Praise the Lord! Ye heavens, adore him

Introit: Create in me a clean heart -
[Bilings arr.McIntyre]

Communion Motet:

Forty days and forty nights [McDaniel]

Psalm after the dismissal

32 vv. 1-6, 11-12 [Jones]

**Please come and join us for refreshments
after the Service**

**Other Services/Events in the Parish for the
01st March**

11am Parish Eucharist at St Philips

6.30pm Choral Evensong

COLLECT

Almighty God, whose Son Jesus Christ fasted forty days in the wilderness, and was tempted as we are, yet without sin: give us grace to discipline ourselves in obedience to your Spirit; and, as you know our weakness, so may we know your power to save; through Jesus Christ your Son our Lord, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and forever.

READING 1

Genesis 2.15-17; 3.1-7

READING 2

Romans 5.12-19

GOSPEL

Matthew 4.1-11

Gospel Acclamation (All Saints Only)

Alleluia! Alleluia! Alleluia!

We do not live by/ bread alone/ but by every word that/ comes from / the mouth / of God.

Alleluia! Alleluia! Alleluia!

POST COMMUNION

Lord God, you have renewed us with the living bread from heaven; by it you nourish our faith, increase our hope, and strengthen our love: teach us always to hunger for him who is the true and living bread, and enable us to live by every word that proceeds from out of your mouth; through Jesus Christ our Lord.

Psalm 32 vv 1-6, 11-12 [Jones]

1. BLESSED is he whose unrighteousness is forgiven: and whose sin is covered.
2. Blessed is the man unto whom the Lord imputeth no sin: and in whose spirit there is no guile.
3. For while I held my tongue: my bones consumed away through my daily complaining.
4. For thy hand is heavy upon me day and night: and my moisture is like the drought in summer.
5. I will acknowledge my sin unto thee: and mine unrighteousness have I not hid.

6. I said, I will confess my sins unto the Lord: and so thou forgavest the wickedness of my sin.

11. Great plagues remain for the ungodly: but whoso putteth his trust in the Lord, mercy embraceth him on every side.

12. Be glad, O ye righteous, and rejoice in the Lord: and be joyful, all ye that are true of heart.

WHAT'S ON THIS WEEK

Mon 02 nd	
Tues 03 rd	10am – 12noon Coffee & Chat at SP
Wed 04 th	10.30am Said Eucharist at AS 1.30pm Lite Bite Lunch at Sp 7.30pm Lent Course at SP
Thu 05 th	
Fri 06 th	7.00pm All Saints Choir (College Rooms)
Sat 07 th	
Sun 08	8am Said BCP HC at AS 9.30am Choral Eucharist at AS 11.00am Worship for All at SP 11.00am Café Sundae at SS

Readings for the main Eucharist next week Sunday 08th March 2020

Second Sunday of Lent

Genesis 12.1-4a

Romans 4.1-5, 13-17

John 3.1-17

Intercessions:

Please pray for these and their families:

Jean Williamson, Revd Kes Grant, Clive & Andrea Lever, Johnjo Flood, Vera Alflatt, Millie Moss, Audrey Little, Chris CSJD, Daphne Holland, Nigel Gunyon, Jane Sadler, Revd Brian Barnes, Keith Manuell. Mary Wheeler, Revd Ron & Dawn Gamble, Kelly & Family, Janet, Julian, Owen Reeves, Pat Stark. Family of Cathy Garner, Greta Gooding

The departed and all who mourn their Passing:

*Cathy Garner
Henry Gooding*

Readings for Sunday 01st March The First Sunday of Lent

Genesis 2.15-17; 3.1-7

The LORD God took the man and put him in the garden of Eden to till it and keep it. And the LORD God commanded the man, 'You may freely eat of every tree of the garden; but of the tree of the knowledge of good and evil you shall not eat, for in the day that you eat of it you shall die.'

Now the serpent was more crafty than any other wild animal that the LORD God had made. He said to the woman, 'Did God say, "You shall not eat from any tree in the garden"?' The woman said to the serpent, 'We may eat of the fruit of the trees in the garden; but God said, "You shall not eat of the fruit of the tree that is in the middle of the garden, nor shall you touch it, or you shall die."' But the serpent said to the woman, 'You will not die; for God knows that when you eat of it your eyes will be opened, and you will be like God, knowing good and evil.' So when the woman saw that the tree was good for food, and that it was a delight to the eyes, and that the tree was to be desired to make one wise, she took of its fruit and ate; and she also gave some to her husband, who was with her, and he ate. Then the eyes of both were opened, and they knew that they were naked; and they sewed fig leaves together and made loin cloths for themselves.

Romans 5.12-19

Therefore, just as sin came into the world through one man, and death came through sin, and so death spread to all because all have sinned— sin was indeed in the world before the law, but sin is not reckoned when there is no law. Yet death exercised dominion from Adam to Moses, even over those whose sins were not like the transgression of Adam, who is a type of the one who was to come.

But the free gift is not like the trespass. For if the many died through the one man's trespass, much more surely have the grace of God and the free gift in the grace of the one man, Jesus Christ, abounded for the many. And the free gift is not like the effect of the one man's sin. For the judgement following one trespass brought condemnation, but the free gift following many trespasses brings justification. If, because of the one man's trespass, death exercised dominion through that one, much more surely will those who receive the abundance of grace and the free gift of righteousness exercise dominion in life through the one man, Jesus Christ.

Therefore just as one man's trespass led to condemnation for all, so one man's act of righteousness leads to justification and life for all. For just as by the one man's disobedience the many were made sinners, so by the one man's obedience the many will be made righteous.

Matthew 4.1-11

Then Jesus was led up by the Spirit into the wilderness to be tempted by the devil. He fasted for forty days and forty nights, and afterwards he was

famished. The tempter came and said to him, 'If you are the Son of God, command these stones to become loaves of bread.' But he answered, 'It is written,

"One does not live by bread alone,
but by every word that comes from the mouth of God." '

Then the devil took him to the holy city and placed him on the pinnacle of the temple, saying to him, 'If you are the Son of God, throw yourself down; for it is written,

"He will command his angels concerning you",
and "On their hands they will bear you up,
so that you will not dash your foot against a stone." '

Jesus said to him, 'Again it is written, "Do not put the Lord your God to the test." '

Again, the devil took him to a very high mountain and showed him all the kingdoms of the world and their splendour; and he said to him, 'All these I will give you, if you will fall down and worship me.' Jesus said to him, 'Away with you, Satan! for it is written,

"Worship the Lord your God,
and serve only him." '

Then the devil left him, and suddenly angels came and waited on him.